

Recording Requested By:

**Bank of America**

Prepared By:

**Lisa Campbell Moore**

**813-615-3557**

**4909 Savarese Circle**

**Tampa, FL 33634**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **16321538051814556**

Property Address:

**5017 Stone Bridge Lane**

**Birmingham, AL 35242-3046**

AL0-AM 32867891 E 6/3/2015 GN0501D

**20150605000187840**

**06/05/2015 03:17:39 PM**

**ASSIGN 1/1**

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION,  
ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **MITCHELL S. WEINER, A MARRIED MAN JOINED HEREIN BY AMANDA  
C. WEINER HIS WIFE**

Date of Mortgage: **3/5/2010**

Original Loan Amount: **\$235,161.00**

Recorded in **Shelby County, AL** on: **3/18/2010**, mortgage book **N/A**, page **N/A** and instrument number **20100318000079690**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUN 03 2015**

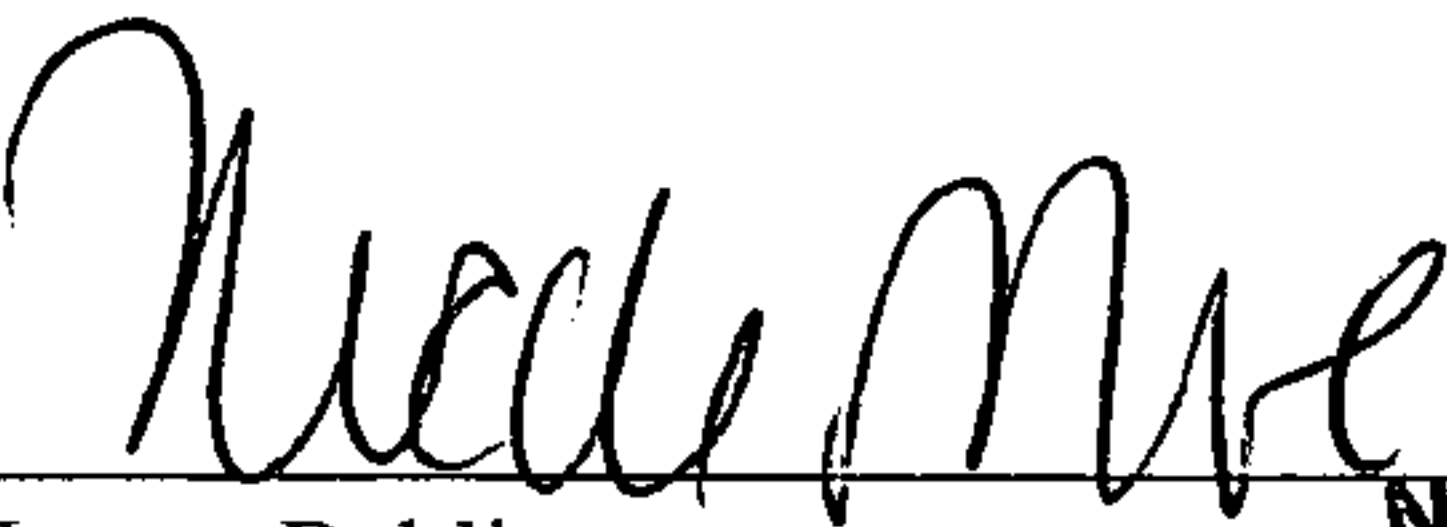
**BANK OF AMERICA, N.A.**

By:

  
**Joni L. Tudor, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUN 03 2015**, by **Joni L. Tudor**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.



Notary Public:

**Nicole Moe**  
**1/26/2019**

My Commission Expires: \_\_\_\_\_



**Nicole Moe**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF192666**  
**Expires 1/26/2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/05/2015 03:17:39 PM  
\$15.00 DEBBIE  
20150605000187840

