

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 64020752323920955

Property Address:

236 Stonecreek Place

Calera, AL 35040

AL0-AM 32870903 E 6/4/2015 GN0501D

20150605000187810

06/05/2015 03:10:43 PM

ASSIGN 1/1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **SHELLEY LEE THOMAS, A SINGLE WOMAN**

Date of Mortgage: **10/30/2009**

Original Loan Amount: **\$147,449.00**

Recorded in **Shelby County, AL** on: **11/2/2009**, mortgage book N/A, page N/A and instrument number **20091102000409320**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/4/2015

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP**

By:

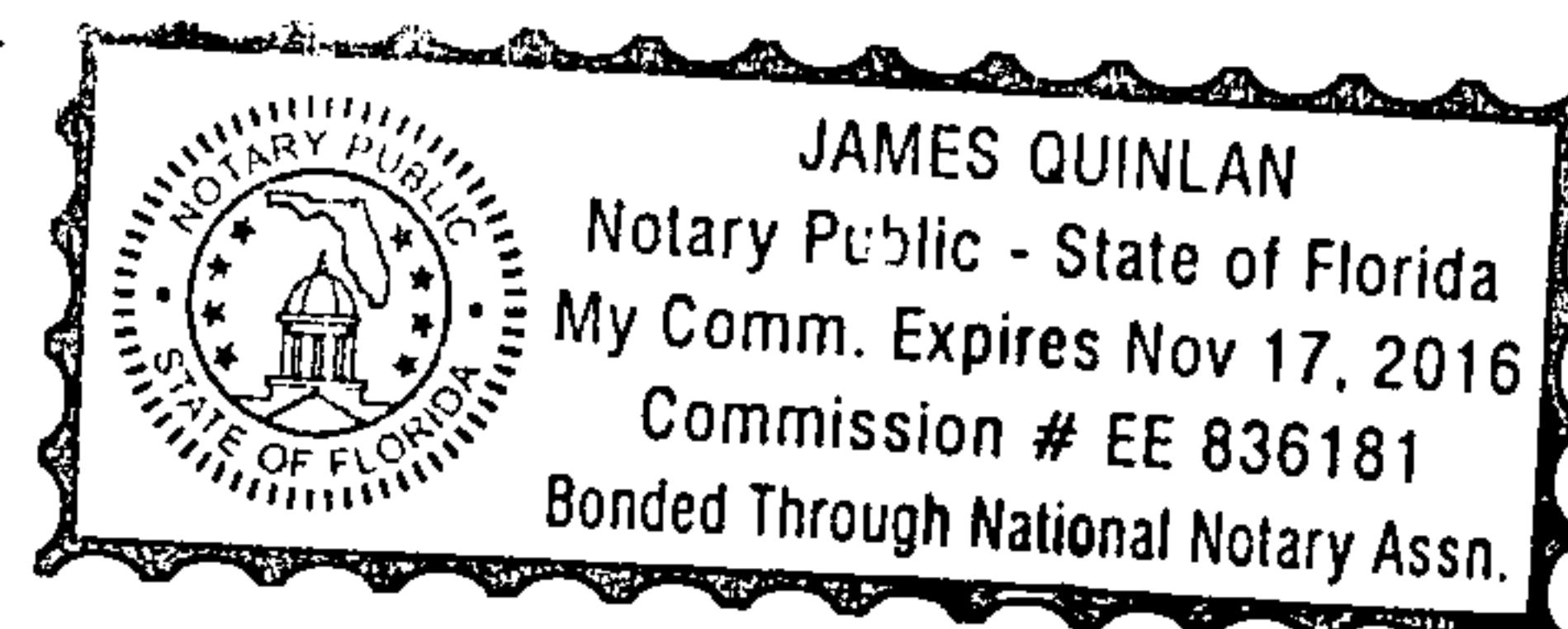
Audrey Lucas  
Audrey Lucas, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JUN 04 2015**, by Audrey Lucas, Assistant Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**, on behalf of the corporation. He ~~she~~ is personally known to me or ~~has~~ produced \_\_\_\_\_ as identification.

James Quinlan  
Notary Public: **James Quinlan**

My Commission Expires: **11/17/2016**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/05/2015 03:10:43 PM  
\$15.00 DEBBIE  
20150605000187810

James W. Fuhrmeister