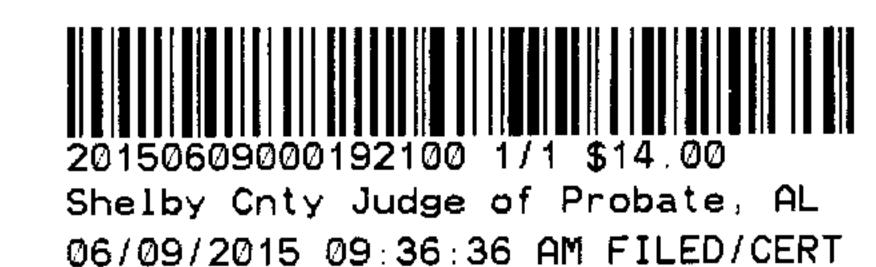
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use _____

MERS MIN#: 100510968006475155 PHONE#: (888) 679-6377

Investor #: F40 Service#: 980560RL1

Loan#: 6800647515

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: WILLIAM R DOW JR, AN UNMARRIED MAN., heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 30, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20130104000004990, in Book No. ---, at Page No. --- on JANUARY 04, 2013.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 02, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS

Charyce Harper, Assistant Secretary

KENTUCKA

DAVIESS

Donna Goggin

County of

WITNESS:

State of

Teresa Furness

SS.

On this date of JUNE 02, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

OFFICIAL SEAL CINDY WOOD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE **Verene and a service and a se**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, STEVIE MCFARLAND - US BANK (KY)