

This Instrument was prepared by:  
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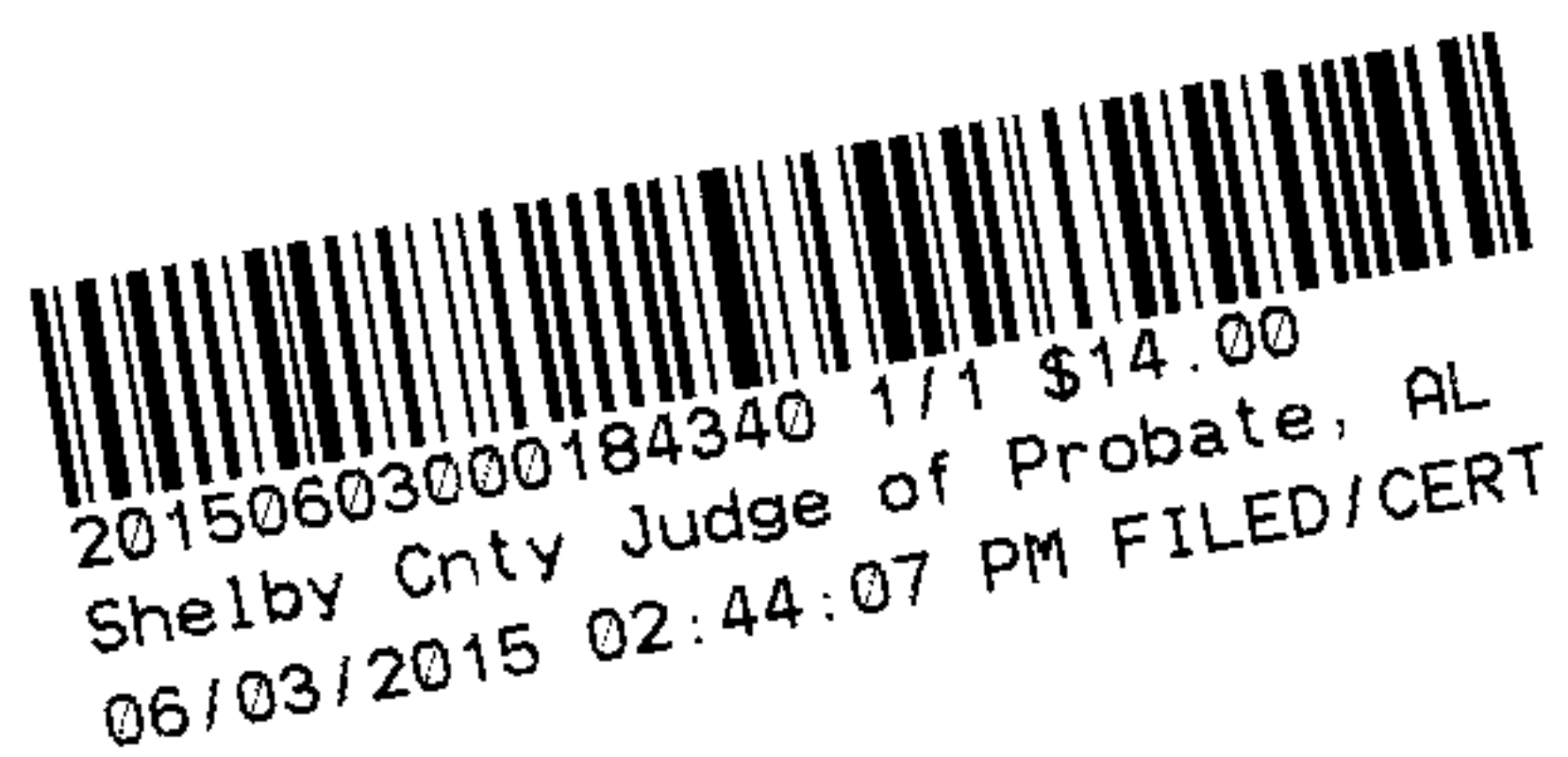
STATE OF ALABAMA ) PARTIAL RELEASE OF LIEN  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **SOUTHPOINT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **HOMESMITH, LLC**, an Alabama limited liability company, recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 20060104000006710, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lots 64 and 65, according the Survey of Lake Forest 6<sup>th</sup> Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Jim Maples, whose name as Senior Vice President of SOUTHPOINT BANK, has caused this instrument to be executed on this 26<sup>th</sup> day of May, 2015.



SOUTHPOINT BANK

By: Jim Maples  
Its: Senior Vice President

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that Jim Maples, whose name as Senior Vice President of SOUTHPOINT BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said banking corporation.

Given under my hand and official seal of office this 26<sup>th</sup> day of May, 2015.

NOTARY PUBLIC  
My Commission expires:

