

SEND TAX NOTICE TO:

Paul Aboujaoude
3775 South Brookwood Rd
Birmingham AL 35223

THIS INSTRUMENT PREPARED

BY: W. Eric Pitts, P.O. Box 280

Alabaster, AL 35007, (205) 621-7624.

No title opinion requested, none rendered.



20150605000187910 1/12 \$127.00
Shelby Cnty Judge of Probate, AL
06/05/2015 04:15:35 PM FILED/CERT

TRUSTEE'S STATUTORY WARRANTY DEED

STATE OF ALABAMA

BLOUNT COUNTY

THIS DEED made this the 20th day of May, 2015, between the Bankruptcy Estate of **Rosewood, Inc., Bankruptcy Case No. 13-00657-TOM7**, United States Bankruptcy Court, Northern District of Alabama, Southern Division, by and through its duly appointed Trustee in Bankruptcy, André M. Toffel, in his capacity as Trustee and not individually, (hereinafter referred to as "Grantor") and **Paul Aboujaoude and Claudette Aboujaoude** (hereinafter referred to as "Grantees"), pursuant to and authorized by Order of the said Bankruptcy Court dated May 5, 2015, a copy of which is attached hereto and incorporated herein by reference as Exhibit "B".

WITNESSETH

WHEREAS, on or about February 15, 2013, a voluntary petition for relief under Chapter 7 of the Bankruptcy Code was filed by the debtor, Rosewood, Inc., in the United States Bankruptcy Court for the Northern District of Alabama, Southern Division, case number 13-00657-TOM7.

WHEREAS, on or about February 19, 2013, Grantor was duly appointed as Trustee of said estate, that he qualified as such Trustee and entered into proper bond, and that Grantor has continued to act and is now acting and serving as such Trustee, and,

WHEREAS, the Bankruptcy Clerk of the Court issued notice to all parties in said bankruptcy case on March 28, 2015, pursuant to the Grantor's Motion for Authority to Sell Property by Private Sale Free and Clear of Liens, attached as Exhibit "C", and the Bankruptcy Court having issued its Order Authorizing the said Sale, said Order being attached hereto as Exhibit "B".

NOW THEREFORE, by virtue of the power and authority granted the Grantor to sell property of the Bankruptcy Estate pursuant to the provisions of 11 U.S.C. Section 363, and in consideration of the sum of **EIGHTY THOUSAND AND 00/100 U.S. DOLLARS (\$80,000.00)** paid to Grantor in hand by the Grantees, the receipt of which is hereby acknowledged, the Grantor does hereby transfer unto the said Grantees, all of the Grantor's right, title and interest, including any rights of redemption, in and to the following described real property located in Shelby County, Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO

Shelby County, AL 06/05/2015
State of Alabama
Deed Tax: \$80.00

TO HAVE AND TO HOLD unto the said Grantees, "as is" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the successors, heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, the Grantor, in his representative capacity as Trustee in Bankruptcy and not individually, has hereunto set his hand and seal the day and year first above written.

**THE BANKRUPTCY ESTATE OF
ROSEWOOD, INC.,
Bankruptcy Case # 13-00657-BGC7**

By: Andre' M. Toffel as Trustee
**Andre' M. Toffel, as and only as Trustee
in Bankruptcy and not individually**



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**STATE OF ALABAMA)
JEFFERSON COUNTY)**

I, William E Pitts, a Notary Public in and for said County, in said State, hereby certify that Andre' M. Toffel, as Trustee in Bankruptcy and not individually, whose name as Trustee in Bankruptcy of Rosewood, Inc., and not individually, signed the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, in his capacity as such Trustee in Bankruptcy and not individually, acting with full authority on behalf of said bankruptcy estate, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20th day of May, 2015.

William E Pitts

NOTARY PUBLIC

My commission expires 15 Aug 2017

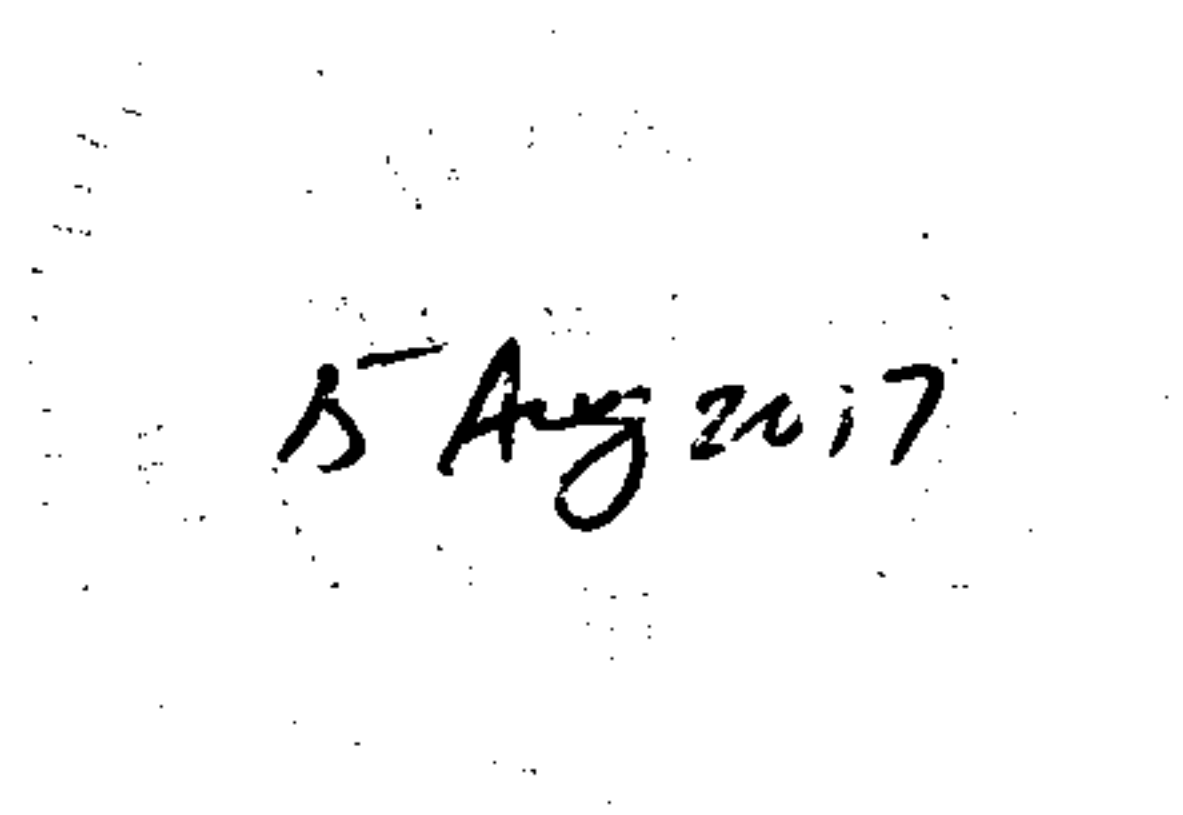
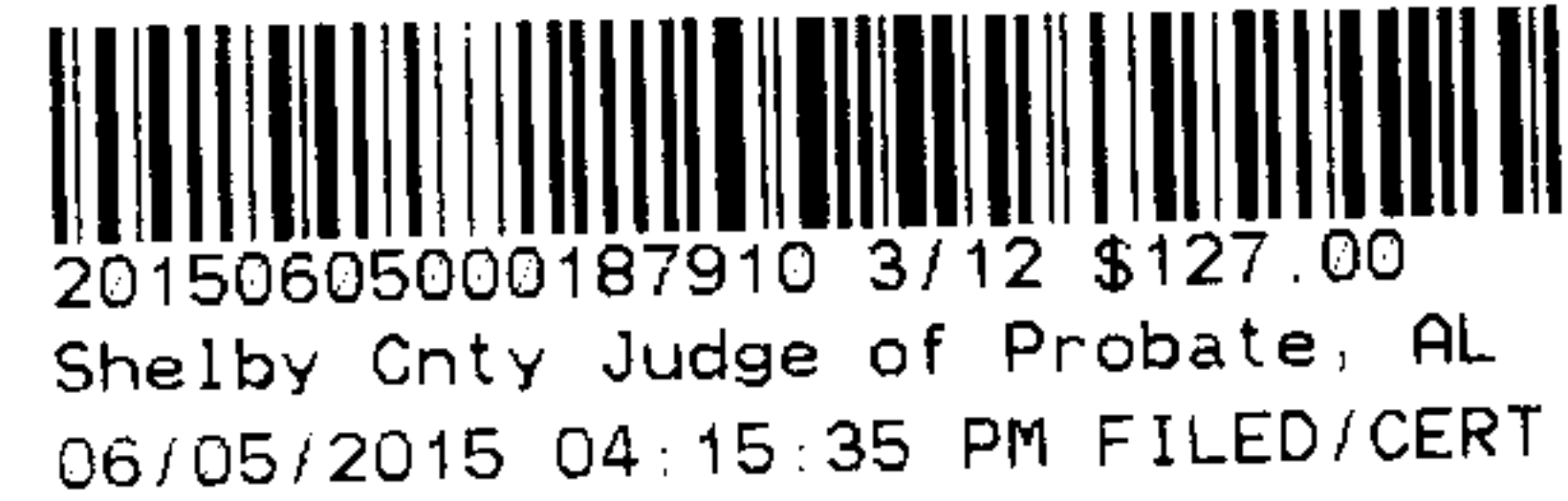


EXHIBIT "A"



Legal Description:

Parcel 1:

Commence at the Northeast corner of Section 29, Township 19 South, Range 1 East; thence run South along the East line of said Section 29, a distance of 1512.92 feet; thence run an angle of 130 degrees 10 minutes 19 seconds to the right and run a distance of 518.84 feet to the point of beginning; thence continue in the same direction a distance of 210.00 feet to the Southeast right of way of Shelby County Highway No. 51; thence turn an angle of 83 degrees 16 minutes 41 seconds to the right and run along said highway right of way a distance of 210.00 feet; thence turn an angle of 96 degrees 43 minutes 19 seconds to the right and run a distance of 210.00 feet; thence turn an angle of 83 degrees 16 minutes 41 seconds to the right and run a distance of 210.0 feet to the point of beginning. Situated in the Northeast 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama.

Parcel 2:

Commence at the Northeast corner of Section 29, Township 19 South, Range 1 East; thence run South along the East line of said Section 29, a distance of 1007.75 feet; thence run West for 272.29 feet to the point of beginning; thence turn an angle of 53 degrees 26 minutes 29 seconds to the left and run 211.40 feet; thence turn an angle of 00 degrees 09 minutes 26 seconds to the right and run 105.23 feet; thence turn an angle of 86 degrees 26 minutes 27 seconds to the left and run 207.77 feet; thence turn an angle of 83 degrees 50 minutes 33 seconds to the right and run 104.75 feet; thence turn an angle of 06 degrees 53 minutes 21 seconds to the right and run 105.28 feet; thence turn an angle of 04 degrees 25 minutes 41 seconds to the right and run 103.67 feet; thence turn an angle of 107 degrees 43 minutes 28 seconds to the left and run 336.07 feet; thence turn an angle of 75 degrees 57 minutes 22 seconds to the left and run 330.37 feet; thence turn an angle of 69 degrees 44 minutes 47 seconds to the left and run 608.36 feet to the point of beginning. Situated in the Northeast 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama.

EXHIBIT B

United States Bankruptcy Court
Northern District of Alabama

In re:
Rosewood, Inc.
Debtor

Case No. 13-00657-TOM
Chapter 7

CERTIFICATE OF NOTICE

District/off: 1126-2

User: ltumlin
Form ID: pdf000

Page 1 of 1
Total Noticed: 15

Date Rcvd: May 05, 2015

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 07, 2015.

db +Rosewood, Inc., 274 Autumn Ridge Road, Columbiana, AL 35051-3367
auc +Asset Liquidators Inc, 3902 Angel Drive, Bessemer, AL 35022-3833
auc +Asset Liquidators, Inc., ATTN: CLYDETTE HUGHES, 3902 ANGEL DR, BESSEMER, AL 35022-3833
cr +Cadence Bank, N.A., c/o Balch & Bingham LLP, PO Box 306, Birmingham, al 35201-0306
cr +Clyde A. Blankenship, 331 Highland View Drive, Birmingham, AL 35242-2428
acc +Edmond R Denaburg, Christian & Denaburg, 2649 Rocky Ridge Lane, Birmingham, AL 35216-4809
cr +George Johnson, 2021 Morris Avenue, Suite 200, Birmingham, AL 35203-4107
cr +Jack Dennis, 2021 Morris Avenue, Suite 200, Birmingham, AL 35203-4107
cr +Janie L Blankenship, 331 Highland View Drive, Birmingham, AL 35242-2428
ba +Jon A. Dudeck, Bankruptcy Administrator, Northern District of Alabama,
Rober S. Vance Federal Building, 1800 Fifth Avenue, North, Birmingham, AL 35203-2126
cr +Millicent Johnson, 2021 Morris Avenue, Suite 200, Birmingham, AL 35203-4107
atytr +Najjar Denaburg PC, Marvin E. Franklin, 2125 Morris Avenue, Birmingham, AL 35203-4209
cr +Sabrina Dennis, 2021 Morris Avenue, Suite 200, Birmingham, AL 35203-4107

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
smg +E-mail/Text: bnc_notices_southern@alnb.uscourts.gov May 06 2015 01:46:57 Thomas Corbett,
BA Birmingham, 1800 5th Avenue North, Birmingham, AL 35203-2111

ba +E-mail/Text: bnc_notices_southern@alnb.uscourts.gov May 06 2015 01:46:57
Bankruptcy Administrator, Tom Corbett, 1800 5th Ave North, Birmingham, AL 35203-2111
TOTAL: 2

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

aty jc Toffeloffice, Birmingham Chapter 7 Trustee

TOTALS: 1, * 0, ## 0


Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 07, 2015

Signature: /s/Joseph Speetjens


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CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 5, 2015 at the address(es) listed below:

Andre' M Toffel trustee@toffelpc.com, jcraft@toffelpc.com;atoffel@ecf.epiqsystems.com
C Taylor Crockett on behalf of Defendant David Downard taylor@taylorcrockett.com,
st69575@yahoo.com;suzie@taylorcrockett.com;cathy@taylorcrockett.com;kim@taylorcrockett.com
C Taylor Crockett on behalf of Defendant Tammy Downard taylor@taylorcrockett.com,
st69575@yahoo.com;suzie@taylorcrockett.com;cathy@taylorcrockett.com;kim@taylorcrockett.com
C Taylor Crockett on behalf of Debtor Rosewood, Inc. taylor@taylorcrockett.com,
st69575@yahoo.com;suzie@taylorcrockett.com;cathy@taylorcrockett.com;kim@taylorcrockett.com
Cameron L Hogan on behalf of Creditor Clyde A. Blankenship clhogan@lloydhoganlaw.com,
alexis@lloydhoganlaw.com
Cameron L Hogan on behalf of Creditor Janie L Blankenship clhogan@lloydhoganlaw.com,
alexis@lloydhoganlaw.com
David Horsley on behalf of Creditor George Johnson david@collinsdowney.com
David Horsley on behalf of Creditor Millicent Johnson david@collinsdowney.com
David Horsley on behalf of Creditor Sabrina Dennis david@collinsdowney.com
David Horsley on behalf of Creditor Jack Dennis david@collinsdowney.com
Judd J. Anderton on behalf of Creditor Cadence Bank, N.A. janderton@balch.com,
kharding@balch.com
Marvin E. Franklin on behalf of Plaintiff Andre M Toffel mfranklin@najjar.com,
rramey@najjar.com
Marvin E. Franklin on behalf of Trustee Andre' M Toffel mfranklin@najjar.com, rramey@najjar.com
Paul Greenwood on behalf of Creditor Cadence Bank, N.A. pgreenwood@balch.com,
kharding@balch.com

TOTAL: 14

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA - SOUTHERN DIVISION**

In the Matter of:

Rosewood, Inc.

DEBTOR(S).

}
}
}
}
}

Case No: 13-00657-TOM7

ORDER

This matter came before the Court on Monday, May 04, 2015 10:30 AM, for a hearing on the following:

- 1) RE: Doc #67; Trustees Motion for Authority to Sell Property by Private Sale Free and Clear of Liens (5.6 acres located on Highway 51 in Westover, Shelby County, Alabama)
- 2) RE: Doc #71; Application for Final Compensation in the amount of \$8,000.00 and Reimbursement of Expenses in the amount of \$0.00 filed by Asset Liquidators, Auctioneer for Trustee
- 3) RE: Doc #75; Bankruptcy Administrator's Statement of Review Regarding Application for Compensation and Reimbursement of Expenses


Proper notice of the hearing was given and appearances were made by the following:

Andre' M Toffel (Trustee)

C Taylor Crockett, attorney for Rosewood, Inc. (Debtor)

Jon A. Dudeck (Bankruptcy Administrator)

Marvin E. Franklin, attorney for Andre' M Toffel (Trustee)


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It is therefore ORDERED, ADJUDGED and DECREED that:

1) Based on arguments of counsel and the pleadings, the Motion is Granted and the Trustee is directed to sell the property as set forth in the pleadings.

2 & 3) Based on arguments of counsel and the pleadings, the Application is Approved as filed. Upon the closing of the sale, the Trustee is authorized to pay the Applicant the fees requested.

Dated: 05/05/2015

/s/ TAMARA O. MITCHELL

TAMARA O. MITCHELL

United States Bankruptcy Judge


EXHIBIT C
IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

IN RE:
ROSEWOOD, INC.,

DEBTORS.

)
) CASE NUMBER 13-00657-TOM7
)
)

TRUSTEE'S MOTION FOR AUTHORITY
TO SELL PROPERTY BY PRIVATE SALE
FREE AND CLEAR OF LIENS


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Pursuant to Bankruptcy Code §363(b) and Federal Rules of Bankruptcy Procedure 2002(a)(2), 2002(c)(1), and 6004(c), the Trustee, André M. Toffel, (Trustee) moves this Honorable Court for authority to sell by private sale property of the estate that is described below, free and clear of liens and other interests except as otherwise stated herein. The proposed sale is other than in the ordinary course of business.

PROPERTY TO BE SOLD:

Two (2) parcels of land totalling approximately 5.6 acres located on Highway 51 in the City of Westover, Shelby County, Alabama, more particularly described in the sales contract attached as Exhibit A.

TERMS AND CONDITIONS OF SALE

The sale will be by private sale for \$80,000.00. The purchaser is Paul M. Aboujaoude and Claudette Aboujaoude. The sale will be closed after the order approving this motion. There is a ten percent (10%) commission due on the sale to Asset Liquidators, subject to approval by the Court. The sale is a cash sale and not contingent on financing. The sales contract is attached as Exhibit A.

LIENS AGAINST PROPERTY

(a) There are no liens or interests in the property known to the Trustee. The sale will be free and clear of liens. The sale is without warranty of any kind.

QUALIFICATIONS FOR SALE PURSUANT TO SECTION 363

The proposed sale qualifies under Bankruptcy Code Section 363(f)(3).

WHEREFORE, the Trustee moves the Court as follows:

A. To order and direct that service of this Motion be made in accordance with Federal Rules of Bankruptcy Procedure 9014 on all parties in interest;


B. To order the date, time, and place of hearing on this Motion and the time within which objections may be filed and served on the Trustee, pursuant to Federal Rules of Bankruptcy Procedure 6004(c), 2002(a)(2) and 2002(c)(1);

C. On such hearing, to approve the proposed Private Sale and grant the Trustee the authority to sell and convey the property; and to execute any instrument necessary by order of the Court, or otherwise, to effect the transfer to a purchaser, pursuant to Federal Rule of Bankruptcy Procedure 6004(f)(2);

D. Order that liens, if any, shall attach to the proceeds of the sale and if, on such hearing, it should appear that there are parties claiming an interest in the property to be sold, to approve and confirm the sale nevertheless, and to order the Trustee to hold the consideration paid on the date of the sale until the dispute can be resolved; and

E. To grant such other, further and different relief as may be proper in the premises to effect the sale of said property;

Respectfully submitted this the 25th day of March, 2015.


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Shelby Cnty Judge of Probate, AL
06/05/2015 04:15:35 PM FILED/CERT

/s/ Marvin E. Franklin

Marvin E. Franklin
Attorney for Trustee

OF COUNSEL:
NAJJAR DENABURG, P. C.
2125 Morris Avenue
Birmingham, Alabama 35203
(205)250-8400

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above and foregoing was served this the 25th day of March 2015, by placing a copy of same in the United States Mail, postage prepaid, upon the following:

Rosewood, Inc.
274 Autumn Ridge Road
Columbiana, Alabama 35051

David Downard
Tammy Downard
274 Autumn Ridge Road
Columbiana, AL 35051

C. Taylor Crockett
2067 Columbiana Road
Birmingham, AL 35216

Andre M. Toffel
450 A Century Park South
Suite 206A
Bham, AL 35226

ALL PARTIES ON ATTACHED MATRIX.



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/s/ Marvin E. Franklin
Of Counsel

abel Matrix for local noticing
126-2
ase 13-00657-TOM7
ORTHERN DISTRICT OF ALABAMA
irmingham
ed Mar 25 16:27:57 CDT 2015

ankruptcy Administrator
m Corbett
300 5th Ave North
irmingham, AL 35203-2111

sewood, Inc.
74 Autumn Ridge Road
lumbiana, AL 35051-3367

irmingham District Tax Office
O Box 13156
irmingham AL 35202-3156

avid Downard
74 Autumn Ridge Dr.
irmingham, AL 35242

eorge & Millicent Johnson
/o William B. Collins, Esq.
021 Morris Ave, Suite 200
irmingham, AL 35203-4107

ack & Sabrina Dennis
/o William B. Collins, Esq.
021 Morris Ave, Ste 200
irmingham, AL 35203-4107

ndre' M Toffel
ndre' M Toffel, PC
50A Century Park South
uite #206A
irmingham, AL 35226

dmond R Denaburg
hristian & Denaburg
649 Rocky Ridge Lane
irmingham, AL 35216-4809

anie L Blankenship
31 Highland View Drive
irmingham, AL 35242-2428

Asset Liquidators Inc
3902 Angel Drive
Bessemer, AL 35022-3833

Cadence Bank, N.A.
c/o Balch & Bingham LLP
PO Box 306
Birmingham, al 35201-0306

U. S. Bankruptcy Court
Robert S. Vance Federal Building
1800 5th Avenue North
Birmingham, AL 35203-2111

Cadence Bank
c/o Judd J Anderton
Balch & Bingham LLP
PO Box 306
Birmingham AL 35201-0306

Department of Revenue
Jefferson County Courthouse
Birmingham AL 35263

Howard Y. Downey, Esq.
3800 Colonnade Pkwy
Suite 340
Birmingham, AL 35243-3310

State Department of Revenue
P O Box 1927
Pelham AL 35124-5927

C Taylor Crockett
2067 Columbiana Road
Birmingham, AL 35216-2139

George Johnson
2021 Morris Avenue
Suite 200
Birmingham, AL 35203-4107

Millicent Johnson
2021 Morris Avenue
Suite 200
Birmingham, AL 35203-4107

Asset Liquidators, Inc.
ATTN: CLYDETTE HUGHES
3902 ANGEL DR
BESSEMER, AL 35022-3833

Najjar Denaburg PC
Marvin E. Franklin
2125 Morris Avenue
Birmingham, AL 35203-4209

Balch & Bingham LLP
P.O. Box 306
Birmingham, AL 35201-0306

Clyde & Janie Blankenship
Howard Y. Downey, Esquire
3800 Colonnade Parkway, Suite 340
Birmingham AL 35243-3310

General Counsel
State Department of
Industrial Relations
Montgomery AL 36102

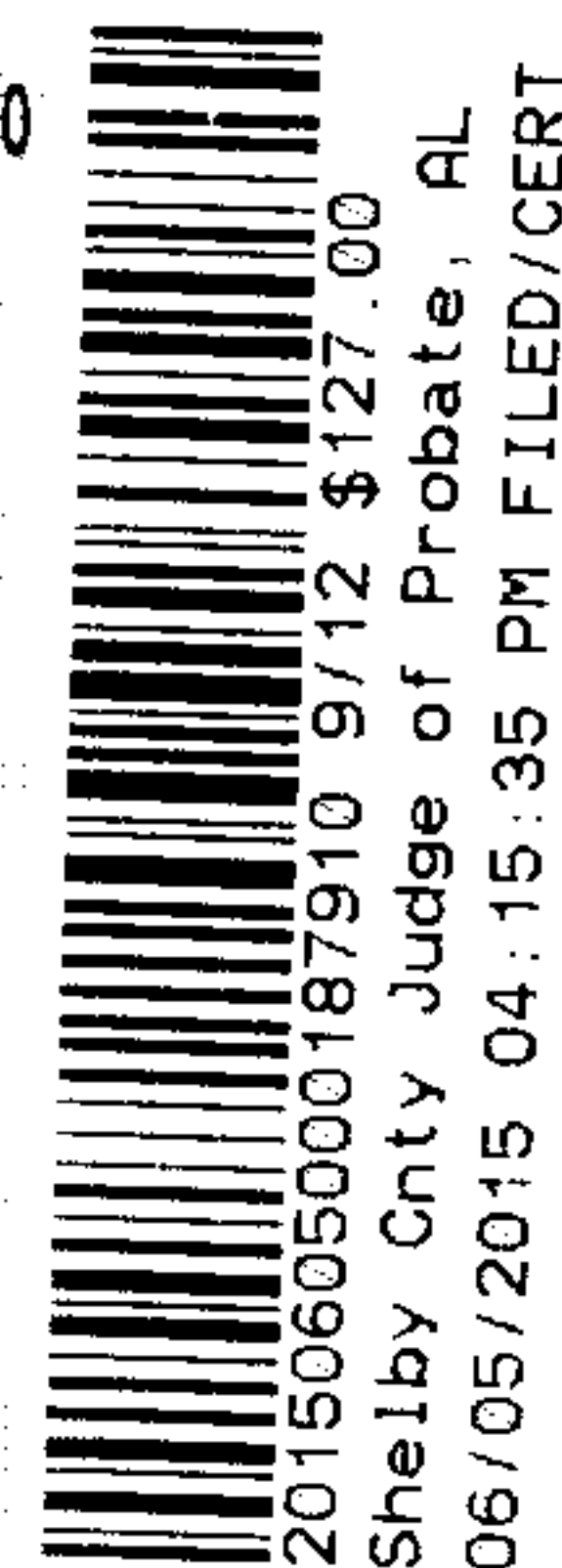
Internal Revenue Service
P O Box 7346
Philadelphia PA 19101-7346

State of Alabama Dept of Revenue
P O Box 320001
Montgomery AL 36132-0001

Clyde A. Blankenship
331 Highland View Drive
Birmingham, AL 35242-2428

Jack Dennis
2021 Morris Avenue
Suite 200
Birmingham, AL 35203-4107

Sabrina Dennis
2021 Morris Avenue
Suite 200
Birmingham, AL 35203-4107



The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(d) Internal Revenue Service	End of Label Matrix	
PO Box 7346	Mailable recipients	29
Philadelphia PA 19101-7346	Bypassed recipients	1
	Total	30



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Shelby Cnty Judge of Probate, AL
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CONTRACT FOR SALE AND PURCHASE

DATE: 3/18/15

PARTIES:

Andre' M. Toffel, Trustee, Rosewood, Inc. (SELLER)
and Paul M. Aboujaoude and Claudette Aboujaoude (BUYER)

Hereby agree that the Seller(s) will sell and the Buyer(s) will buy the following real property upon the following terms and conditions.

1. **Description:** the real property is located in the City of Westover, County of Shelby, State of Alabama. The street address is Highway 51 (apx. 5.6 acres) Land only .
2. **Purchase Price:**.....\$ 80,000.00
Earnest money:.....\$ 1,000.00
Balance due at closing:.....\$ 79,000.00
3. **Closing Date:** This transaction will be closed and the deed and other closing papers delivered on or before the day of , 20. If closing is delayed by actions or lack of action of the Buyer after the scheduled closing date, the deposit will be retained by Seller as liquidated damages.
4. **Restrictions:** The Buyer will take title subject to current zoning, restrictions, prohibition, covenants and requirements imposed by government authority.
5. **Taxes:** The general real estate taxes for current tax year will be prorated and adjusted as of the time of closing. From the date of closing the tax bill will be the responsibility of the Buyer.
6. **Possession:** is to be given on delivery of the deed. Possession is not authorized before closing.
7. **Condition of the property:** the property and all systems and appliances are purchased "AS IS". Sellers make no representations or warranty of any kind as to the condition of the property.
8. **Commission:** Commission payable to Asset Liquidators Inc. will be paid by the Seller.
9. **Title Insurance:** If Buyer requires title insurance and/or a survey it will be at Buyers expense. The Seller will provide a title search.
10. **Subject to Bankruptcy Court approval.**
11. **Additional provisions** set forth below, initialed by all parties, are hereby made a part of this contract and this contract states the entire agreement between the parties and agreements not incorporated herein are void and of no force and effect.



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12. **Disclosures:** All disclosures required by State and Federal laws have been made, such as but not limited to Lead Paint, Fair Housing, Agency, Etc.

This is a legal binding contract. If not fully understood, seek the advice of an attorney prior to signing.

Witness

Witness

Seller:

Seller:

Witness

Witness

Buyer:

Buyer:

EXHIBIT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Andre M. Toffel, Trustee
Mailing Address 450 A Century Park S
Ste 206A
Birmingham AL 35226

Grantee's Name Paul Aboujaoude
Mailing Address Claudette Aboujaoude
3775 South Brookwood Rd
Birmingham, AL 35223

Property Address NA

Date of Sale May 20, 2015
Total Purchase Price \$ 180,000

or
Actual Value \$ _____

or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement

☐ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 5/20/15

Print W Eric Pitt

☐ Unattested

Sign

W Eric Pitt

(Grantor/Grantee/Owner/Agent), circle one



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Form RT-1