



20150612000196340 1/4 \$425.50  
Shelby Cnty Judge of Probate, AL  
06/12/2015 08:48:08 AM FILED/CERT

Licensee Site Name: Shelby Medical Center

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                )

### MEMORANDUM OF LICENSE AGREEMENT

This Memorandum is made this 27 day of May, 2015, between **UTILITY SERVICE COMMUNICATIONS CO., INC.**, a Georgia corporation, with its principal office located at 535 Courtney Hodges Boulevard, Perry, Georgia 30169, hereinafter designated **LICENSOR** and **CELLCO PARTNERSHIP, a Delaware general partnership, d/b/a VERIZON WIRELESS** with its principal office at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920, hereinafter designated **LICENSEE**.

1. On May 27, 2015, Licensor and Licensee entered into that certain **License Agreement ("Agreement")**, for an initial term of five (5) years with four (4) additional five (5) year renewal terms, such renewal terms to commence automatically unless terminated in accordance with the terms of the License Agreement. In said Agreement, Licensor granted a license to Licensee for a 12' x 26' parcel of parent parcel of property located at 899 3rd Street NE, Alabaster, Alabama 35007, for the placement of Licensee's equipment pad and other appurtenances on the ground, together with a non-exclusive easement for ingress, egress, and utilities to the nearest public right of way. Such parent parcel of property is depicted on Exhibit "A".
2. All of the terms of the Agreement are incorporated herein by this reference. A copy of the Agreement is on file in the offices of the Licensor and Licensee.

Shelby County, AL 06/12/2015  
State of Alabama  
Deed Tax: \$402.50



20150612000196340 2/4 \$425.50  
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IN WITNESS WHEREOF, the undersigned have executed this Memorandum.

**LICENSOR:**

**UTILITY SERVICE COMMUNICATIONS CO., INC.**

Keeri Wright

Witness

By: Debbie Sullivan

Name: Debbie Sullivan

Title: Vice President Site Management

Date: 5/27/15

**LICENSEE:**

**CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS**

Rohan Khurjekar

Witness

By: Aparna Khurjekar

Name: Aparna Khurjekar

Title: Area Vice President Network

Date: 5/18/15

20150612000196340 3/4 \$425.50  
Shelby Cnty Judge of Probate, AL  
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STATE OF GEORGIA

COUNTY OF

Houston

**ACKNOWLEDGEMENT**

The foregoing instrument was acknowledged before me this day of May 27, 2015, by Debbie Sullivan, Vice President Site Management of UTILITY SERVICE COMMUNICATIONS CO., INC., on behalf of the corporation.

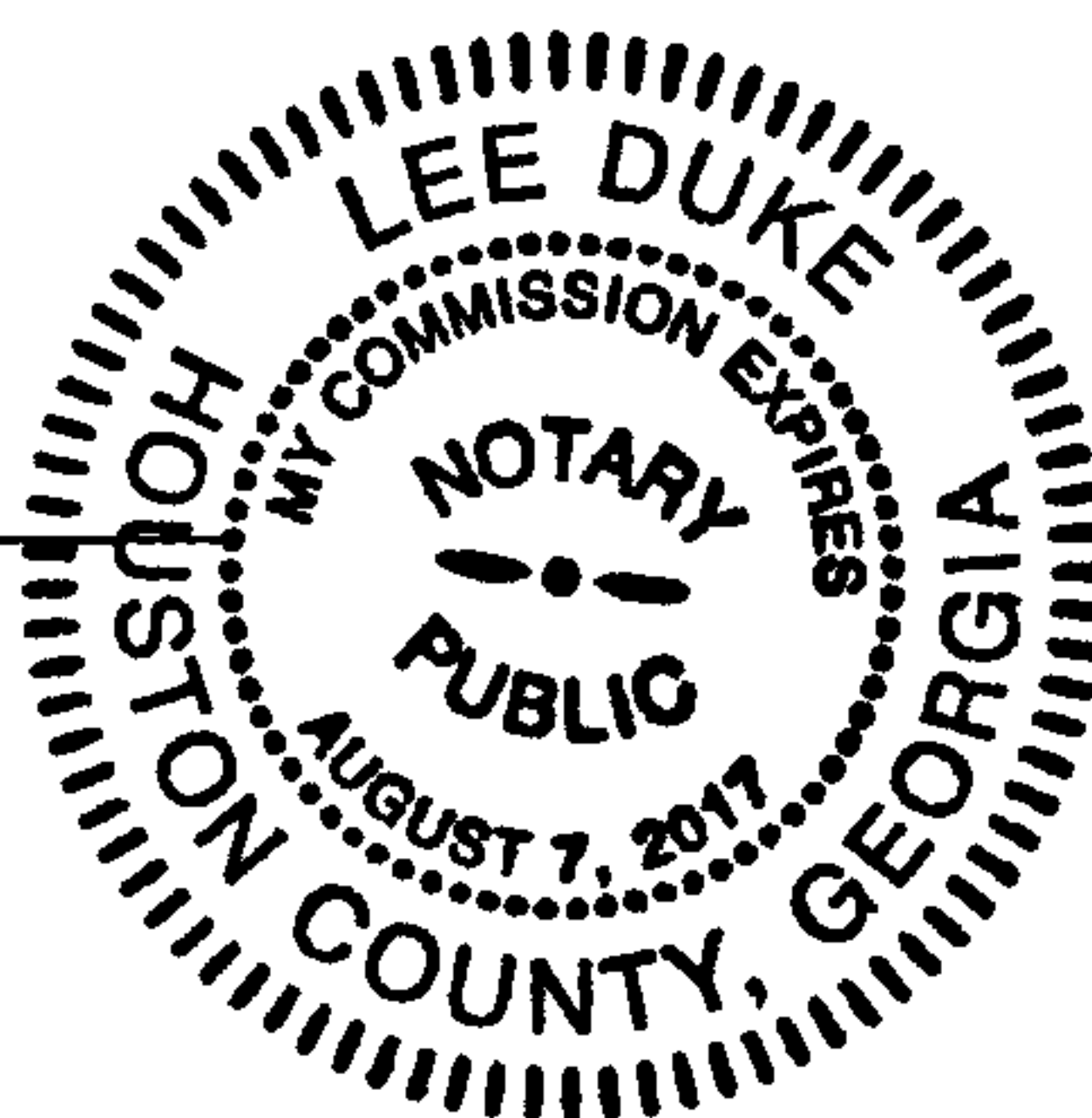
SWORN TO AND SUBSCRIBED BEFORE ME

This 27<sup>th</sup> day of May, 2015.

[Signature]

Notary Public

My Commission Expires: \_\_\_\_\_



STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

**ACKNOWLEDGEMENT**

The foregoing instrument was acknowledged before me this day of May 18, 2015, by Aparna Khurjekar, Area Vice President Network of Cellco Partnership d/b/a Verizon Wireless, on behalf of the partnership.

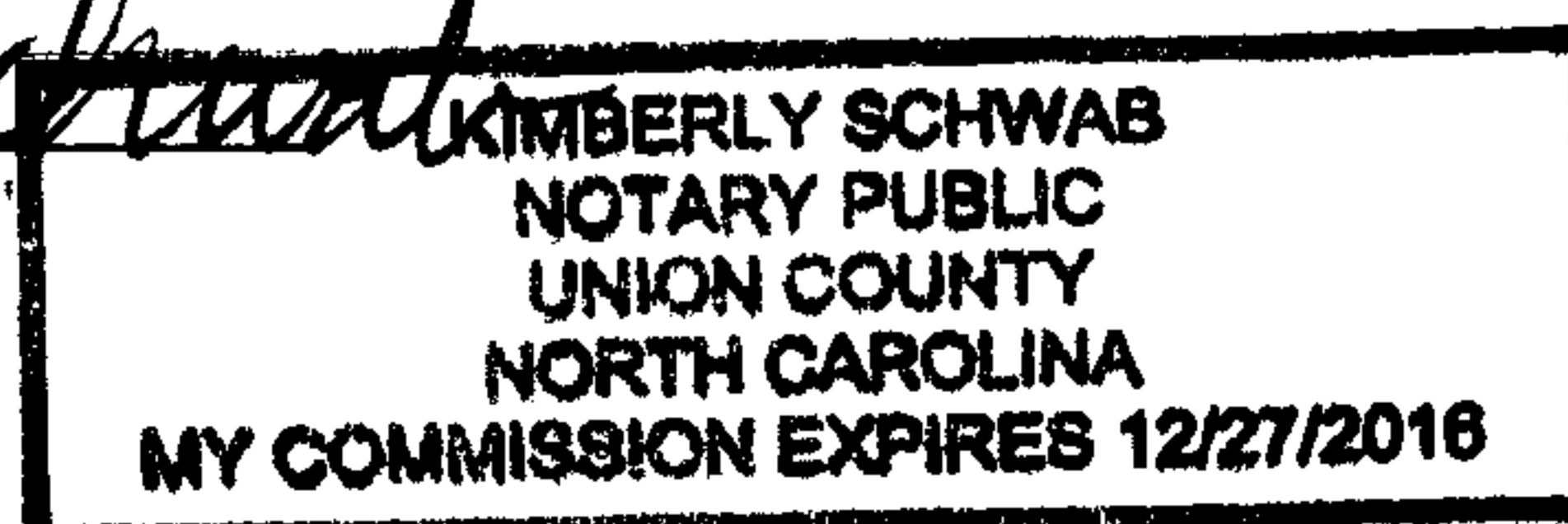
SWORN TO AND SUBSCRIBED BEFORE ME

This 18 day of May, 2015.

[Signature]


Notary Public

My Commission Expires: \_\_\_\_\_



## EXHIBIT A

### Legal Description

  
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#### Site and Easement

##### Parcel 1

Commence at the Southeast corner of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 20 South, Range 3 West, and facing South along the East Section line of said  $\frac{1}{4}$ - $\frac{1}{4}$ , turn an angle of 91 deg. 33 min. right and run 92.28 feet to the point of beginning; thence turn left 90 deg. 00 min. and run 134.22 feet in a Southerly direction; thence turn right 90 deg. 00 min. and run 100.0 feet in a Westerly direction; thence turn right 90 deg. 00 min. and run 134.22 feet in a Northerly direction; thence turn right 90 deg. 00 min. and run 100.0 feet to the point of beginning. (Said parcel containing 0.31 acres, more or less)

##### Parcel 2

Commence at the Southeast corner of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 20 South, Range 3 West, and facing South along the East  $\frac{1}{4}$  Section line of said  $\frac{1}{4}$ - $\frac{1}{4}$ ; thence turn an angle of 91 deg. 33 min. right and run 92.28 feet; thence turn left 90 deg. 00min. and run 7.5 feet to the point of beginning; thence turn left 90 deg. 00 min, and run 92.28 to the  $\frac{1}{4}$  line of said Section; said described line being the center line of a proposed easement lying 7.5 feet either side of said described line. (Said parcel containing 0.03 acres, more or less)

#### Road Easement (Access, Utilities & Fiber)

An access easement being more particularly described as follows: Begin at the Southeast corner of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, Township 20 South, Range 3 West and run 7.5 feet South to a point; said point being the point of beginning; thence turn and run East for a distance of 187.93 feet; said line being the center line of a 15.0 feet permanent easement lying 7.5 feet either side of said described line. Said easement contains 0.065 acres, more or less.