

PLEASE RETURN TO:

ANG FEDERAL CREDIT UNION  
P.O. BOX 170204  
BIRMINGHAM, ALABAMA 35217

**SATISFACTION OF MORTGAGE**

STATE OF ALABAMA )  
JEFFERSON COUNTY )



20150604000185720 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/04/2015 12:39:43 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, **ANG FEDERAL CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **RONALD BYRD, SR. AND KAREN BYRD, HUSBAND AND WIFE on OCTOBER 31<sup>ST</sup>, 2003**, which said mortgage was recorded in the office of the **JUDGE OF PROBATE OF SHELBY COUNTY**, in **DOCUMENT REFERENCE NO. 20031105000735700**, on **NOVEMBER 5, 2003**, the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **ANG FEDERAL CREDIT UNION** has caused these presents to be executed this **2ND, day of JUNE 2015**.

**ANG FEDERAL CREDIT UNION**

BY: *Horace Hulsey*  
ITS: **MANAGER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, **CONNIE HALL**, a Notary Public in and for said county in said State, hereby certify that **HORACE HULSEY**, whose name as **MANAGER** of **ANG FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS **2ND, day of JUNE, 2015**.

*Connie S. Hall*  
**NOTARY PUBLIC**

MY COMMISSION EXPIRES: 02-09-2019

THIS INSTRUMENT PREPARED BY: ANG FEDERAL CREDIT UNION, P.O. BOX 170204, BIRMINGHAM, ALABAMA 35217-0204  
CONNIE HALL, ASSISTANT MANAGER.