

Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20150610000194780 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/10/2015 02:32:37 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from J ANTHONY ISBELL AND SUZANNE S ISBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE FOR TERRACE MORTGAGE COMPANY, dated November 23, 2004 and recorded on December 1, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20041201000657330 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

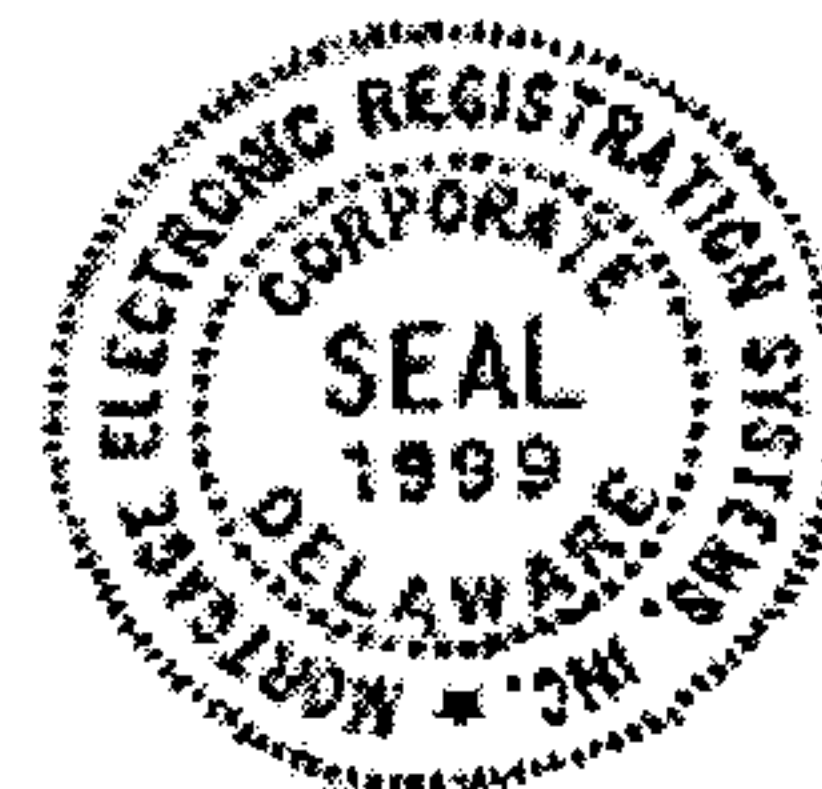
Property Address: 191 CROSSBROOK TRAIL, CHELSEA, AL 35043

Witness the due execution hereof by the owner and holder of said mortgage on June 5, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

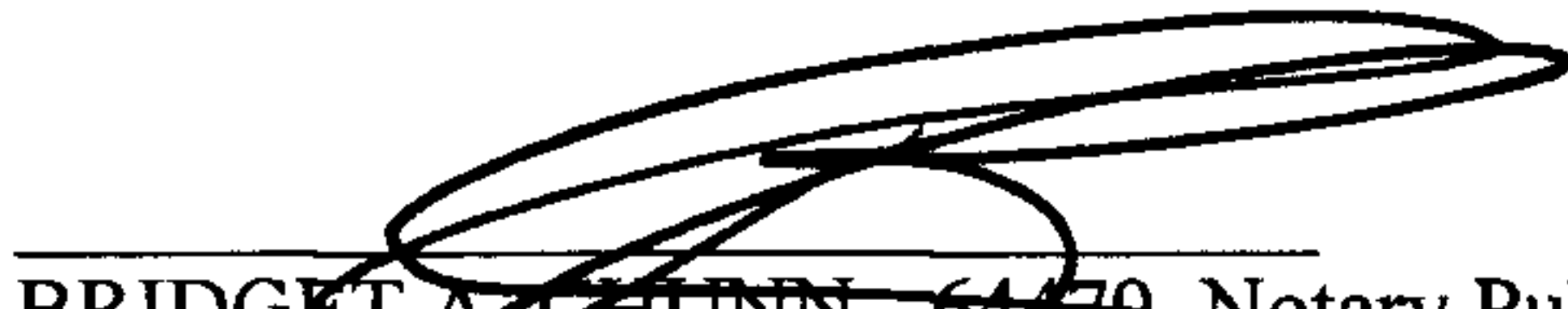

VICKI STRICKLAND

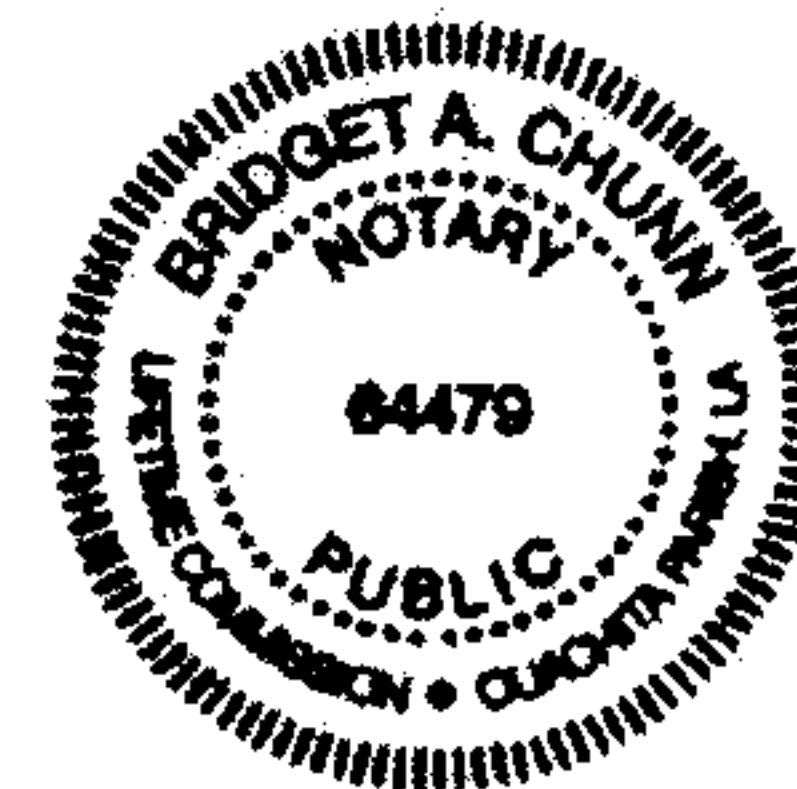
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 5, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1295712807
Outbound Date: 06/10/15
MIN: 100025200000313499
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026