Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore 813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

98121553511817822

Property Address: **261 Strathaven Lane** 

Pelham, AL 35124-6252

AL0-AM 32873614 E 6/4/2015 GN0501D

20150605000187770 06/05/2015 03:05:00 PM ASSIGN 1/1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE LLC whose address is 8950 CYPRESS WATERS BLVD, COPELL, TX 75019 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

Original Borrower(s):

ROXANNA CAZER-TAYLOR, A MARRIED WOMAN

Date of Mortgage:

4/2/2010

Original Loan Amount:

\$234,671.00

Recorded in Shelby County, AL on: 4/7/2010, mortgage book N/A, page N/A and instrument number

20100407000104230

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

Audrey Lucas, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this \_\_\_\_ \_, by Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has as identification. produced\_

Notary Public:

James Quinlan

My Commission Expires: 11/17/2016

JAMES QUINLAN Notary Public - State of Florida My Comm. Expires Nov 17, 2016 Commission # EE 836181 Bonded Through National Notary Assn.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 06/05/2015 03:05:00 PM **\$14.00 DEBBIE** 

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