

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 20721591173946808

Property Address:

762 Shelby Forest Trail

Chelsea, AL 35043

AL0-AM 32872442 E 6/4/2015 GN0501D

20150605000187820

06/05/2015 03:12:39 PM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., A
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **JOSHUA L. BASSETT AND WIFE AMY BASSETT, AND TINA BASSETT, A
MARRIED WOMAN**

Date of Mortgage: **2/26/2010**

Original Loan Amount: **\$163,975.00**

Recorded in **Shelby County, AL** on: **3/22/2010**, mortgage book **N/A**, page **N/A** and instrument number **20100322000083060**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/4/2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: 

Audrey Lucas, Assistant Vice President

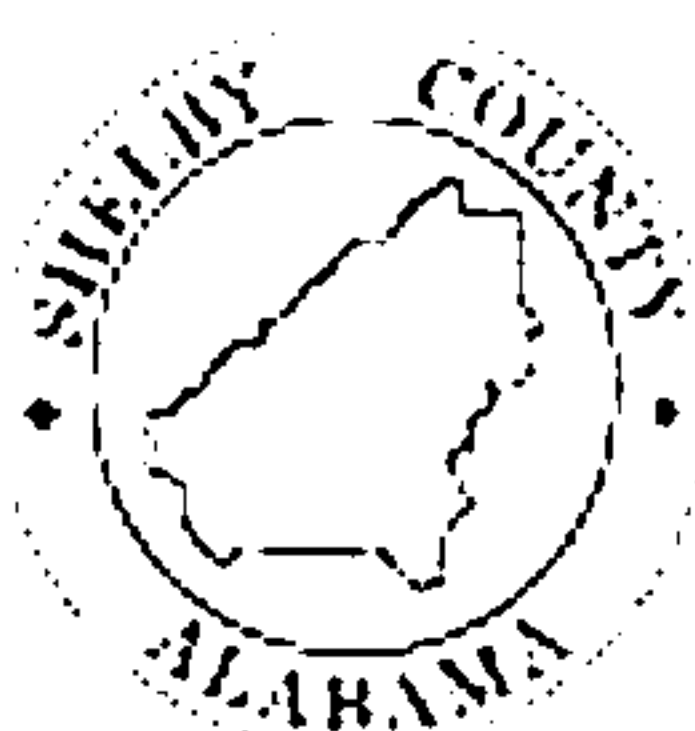
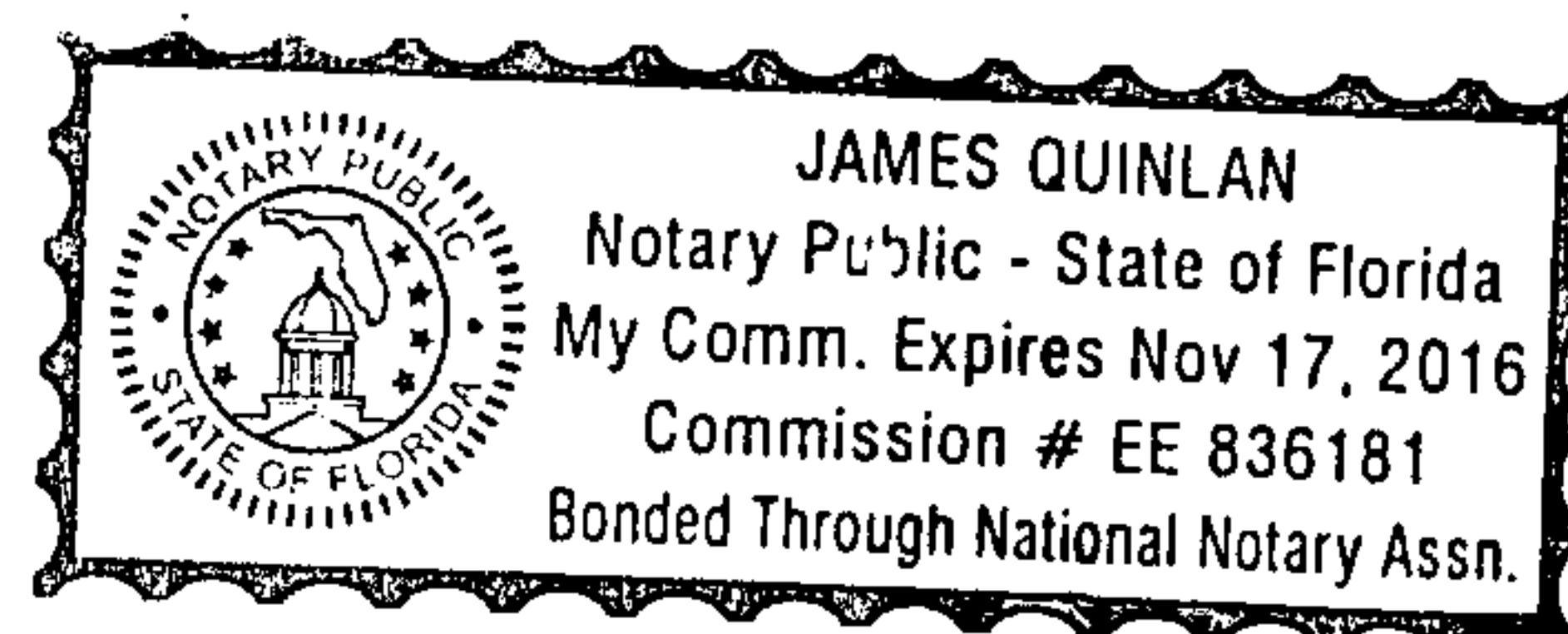
State of FL, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUN 04 2015**, by **Audrey Lucas, Assistant Vice President** of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she/is personally known to me or has produced as identification.



Notary Public: **James Quinlan**

My Commission Expires: **11/17/2016**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/05/2015 03:12:39 PM
\$18.00 DEBBIE
20150605000187820

