

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 37121667042314335

Property Address:

1033 Emerald Ridge Dr

Calera, AL 35040-6107

AL0-AM 32863501 E 6/1/2015 GN0501D

20150602000182750

06/02/2015 01:33:06 PM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS
AND ASSIGNS**

Original Borrower(s): **MARK CLAYTON AND NEELY E. CLAYTON, HUSBAND AND WIFE**

Date of Mortgage: **3/29/2010**

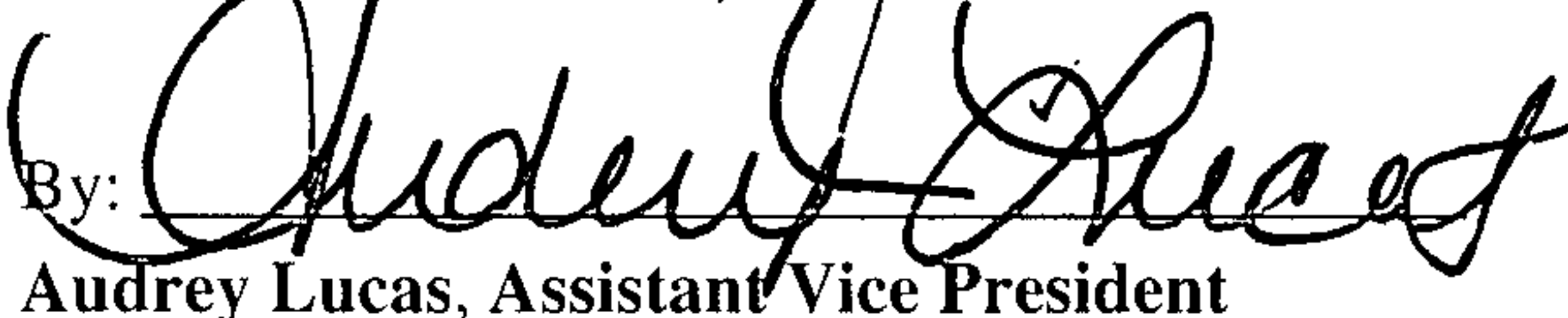
Original Loan Amount: **\$168,396.00**

Recorded in **Shelby County, AL** on: **4/8/2010**, mortgage book **N/A**, page **N/A** and instrument number **20100408000107410**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

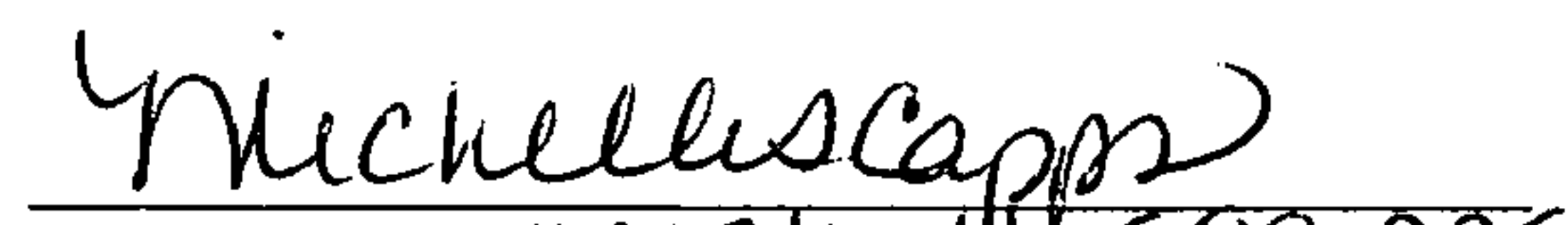
6/1/2015

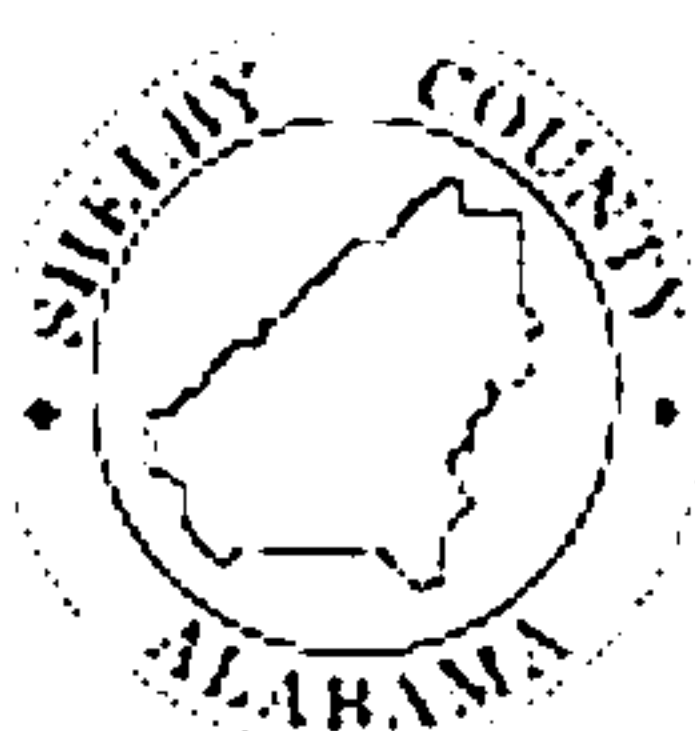
BANK OF AMERICA, N.A.

By: 
Audrey Lucas, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUN 01 2015, by **Audrey Lucas, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced N/A as identification.


Notary Public: Michelle Scapps
My Commission Expires: JAN 29 2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/02/2015 01:33:06 PM
\$15.00 CHERRY
20150602000182750

