20150611000195060 06/11/2015 08:14:02 AM SUBAGREM 1/3

Recording Requested By: ServiceLink

Return to:
Service Link
400 Corporation Drive
Aliquippa, PA 15001
800-439-5451
ELS#19435136

SUBORDINATION OF MORTGAGE

Prepared By:
William R. Chancellor
Alabama Telco Credit Union AKA Avadian Credit Union
3016 Pelham Parkway
Pelham, AL 35124

SUBORDINATION OF MORTGAGE

20150611000195060 06/11/2015 08:14:02 AM SUBAGREM 2/3 IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, ALABAMA TELCO Credit Union aka Avadian Credit Union, being the holder of a certain mortgage deed made by Kimberly W. Rushton, dated 1/29/2013 and recorded on 2/22/2013 in Official Record as Instr No. 20130222000076020, in the amount of \$25,000.00 on the Recorder's Office of, Shelby County, AL, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Record Concurrently

For itself, its successors and assigns, ALABAMA		•	
mortgage referenced above, in favor of a certain W. Rushton, being dated the 18th day of	n mortgage to v	veils rargo Bank N.A., its succes , AOIS , in an amount not to	exceed \$143,000.00, and recorded in
Official Record Document Number	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
County, AL and upon the premises above descri- unconditionally subordinate to the mortgage to effect as though the said later encumbrance has Union aka Avadian Credit Union mortgage, but	Wells Fargo Ba d been executed	nk N.A., its successors and assig d and recorded prior to filing for	ns, in the same manner and with like record of the ALABAMA TELCO Credit
upon said premises.			
IN WITNESS WHEROF, ALABAMA TELCO Credit I duly authorized representative as of this 20	Union aka Avadi day of Apy	ian Credit Union has caused this	Subordination to be executed by its
By W. Chamle (Signature)	<u> </u>		
William M. Charcelle (Printed Name)			
SVP Lend > Collution (Title)			
FOR NOTARIZATION OF LENDER PERSONNEL:			
State of Alabama		\ cc	
County of Shelby) SS.	
On the 20 day of April William R. Chancellor	. 5.4	ar 20 <u>15</u> before me the ally known to me or proved to	undersigned, personally appeared
(Bank officer from above) me on the basis of satisfactory evidence, to	be the individu	al(s) whose name(s) is (are) su	bscribed to the within instrument and
acknowledged to me that (he) (she) (they) ex	cecuted the san	ne in (his) (her) (their) capacity	y(y)(ies), and that by (his) (her) (their)
signature(s) on the instrument, the individual(s		A	
	•	Beunfa Welle	<u>acs</u>
		Notary Public	
Since Colon Expires: (C-/-)	1) (

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Order No.:

19435136

Loan No.:

0424501757

Exhibit A

The following described property:

Lot 8, according to the Survey of Heather Ridge, Second Addition, Phase One, as recorded in Map Book 20, Page 22 in the Probate Office of Shelby County, Alabama;

Assessor's Parcel No:

13 6 23 4 002 008.00



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/11/2015 08:14:02 AM
\$20.00 JESSICA
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