

20150608000189160 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
06/08/2015 11:23:32 AM FILED/CERT

When Recorded Return to:  
Attn: LR Department (Cust# 673)  
T.D. Service Company-  
4000 W Metropolitan Dr. Ste #400  
Orange, CA 92868

419868SDT1 Space Above This Line For Recorder's Use  
Prepared By: Brandi Coulter Control Number 9803648675  
MERS Min: 100229330000408702 Caliber Document ID# 202207

Parcel ID: 22-8-33-0-002-125

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **5/22/2008** executed by **RHONDA T MITCHELL** and **SPOUSE, DENNIS F MITCHELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) ACTING SOLELY AS A NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$131,950.00** and recorded on **7/3/2008** as Instrument # **20080703000271780**, in Book/Volume or Liber No. **N/A** , Page/folio **N/A** of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**.

Property Address: 150 SPRING STREET, CALERA AL 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 20th day of May of 2015

THE SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS  
ATTORNEY IN FACT

Witness #1 Nancy Ortiz

Witness #2 Kerry Brashears

By: Amy Schroeder  
Title: Authorized Signatory

County of Oklahoma )  
State of Oklahoma )

On May 20, 2015 before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Amy Schroeder, Authorized Signatory** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

Notary Name: B. Coulter

My Commission Expires: 5/14/2016

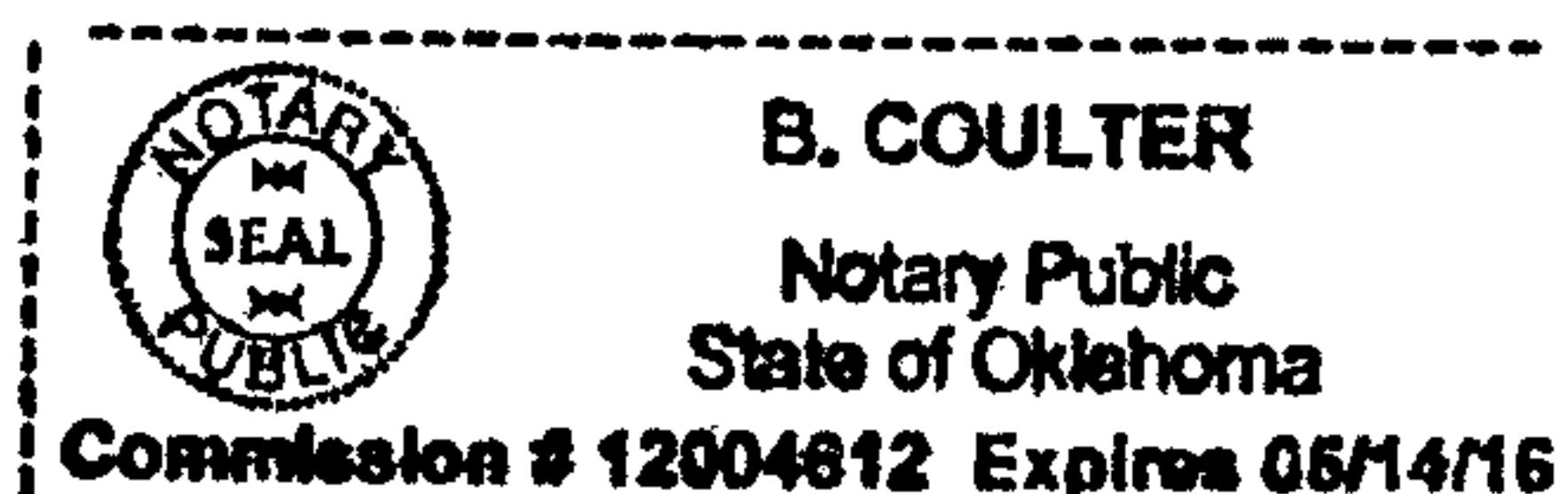


EXHIBIT A



20150608000189160 2/2 \$18.00  
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Lot 120, according to the Survey of Summerchase, Phase 4,  
as recorded in Map Book 26, Page 111, in the Probate Office  
of Shelby County, Alabama.