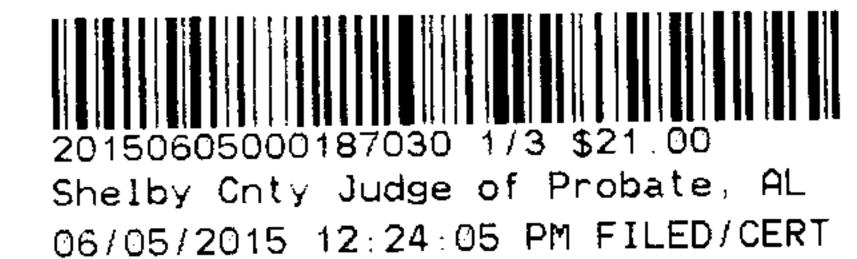
Mike T. Atchison, Attorney at Law

101 West College Street Columbiana, AL 35051 File No.: S-15-22018



10491 Highway 31 Calera AL 35143

## **CORPORATION FORM WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Hundred Twenty Two Thousand Eight Hundred Forty One Dollars and Eighty Nine Cents (\$222,841.89), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, Petro American, LLC, (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto All Inn One Food Mart, Inc., herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

\$280,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

\$20,000.00 of the purchase price was financed with the proceeds of a second mortgage TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever. closed simultaneously.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its \_\_\_\_\_\_ as \_\_\_\_\_\_, who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of May, 2015.

Petro America (VIC

As: Maria

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for said County in said State, hereby certify that Shafid Samil as Manager of Petro American, LLC is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the 13th day of May, 2015.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: October 04, 2016

## EXHIBIT "A" LEGAL DESCRIPTION

LOT 6 AND THE SOUTH 77.0' OF LOT 5 AND THE NORTH ONE HALF OF VACATED 6TH STREET, BLOCK 45, according to the "SURVEY OF SOUTH CALERA: as recorded in Map Book 3, Page 40, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described by metes and bounds as follows:

Beginning at the intersection of the centerline of 6th Street according to the "Survey of South Calera" as recorded in Map Book 3, Page 40, Probate Court, Shelby County, Alabama, said 6th Street now vacated and the East right of way line of U.S. Highway No. 31 and run thence northerly along the said East right of way of said highway 31 a distance of 207.00' to a point that is 77.0' North of the southwest corner of Lot 5 of same said Survey of South Calera; thence turn a deflection angle of 90 degrees 00 minutes 03 seconds to the right and run easterly parallel with the South line of said Lot 5 a distance of 96.51' to a point on the West right of way line of the Old L&N Railroad right of way; thence turn a deflection angle of 90 degrees 12 minutes 11 seconds to the right and run southerly along said railroad right of way a distance of 207.00 feet to a point on the centerline of the said vacated 6th Street; thence turn a deflection angle of 89 degrees 47 minutes 46 seconds to the right and run westerly along centerline of said vacated street a distance of 95.78' to the point of beginning.

20150605000187030 2/3 \$21.00

Shelby Cnty Judge of Probate, AL 06/05/2015 12:24:05 PM FILED/CERT

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Petro American, LLC	Grantee's Name	All Inn One Food Mart, Inc.
Mailing Address	JOSCI FILOU Beno HONNER DE 35	Mailing Address	Caler Al 3000
Property Address	10491 Highway 31 S	Date of Sale	May 12, 2015
	Calera, AL 35040	Total Purchase Price or	<u>3222,841.50</u>
	060500018703C 3/3 \$21.00	Actual Value	
Shelb	Conty Judge of Probate: AL 5/2015 12:24:05 PM FILED/CERT	Assessor's Market Value	
one) (Recordation Bill of Sale xx Sales Con Closing St	of documentary evidence is not tract atement locument presented for recordat	required)Appraisal Other	formation referenced above, the filing
of this form is not re	equirea.		
		Instructions	
Grantor's name and current mailing add		name of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the i	name of the person or persons to	whom interest to property is being
Property address -	the physical address of the prop	erty being conveyed, if available.	
Date of Sale - the d	ate on which interest to the prop	perty was conveyed.	
Total purchase price the instrument offer	•	purchase of the property, both rea	al and personal, being conveyed by
	ed for record. This may be evid	rue value of the property, both real lenced by an appraisal conducted	al and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro	perty as determined by the loca		market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
•	that any false statements claime	the information contained in this ed on this form may result in the in	document is true and accurate. I nposition of the penalty indicated in
Date May 12, 2015		Print $M$ -/a	- A-tch-c-
Unattested	(verified by)	Sign (Grantor/C	Grantee/Owner/Agent) circle one