

Send tax notice to:


ALEX DAVIS
972 NARROWS POINT DRIVE
BIRMINGHAM, AL 35242

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

2015309

WARRANTY DEED


20150608000189870 1/3 \$132.50
Shelby Cnty Judge of Probate, AL
06/08/2015 12:55:18 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Nine Thousand Five Hundred and 00/100 Dollars (\$109,500.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, BRANDON GAYLE BUTLER, A SINGLE INDIVIDUAL and ALICE BUTLER aka ALICE VIRGINIA BUTLER, A SINGLE INDIVIDUAL, and LESLIE JILL BUTLER BOLEN fka LESLIE JILL BUTLER, A MARRIED WOMAN **whose mailing address** is: 2856 FIVE OAKS LANE, BIRMINGHAM, AL 35243 (hereinafter referred to as "Grantors") by ALEX DAVIS **whose mailing address** is: 972 NARROWS POINT DRIVE, BIRMINGHAM, AL 35242 (hereinafter referred to as Grantees") the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2014 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2015.
2. LESS AND EXCEPT ANY PART OF SUBJECT PROPERTY LYING WITHIN THE RIGHT OF WAY OF A PUBLIC ROAD.
3. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AS SET OUT IN INSTRUMENT(S) RECORDED IN BOOK 315, PAGE 805 AND BOOK 315, PAGE 807.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

LESLIE JILL BUTLER AND LESLIE JILL BUTLER BOLEN ARE ONE AND THE SAME PERSON.

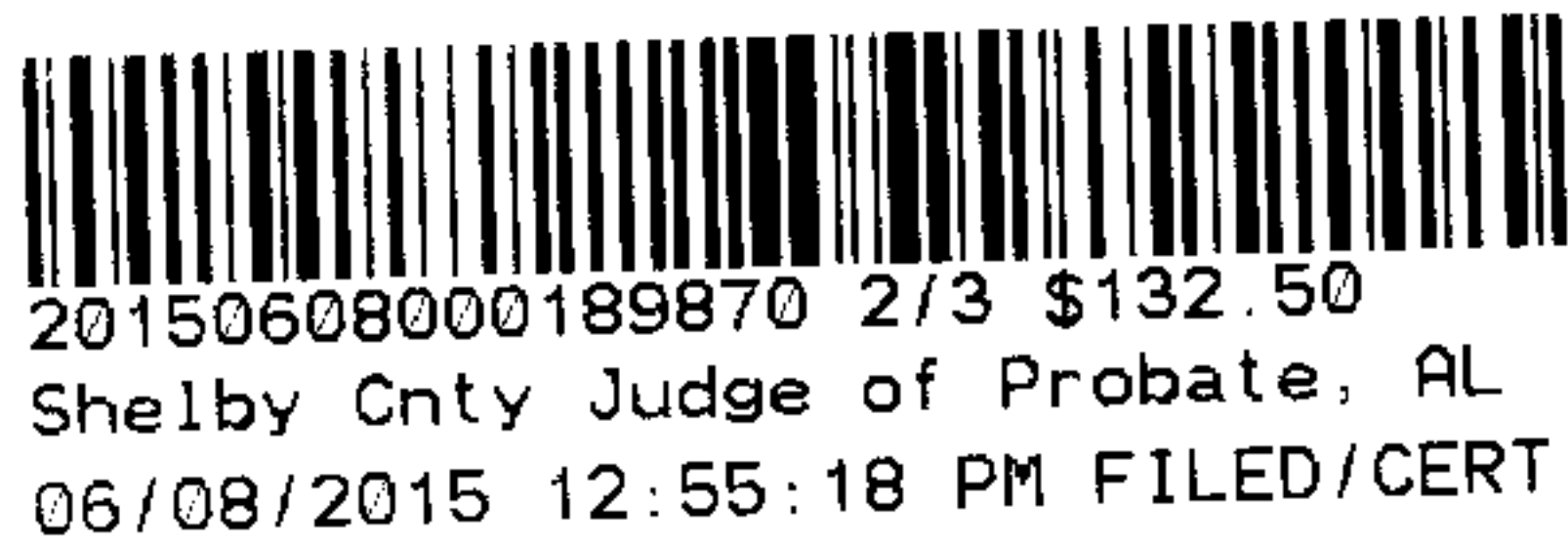
ALICE BUTLER AND ALICE VIRGINIA BUTLER ARE ONE AND THE SAME PERSON.

THIS PROPERTY IS NOT THE HOMESTEAD OF THE GRANTORS AS DEFINED BY THE CODE OF THE STATE OF ALABAMA.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

Shelby County, AL 06/08/2015
State of Alabama
Deed Tax: \$109.50

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 27th day of May, 2015.



Brandon Gayle Butler
By and through Leslie Jill Butler Bolen
His attorney in fact
X BRANDON GAYLE BUTLER
BY AND THROUGH LESLIE JILL BUTLER
BOLEN, HIS ATTORNEY IN FACT

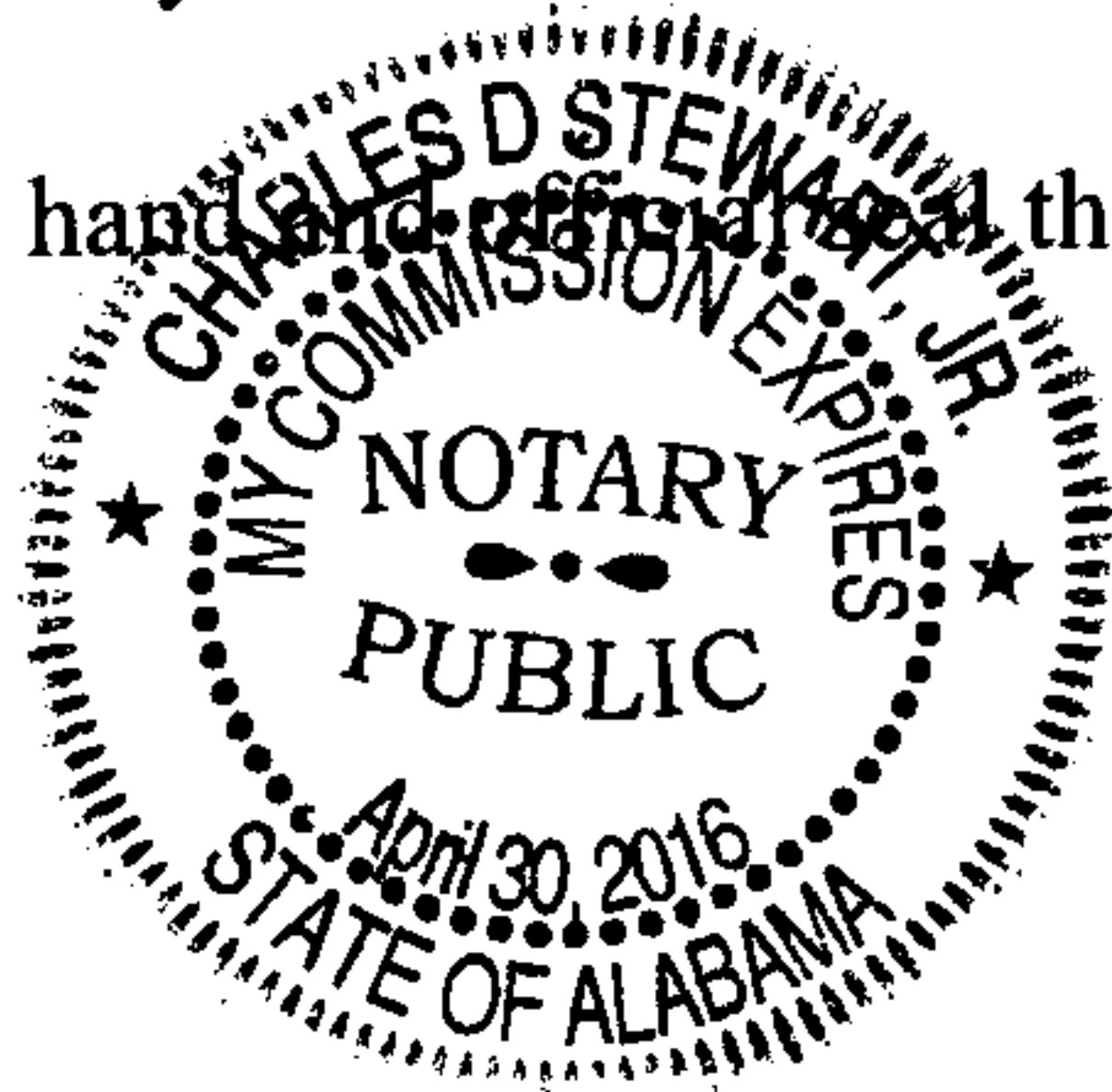
Alice Butler
By and through Jill Butler Bolen
Her attorney in fact
ALICE BUTLER
BY AND THROUGH JILL BUTLER BOLEN
HER ATTORNEY IN FACT

Leslie Jill Butler Bolen
LESLIE JILL BUTLER BOLEN

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LESLIE JILL BUTLER BOLEN whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of May, 2015



Notary Public

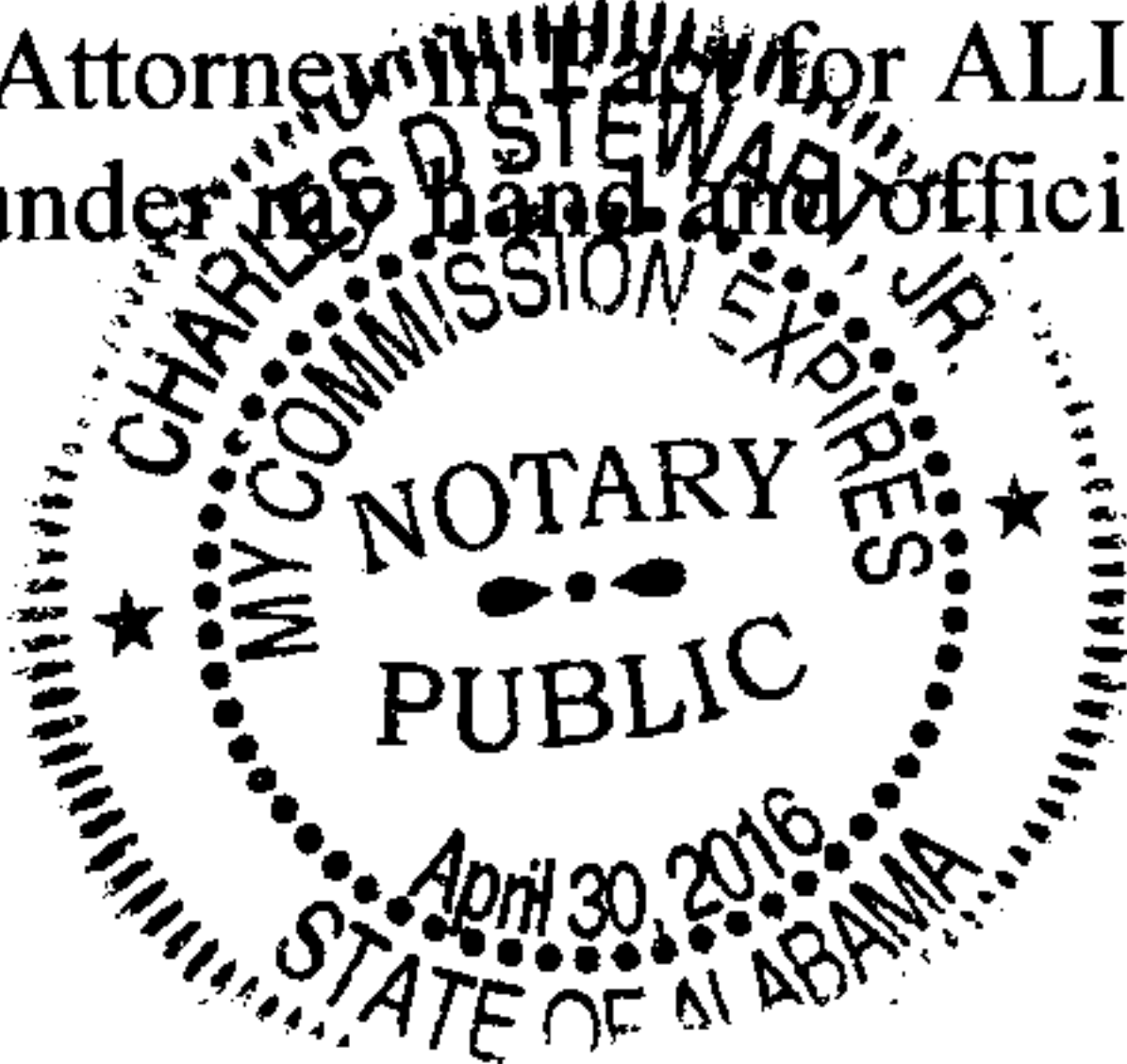
Print Name: *Charles D. Stewart, Jr.*

Commission Expires: *4-30-16*

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JILL BUTLER BOLEN, whose name as Agent and Attorney in Fact for ALICE BUTLER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily in her capacity as Attorney in Fact for ALICE BUTLER on the day the same bears date.

Given under my hand and official seal this the 27th day of May, 2015.



Notary Public

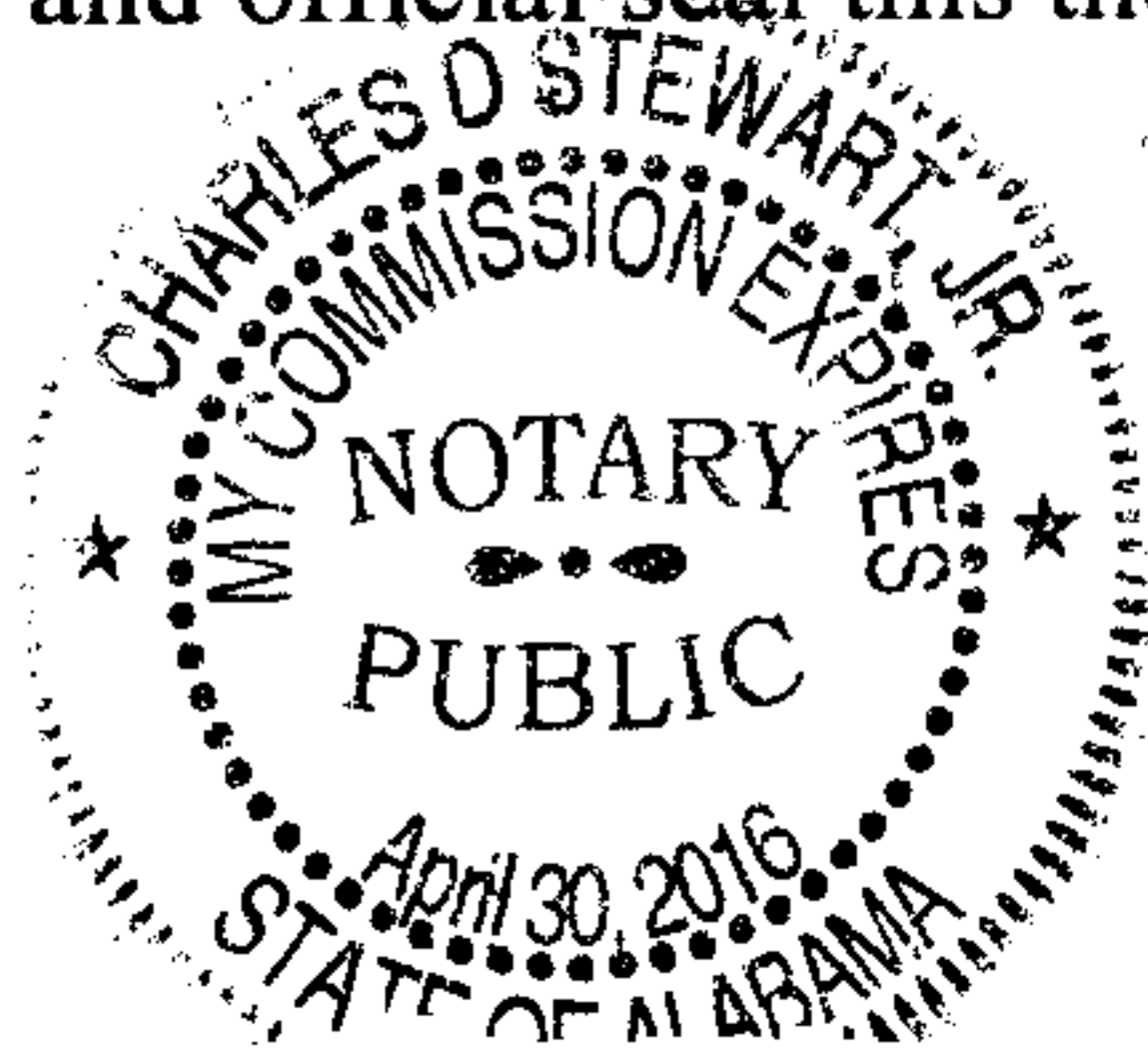
Print Name: *Charles D. Stewart, Jr.*

Commission Expires: *4-30-16*

State of Alabama
County of Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LESLIE JILL BUTLER BOLEN, whose name as Agent and Attorney in Fact for BRANDON GAYLE BUTLER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily in her capacity as Attorney in Fact for BRANDON GAYLE BUTLER on the day the same bears date.

Given under my hand and official seal this the 27th day of May, 2015.




NOTARY PUBLIC

PRINT NAME: CHARLES D. STEWART, JR

COMMISSION EXPIRES: 4/30/16

LEGAL DESCRIPTION


20150608000189870 3/3 \$132.50
Shelby Cnty Judge of Probate, AL
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PARCEL A:

A parcel of land located in the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 18 South, Range 1 East, more particularly described as follows: Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 18 South, Range 1 East; thence South along the Westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 585.91 feet to the point of beginning; thence continue along last described course, 136.17 feet; thence 44 degrees 49 minutes 47 seconds left, Southeasterly 432.75 feet to the Northwest right of way line of Shelby County Highway No. 41; thence 89 degrees 57 minutes 21 seconds left, Northeasterly along said right of way line 96.00 feet; thence 90 degrees 02 minutes 39 seconds left, Northwesterly 529.40 feet to the point of beginning.

PARCEL B:

A part of the Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$ of Section 18, Township 18 South, Range 1 East, more particularly described as follows: Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$ of Section 18, Township 18 South, Range 1 East, thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 88.49 feet to point of beginning; thence continue South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 497.42 feet; thence 44 degrees 48 minutes 30 seconds to left and run Southeast 529.25 feet to a point on the Northwesterly right of way line of County Road; thence 90 degrees to left and run Northeast along said right of way line for 350.55 feet; thence 90 degrees to left and run Northwest for 882.15 feet to point of beginning.

All being situated in Shelby County, Alabama.