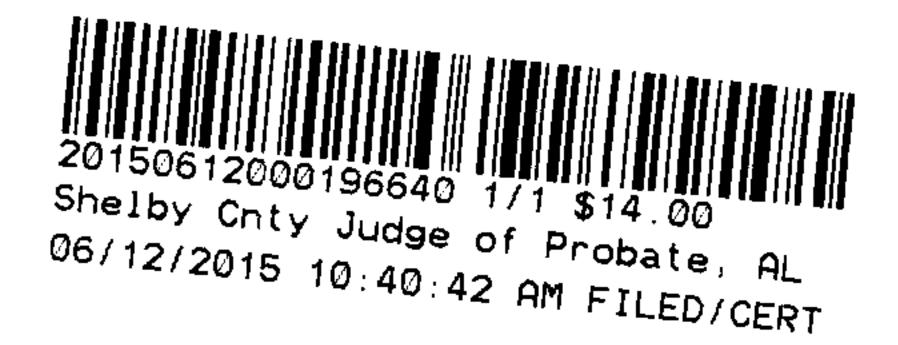
THIS INSTRUMENT PREPARED BY/RETURN TO:

Pam Shaw Community Trust Bank P. O. Box 12830 Jackson, MS 39236-2830



Loan No. 3010863

ALABAMA RELEASE OF MORTGAGE

WHEREAS, on JULY 19,2012, ALAN C STINSON AND CATHERINE R STINSON, HUSBAND AND WIFE, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on that certain real estate located in SHELBY County, Alabama, which property is fully described in said mortgage, and which said mortgage is recorded as Instrument No. 20120730000272680 and/or in MORTGAGE BOOK at PAGE of the records of the Office of the Judge of Probate of SHELBY County, Alabama, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, current holder of said mortgage, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of same, and does by these presents remise, release and quitclaim unto the said ALAN C STINSON AND CATHERINE R STINSON, HUSBAND AND WIFE, its right, title and interest in and to the property described in said mortgage this date, June 5, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CASSANDRA M MOSS, Vice President

STATE OF MISSISSIPPI COUNTY OF HINDS

I, Satasha Green, a Notary Public in and for said County, in said State, hereby certify that Cassandra M Moss, whose name as Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notarial seal this date, June 5, 2015.

Adatasha Green, Notary Public ID #108757

State of Mississippi at Large
My Commission Expires: April 29, 2018
Bonded Thru Fischer, Brown, and Bottrell

MIN: 10031923312050255 MERS Phone: 1-888-679-6377