

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Juan Marcos Blanco**

**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14520729087419918**

Property Address:  
**1314 Bunting Drive**  
**Alabaster, AL 35007**

AL0-AM 32871766 E 5/30/2015 GN0501D

**20150602000182670**  
**06/02/2015 12:13:11 PM**  
**ASSIGN 1/1**

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN  
ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **STACEY E UNGER, A SINGLE WOMAN AND OLGIA W BALCH, A SINGLE  
WOMAN**

Date of Mortgage: **9/23/2009**

Original Loan Amount: **\$159,790.00**

Recorded in **Shelby County, AL** on: **10/2/2009**, mortgage book N/A, page N/A and instrument number **20091002000374190**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAY 30 2015**

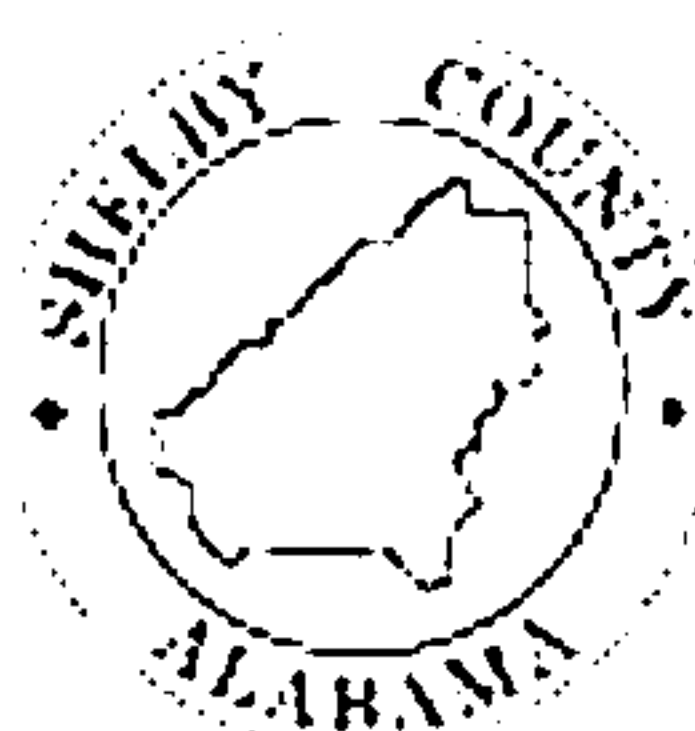
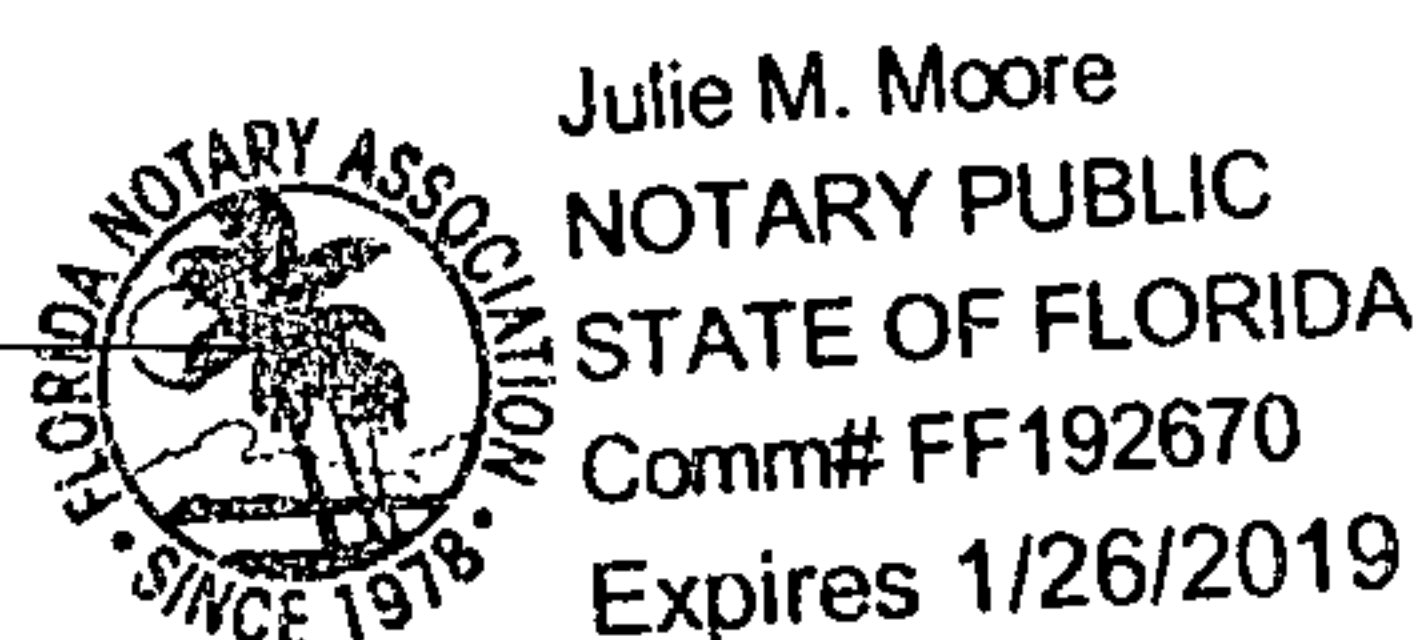
**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: *Faryal Maraj*  
**Faryal Maraj, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 30 2015**, by **Faryal Maraj, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

*Julie M Moore*  
Notary Public: **Julie M. Moore**  
My Commission Expires: **1/26/2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/02/2015 12:13:11 PM  
\$14.00 CHERRY  
20150602000182670

*[Signature]*