

# THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Marsha Kent Roach
Joel Nelson Roach
655 Fulton Springs Road
Alabaster, AL 35007

# WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration THREE HUNDRED EIGHT THOUSAND AND NO/00 DOLLARS (\$308,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, DOUGLAS M. KENT II and wife REBECCA J. KENT (herein referred to as Grantor) grant, bargain, sell and convey unto MARSHA KENT ROACH and husband JOEL NELSON ROACH (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit "A" Legal Description

#### **SUBJECT TO:**

- 1. Ad valorem taxes due and payable October 1, 2015.
- 2. Easements, restrictions, rights of way, and permits of record.

No part of the homestead of the grantor herein or his spouse.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 54 day of June, 2015

Douglas M. Kent II

Rebecca J. Kent

Shelby County, AL 06/08/2015 State of Alabama Deed Tax:\$308.00

20150608000188430 1/3 \$328.00 Shelby Cnty Judge of Probate, AL 06/08/2015 10:26:14 AM FILED/CERT

## STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that **Douglas M. Kent II and wife Rebecca J. Kent**, whose name are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 45

day of June, 2015

Notary Public

My Commission Expires:

10-4-2016

# 2

### Exhibit "A" Legal Description

PARCEL 2 - Situated in Section 11 and Section 14, all in Township 21 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW Corner of the SW 1/4 of the SE 1/4 of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama; thence S87°10'30"E, a distance of 11.31'; thence N04°56'10"E, a distance of 246.59' to the POINT OF BEGINNING; thence N90°00'00"E, a distance of 288.59'; thence S00°00'00"E, a distance of 245.68'; thence S31°00'41"E, a distance of 540.71'; thence N55°38'33"E, a distance of 496.45' to the approximate centerline of Buck Creek, (all further calls will be along centerline of creek until otherwise noted); thence N24°37'36"W, a distance of 201.34'; thence N20°11'25"W, a distance of 317.79'; thence N14°53'20"W, a distance of 136.54'; thence N62°51'26"W and leaving said centerline of Buck Creek, a distance of 788.16'; thence S04°56'10"W, a distance of 545.91' to the POINT OF BEGINNING.

Said Parcel containing 13.76 acres, more or less.

20150608000188430 2/3 \$328.00 Shelby Cnty Judge of Probate, AL 06/08/2015 10:26:14 AM FILED/CERT



### Real Estate Sales Validation Form

### This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Douglasm. KentII Rebecca J. Kent	Grantee's Nam	e marsha Kent Roach
Mailing Address	Kebecca J Kent U55 Fulton Springs R Alabaster, AL 35007	团. Mailing Addres	Joel Nelson Roach s USS Fulton Springs R Alabaster, Al 35007
Property Address	Acerage Shelly County	Date of Sal Total Purchase Pric	
	30 3/3 \$328.00 ge of Probate, AL 5:14 AM FILED/CERT	Assessor's Market Value	e
The purchase price of one) (Recordation of Bill of Sale Sales Control Closing State If the conveyance do	or actual value claimed on this form of documentary evidence is not required teact tement ocument presented for recordation co	Appraisal Other +ax	ving documentary evidence: (check
of this form is not rec	luired.		
	ins	structions	
Grantor's name and current mailing addre		of the person or persons c	onveying interest to property and their
Grantee's name and conveyed.	mailing address - provide the name	of the person or persons t	o whom interest to property is being
Property address - th	e physical address of the property b	eing conveyed, if available	<b>}</b> _
Date of Sale - the dat	te on which interest to the property v	was conveyed.	
Total purchase price the instrument offered	·	ase of the property, both re	eal and personal, being conveyed by
•	d for record. This may be evidenced		eal and personal, being conveyed by d by a licensed appraiser of the
valuation, of the prope		ial charged with the respon	r market value, excluding current use sibility of valuing property for property abama 1975 § 40-22-1 (h).
	•		document is true and accurate. I mposition of the penalty indicated in
Date 6-5-15		Print Mike	T. Atchison
Unattested		$sign \mathcal{A} I. \mathcal{A}$	
	(verified by)	' (Grantor/	Grantee/Owner/Agent) circle one