Loan No.

845640

Name: Assn:

GORDON MORROW JR Alabama Ag Credit, FLCA

Branch:

SELMA

THE STATE OF ALABAMA **COUNTY OF SHELBY**

Shelby Cnty Judge of Probate, AL

06/05/2015 11:17:07 AM FILED/CERT

SATISFACTION OF MORTGAGE

, at Page in Book

The undersigned DALE WILLIAMSON, VICE PRESIDENT of Alabama Ag Credit, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated 09/27/04, executed by GORDON MORROW JR AND JAYNE B MORROW to FEDERAL LAND BANK ASSOCIATION OF SOUTH ALABAMA, FLCA, in the principal sum of \$380,000.00, and recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book and the 20041124000648070, at Page 1 (and assigned to undersigned does further release and satisfy said Mortgage. day of, IN WITNESS WHEREOF, the undersigned has executed this instrument on this 10 , 20 15 . April ALABAMA AG CREDIT, FLCA DALE WILLIAMSON, VICE PRESIDENT THE STATE OF ALABAMA COUNTY OF DALLAS I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DALE WILLIAMSON, whose name as VICE PRESIDENT of the Alabama Ag Credit, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the aft of said corporation. Given under my hand and official seal this 10 day of April Return to: This instrument prepared by: Dianna S Moseley Alabama Ag Credit FLCA PO Box 10 Alabama Ag Credit FLCA Selma, AL 36702 PO Box 10

Selma, AL 36702 334-874-7437

CERT	rif.	ICA	TE

THE STATE OF ALABAMA					§										
COUNTY	OF				\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\										
I hereby	certify	that ,	the	foregoing , at	instrument o'clock	was	filed M., an	for 1d du	record ly recor	in ded	this in M	office ortgage	on the Book _	- 	day of at Page
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							J	udge	of Prob	ate					