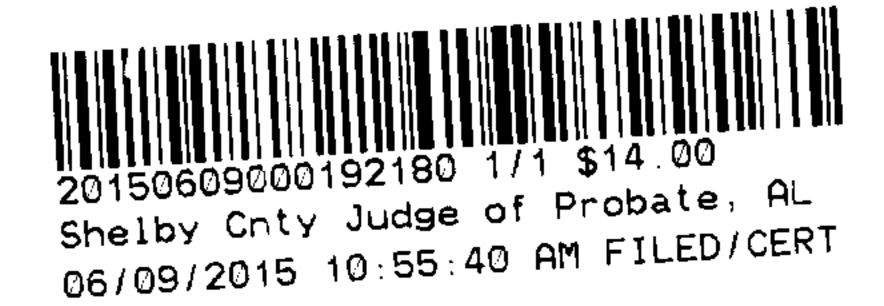
This instrument prepared by:
Dianna Thompson
COMMUNITY & SOUTHERN BANK
201 MAPLE STREET
CARROLLTON, GEORGIA 30117
(770) 832-3557



## FULL RELEASE OF MORTGAGE AND SECURITY AGREEMENT STATE OF ALABAMA

## COUNTY OF SHELBY

Know all men by these present that the **undersigned**, COMMUNITY & SOUTHERN BANK of CARROLL COUNTY, GEORGIA, are the owners and holders of record of that certain mortgage executed by <u>ADAMS HOMES LLC</u>, an Alabama Limited Liability Company to <u>COMMUNITY & SOUTHERN BANK</u>, <u>20140923000297400</u> in the Office of the Judge of Probate of <u>SHELBY</u> County Alabama.

WHEREAS, the aforesaid mortgage has been paid in full; and WHEREAS, the said COMMUNITY & SOUTHERN BANK, of CARROLL COUNTY hereby authorizes and empowers JAMES W FUHRMEISTER Judge of Probate of **SHELBY** County, **Alabama**, to mark the above referenced mortgage paid and satisfied of record.

IN WITNESS WHEREOF the undersigned has caused its hand and seal to be executed to the foregoing on this the 3rd day of JUNE 2015.

COMMUNITY & SOUTHERN BANK

By: Diane Stephens

Title: Assistant Vice President

## STATE OF GEORGIA COUNTY OF CARROLL

I, the undersigned authority, in and for said County and State, hereby certify that <u>Diane Stephens</u>, whose name is signed to the foregoing instrument as Assistant Vice President of <u>COMMUNITY & SOUTHERN BANK</u> and who is known to me, acknowledged before me on this day that, being informed of the contents of the same, he executed same voluntarily and with full authority on behalf of said bank.

Given under my hand, and official seal, this, the 3rd day of JUNE 2015.

Notary Public, State at Large