

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868


20150608000189440 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
06/08/2015 11:36:50 AM FILED/CERT

Space above for Recorder's use _____
MERS MIN#: **100052210011117884** PHONE#: **(888) 679-6377**
Customer#: **697/1** Service#: **4188825RL1**  +
Loan#: **1001183399**

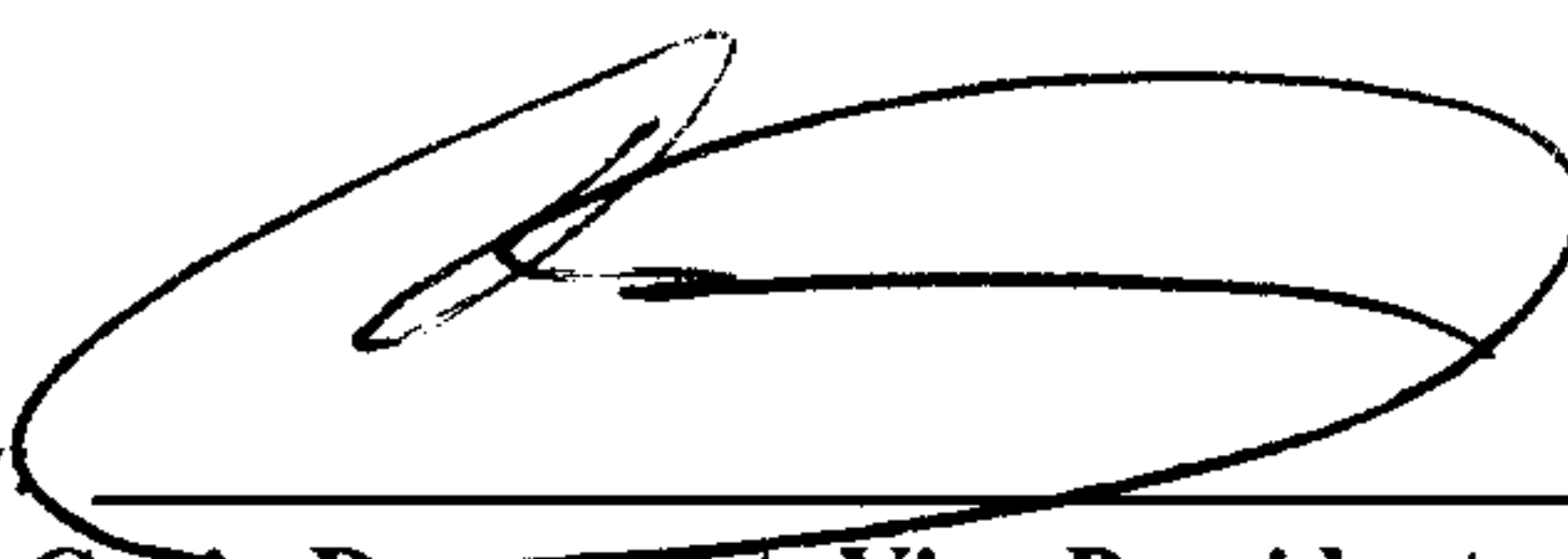
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **RANDAL R. MASSEY SR. AND HOLLY W. MASSEY, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 06, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20100211000042670**, in Book No. ---, at Page No. --- on **FEBRUARY 11, 2010**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Vice President, Dated:

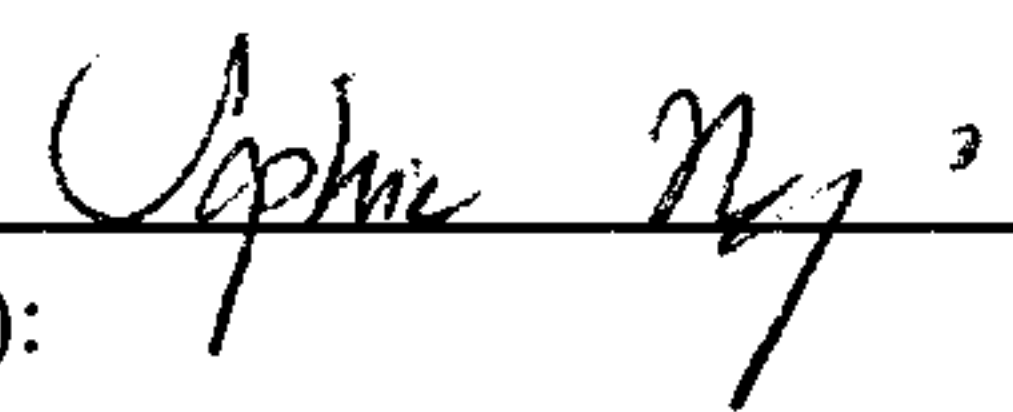
JUN 02 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By 

Craig Davenport, Vice President

WITNESS:



(Name): **Sophie Ngo**



(Name): **E. BARRIGA**

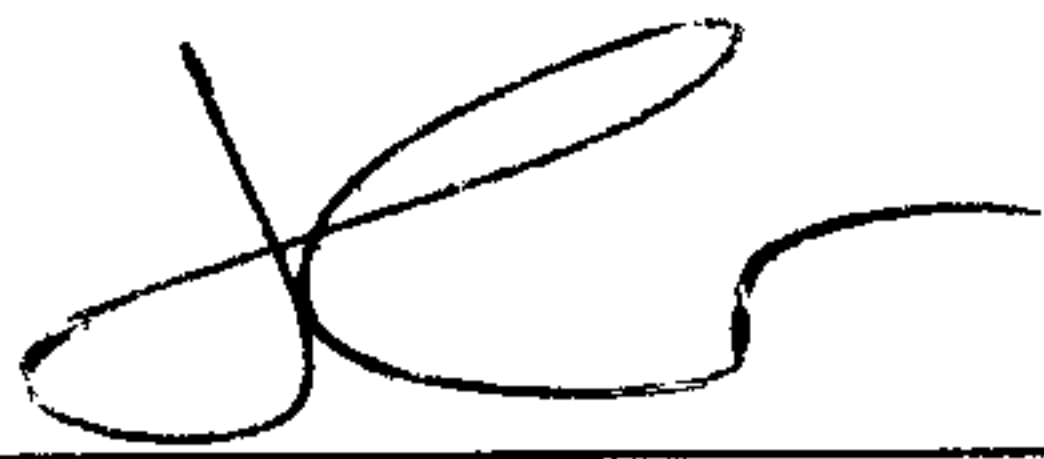
Loan#: 1001183399
Srv#: 4188825RL1
Page 2

20150608000189440 2/2 \$19.00
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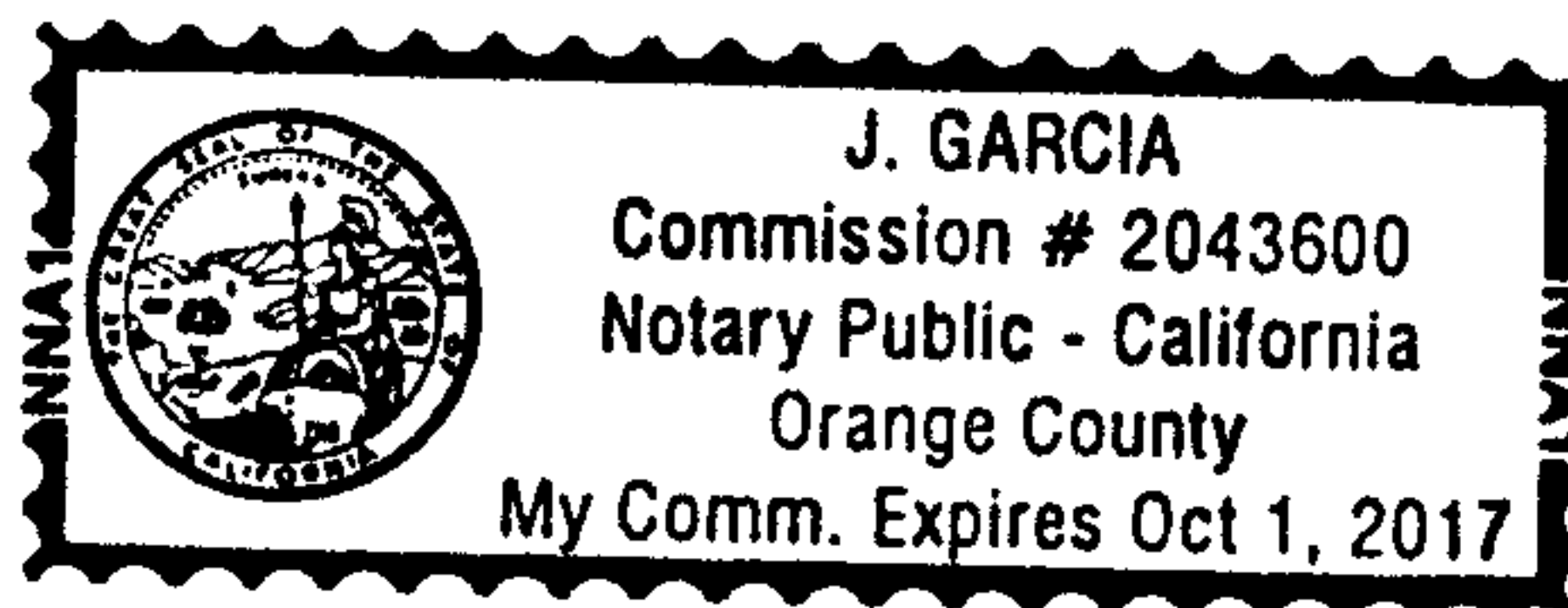
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUN 02 2015, before me, **J. Garcia**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Garcia**



PREPARED BY: T.D. Service Company, LR Department, 4000 W Metropolitan Dr Ste 400, Orange, CA 92868, (714) 543-8372, SUSAN BURNS