Source of Title:

Deed Book 187, Page 996

EASEMENT - POLE LINE STATE OF ALABAMA COUNTY OF SHELBY

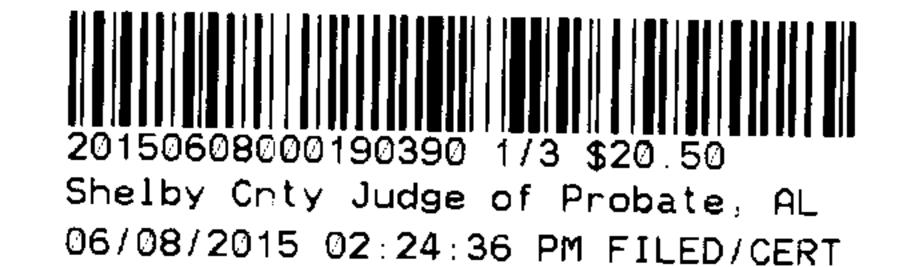
W.E. No. A6170-14-BK15

APCO Parcel No. 70271219

Transformer No. X10648

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124



Shelby County, AL 06/08/2015 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Mayer Properties, II, LUP

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

6,000

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW1/4 of the NW1/4 of Section 31, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in deed book 187, page 996, in the office of the Judge of Probate of said County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its success	ssors and assigns, forever.
IN WITNESS WHEREOF, the said Grantor, has caused this instrum	ent to be executed by $\frac{DAVID}{LONGAN}$ ,
its authorized representative, as of the $\frac{28^{-74}}{28}$ day of $1000000000000000000000000000000000000$	, 20 <u>/</u> .
ATTEST (if required) or WITNESS:	Mayer Properties, II, LLP (Grantor - Name of Corporation/Fartnership/LLC)
By: Schaur	By: SEAL)
Its: Searce try-MF Exection LLC	Its: MNAGEN - MEXICE AMLL C [indicate: President, General Partner, Member, etc.]
	PANNER

For Alabama Power Company Corporate Real Es	state Department Use Only Parcel No: 70271219
All facilities on Grantor: Station to Station:	
CORPORATION NOTARY	
STATE OF ALABAMA	
COUNTY OF Jefferson	
Jack D Atkinson	, a Notary Public, in and for said County in said State, here
certify that David L Morgan	, whose name as MANGGER
MP EXEC FAM LLC	, a corporation, is signed to the foregoing instrument, and who
	eing informed of the contents of this instrument, he/she, as such officer and with f
authority, executed the same voluntarily for and as the act of	
Given under my hand and official seal, this the 28	
[SEAL] SEAL]	Jack O atkinson
NOTARY OF	Notary Public
PUBLIC	My commission expires: 2-6-2018
THE STATE AT THE PROPERTY OF THE PARTY OF TH	
	20150608000190390 2/3 \$20.50 2015060800019udge of Probate, AL
	20150608000190390 2/3 \$20.50 20150608000190390 of Probate, AL Shelby Cnty Judge of PM FILED/CERT 06/08/2015 02:24:36 PM FILED/CERT
	06/08/2015 02:24:36 PM F10000

BEHIND Division Customer APCO 34.5V SECTIONAL **BIRMINGHAM-**6710 6883 8 5863 7539 当 ス HTUS ELEC. မ် TRIC U ₹ ha waatanz **METRO District** Location BEHIND R: 3PH DEAD ENDS
R: (3) #397 ACSR P&N 10"
I: 3PH DEAD ENDS
I: (3) #2/0 ACSR P&N 50" (SU
I: (3) #2/0 ACSR P&N 50" (SU MAKE UP EXISTING SERVICES TO NE SECONDARY TO BE TERMINATED ON ğ ത ➣ 13-2ACSR+ LE, GND (J.U.) \$ ON 80" TSA ÆAD END PAN 10" WYE BANK OF (3) 167kVA WYE BANK OF (3) 167kVA POLE. Town 08/31/2015 PELHAM Cmted. Svc XD3 1703096 MIRA 306A 306 AGO ( AS SHAP) Date 12103103 10 3030050 174 LA MIRA BOROT, A (D3695 OF 14: 10"
DAVID LEWIS (ELECTRICIAN)@ Ш TO CHANGE OUT DEFECTIVE SER TO BUILDING IN ORDER OPEN-WIRE SERVICES FROM " (AVXO.OR) OR SEOR MATIN County UserID Shelby aachand PSS ALVE SS TOSES SOE WATTEN

ALVE ST COSSISCE 898 55.540505 I: \$5/1 WOOD POLE, J.U.
I: \$2/0 CLI ENH GND
I: 3PH DEAD ENDs ON 60" TSA
I: SECONDARY DEAD END
I: \$44/0 QX SEC 50"
I: 120/206V WYE/WYE BANK OF ()
XFMRs w/ BKT & C.L. FUSEs, 1
XFMRs w/ BKT & C.L. FUSEs, 1 #1 CATION #3 1507 Ø 7 N. SVC .6689 (AVAR. C8) 861 FOR #ATAIN 5/26/2015 ಠ Created: Section NEW POLE (10") 10848) N POLE (57') ENERGIZED WORK PERMIT:
Substation: VALLEYDALE D.S
Feeder: 29336
Switch: N/A
Fused: N/A
OCR: N/A Substation Township 19**S** 중 SACTOON PS O S VALLEYDAL 4 Range 02W N CBF, 293326 400W D.S Add'l Info. Substation: Feeder: Switch: I Switch: I OCR: ENERGIZED WORK O F4258 400W MH X4562 37.50 VALLEYDAL 293326 N/A N/A N/A w MAGNAH **3**5/5/ PERMIT: **4**0% Ŋ F7239 1000W MH ABAMAI MISSALL# Estimate No. Loc 1 A6170-14-BK15 40/5 1000 Transformer 389.3kVA Cable 19.9kV / 34.5kV Phone OTHER Permits STATE CITY 8€ Accessible **P**. Rock Hole COUNTY Voltage Sec Co. Loading 120/240V Co. ≺ Z Z ≺ Z



Date

Assigned

Date

Cleared

R/W Agent