This Instrument was prepared by: Gregory D. Harrelson, Esq. 15 Southlake Lane, Ste 130 Hoover, AL 35244

Send Tax Notice To: Nicholas Anglin 9300 Brook Forest Circle Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY)	

That in consideration of EIGHTEEN THOUSAND TWO HUNDRED FIFTY and 00/100 Dollars (\$18,250.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Walter Lawrence Shaw, Jr., a married man, (herein referred to as GRANTOR) does hereby grant, bargain, sell and convey unto Nicholas Anglin and Valyn Anglin, husband and wife, (herein referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

See Attached Exhibit "A"

Subject to: (1) Ad valorem taxes due and payable October 1, 2015 and all subsequent years thereafter; (2) Mineral and Mining Rights not owned by the Grantors; (3) All easements, restrictions, reservations, agreements, covenants, rights-of-way, building setback lines and any other matters of record.

Grantor hereby certifies that the above described property does not constitute a part of the homestead of Grantor nor that of Grantor's Spouse as defined by §6-10-2, Code of Alabama, 1975.

\$13,687.66 of the purchase price was paid from the proceeds of a Purchase Money Mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forevever.

And the Grantor does for himself and for his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that he has a good right to sell and convey the same as aforesaid; that he will, and his heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We hereunto set our hand and seal on this the 14th day of May, 2015.

Walter Lawrence Shaw, Jr.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Walter Lawrence Shaw, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand, this 14th day of May, 2015.

NOTARY PUBLIC

My Commission Expires 8-25-15

20150610000194440 1/3 \$25.00 Shelby Cnty Judge of Probate, AL 06/10/2015 12:28:33 PM FILED/CERT

> Shelby County, AL 06/10/2015 State of Alabama Deed Tax:\$5.00

EXHIBIT "A"

Legal Description:

Commence at the SW corner of the SW 1/4 of the SE 1/4 of Section 27, Township 20 South, Range 4 West, Shelby County, Alabama; thence Easterly along the South line of said 1/4-1/4 section, 221.12 feet to the Point of Beginning of tract of land herein described; thence continue along the last mentioned course 221.12 feet; thence left 89°36'45" left, Northerly 444.47 feet; thence 90°20'35" left, Westerly 221.27 feet; thence 89°40'40" left, Southerly 444.65 feet to the Point of Beginning. (Tax parcel #12-8-27-0-000-016.000)

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Real Estate Sales Validation Form

This	Document must be filed in accord	ignos with Cods of Alabam	a 1975, 8ecCon 40-22-1	
Grantor's Name	Welter enrere Show J.	Grantee's Name Nicholds Anglin Malling Address 9300 Brook Forest Circle		
Mailing Address	834 Sherwood Furest Dr	Malling Addre	388 9300 Brook Forest Circle	
-	Birminhan AL 15235		Helena, AL 35080	
	**************************************	•		
		n-160	-1- K-14-15	
Property Address See Lege 1 Description Date of Sale 5-14-15 Distribution Total Purchase Price \$.18,250.00				
•	p. Attacked Deck	or company that the second sec	100 to 1 8 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
•		Actual Value	\$	
•		or	**************************************	
		Assessor's Market Va	iua \$	
The purchase prior evidence: (check of Bill of Sale Sales Contract Closing States	e or actual value claimed on the ne) (Recordation of document the nent	ils form oan be verified l ntary evidence is not rec Appraisai Olirer	n the following documentary quired)	
If the conveyance above, the filing of	document presented for recording form is not required.	dation contains all of the	required information referenced	
	•	nstructions		
Grantor's name and the	id malling address - provide their ourrent mailing address.	e nama of the person of	r persons conveying interest	
Grantee's name at to property is being	nd mailing address - provide ti g conveyed.	he name of the person o	or persons to whom interest	
Property address -	the physical address of the p	roperty being conveyed	, if available.	
Date of Sale - the	date on which interest to the p	property was convayed.		
Total purchase pri- being conveyed by	oe - the total amount paid for the the instrument offered for rec	the purchase of the proportion.	berty, both real and personal,	
conveyed by the in licensed appraiser	strument offered for record. I or the assessor's current mai	his may be evidenced to ket value.	erly, both real and personal, being by an appraisal conducted by a	
expluding current to responsibility of various pursuant to Code	of Alabama 1975 § 40-22-1 (h	es determined by the loc purposes will be used a l).	and the taxpayer will be penalized	
accurate. I further	of my knowledge and ballef l understand that any false stated cated in Code of Alabama 197	lements claimed on inis	tained in this document is true and form may result in the imposition.	
Date 5-14-15		Print Gregon, D	Harrebon	
Unaftastad		Sign / D /		
man (1) striftation	(verified by)	(Grantor/Gr	rantee/Owner/Agent) circle one	
			Form RT-1	

20150610000194440 3/3 \$25.00 20150610000194440 3/3 \$25.00 Shelby Cnty Judge of Probate, AL 06/10/2015 12:28:33 PM FILED/CERT