20150602000182770 06/02/2015 01:43:18 PM ASSIGN 1/1

Recording Requested By: Bank of America Prepared By: Lisa Campbell Moore 813-615-3557 4909 Sayarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

10621597619512863

Property Address: 203 11th St SW

Alabaster, AL 35007-9450 ALO-AM 32885790 E 6/1/2015 GN0501D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE LLC whose address is 8950 CYPRESS WATERS BLVD, COPELL, TX 75019 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

Original Borrower(s):

BRITTANY L. PARMLEY, A SINGLE WOMAN

Date of Mortgage:

3/30/2010

\$112,917.00

Original Loan Amount:

Recorded in Shelby County, AL on: 4/2/2010, mortgage book N/A, page N/A and instrument number

20100402000099430

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

BANK OF AMERICA, N.A.

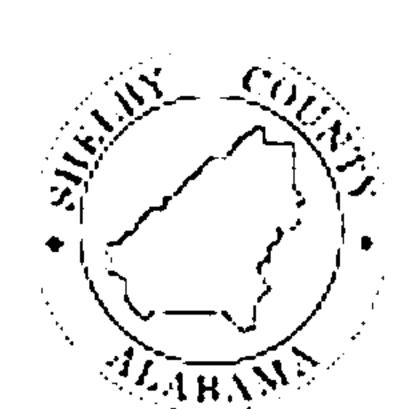
Audrey Lucas, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUN 0 1 2015 ___, by Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced____ as identification.

My Commission Expires: JAN 2 9 2019





Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 06/02/2015 01:43:18 PM **\$14.00 CHERRY**

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