


Recording Requested By:
Bank of America
Prepared By:
Lisa Campbell Moore
813-615-3557
4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# 32621367111914047
Property Address:
212 Rocky Ridge Drive
Helena, AL 35080

AL0-AM 32931968 E 6/1/2015 GN0501D

This space for Recorder's use

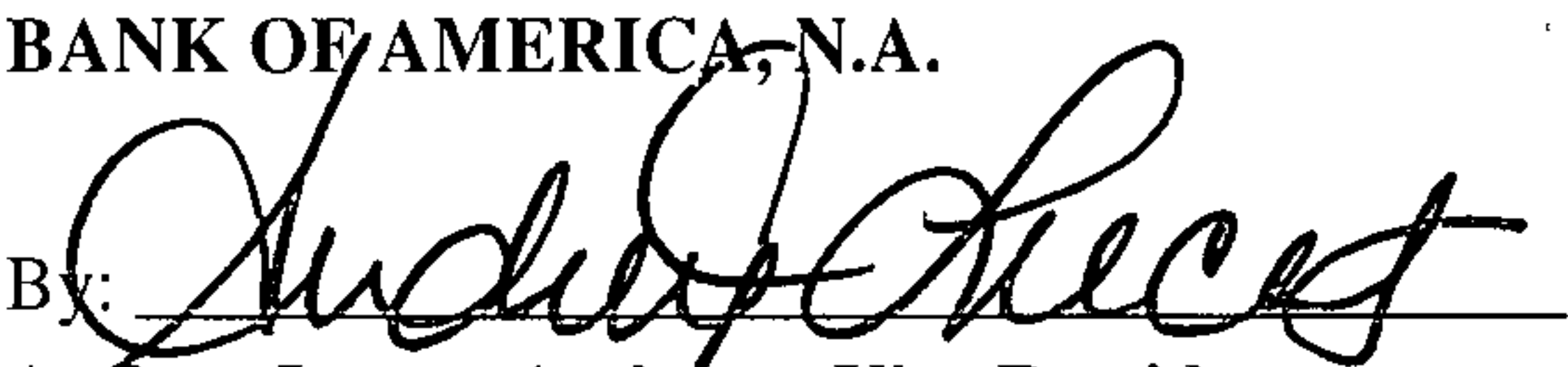
20150602000182800
06/02/2015 01:48:59 PM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

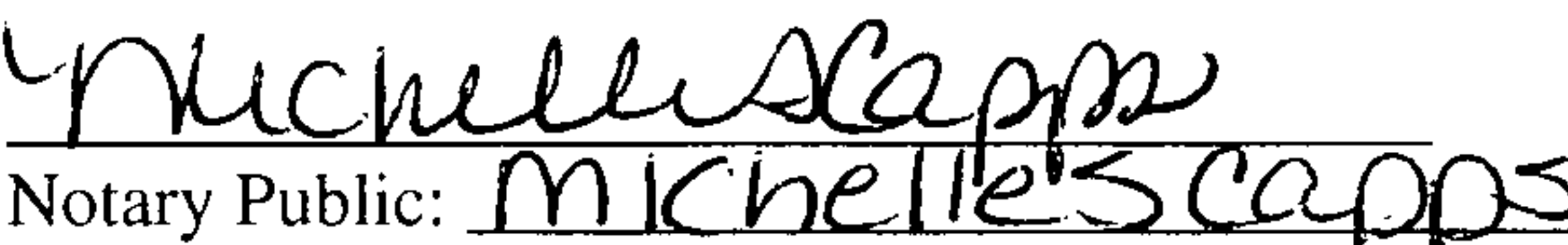
Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **STAREKA R. BURROUGHS, AN UNMARRIED PERSON**
Date of Mortgage: **10/23/2009**
Original Loan Amount: **\$99,661.00**
Recorded in **Shelby County, AL** on: **10/29/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091029000405750**

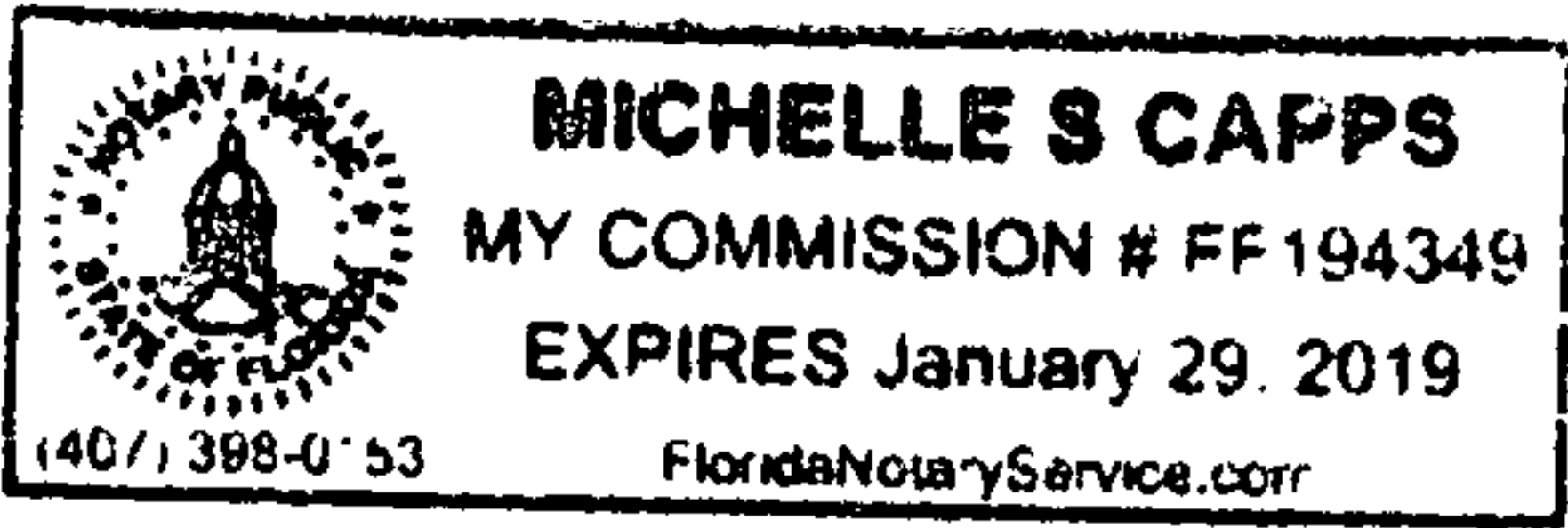
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/1/2015

BANK OF AMERICA, N.A.
By: 
Audrey Lucas, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUN 01 2015, by **Audrey Lucas, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced n/a as identification.


Notary Public: Michelle Scapps
My Commission Expires: JAN 29 2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/02/2015 01:48:59 PM
\$14.00 CHERRY
20150602000182800

