

Send tax notice to:
CHARLES D. HOLLIDAY, JR
4021 WATER WILLOW LANE
HOOVER, AL 35244

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2015282

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Hundred Thousand and 00/100 Dollars (\$600,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, MARK E. STONE and MYRA J. STONE, HUSBAND AND WIFE whose mailing address is:

2150 Cahaba Valley Rd, Indian Springs, AL 35124 (hereinafter referred to as "Grantors") by CHARLES D. HOLLIDAY, JR and JANICE R. HOLLIDAY whose mailing address is: 4021 WATER WILLOW LANE, HOOVER, AL, 35244 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 3011, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 30TH ADDITION, AS RECORDED IN MAP BOOK 13, PAGE 88A & 88B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

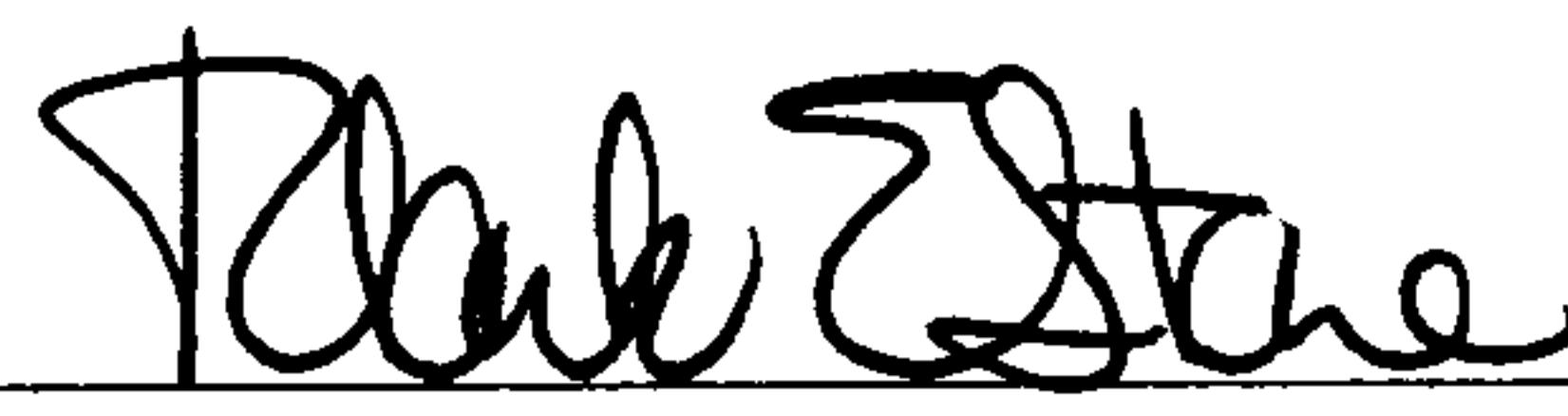
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2014 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2015.
2. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN VOLUME 127, PAGE 140, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
3. EASEMENTS AS SHOWN ON RECORDED PLAT.
4. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM, AND RESTRICTIONS INDICATING ANY PREFERENCE, LIMITATION, OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN) AS SET FORTH IN THE DOCUMENT RECORDED IN MISC, BOOK 14, PAGE 536; MISC. BOOK 17, PAGE 550, BOOK 281, PAGE 301 AND MISC, BOOK 34, PAGE 549, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
5. RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN REAL 273, PAGE 215, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

6. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS (DELETING THEREFROM, AND RESTRICTIONS INDICATING ANY PREFERENCE, LIMITATION, OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILY STATUS OR NATIONAL ORIGIN) AS SET FORTH IN THE DOCUMENT RECORDED IN BOOK 281, PAGE 301; REAL 289, PAGE 414; REAL 298, PAGE 888 AND REAL 298, PAGE 915, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
7. BUILDING LINES, RIGHT OF WAYS, EASEMENTS, RESTRICTIONS, RESERVATIONS AND CONDITIONS, IF ANY.
8. NOTES AS SET OUT PER RECORDED PLAT.
9. RIPARIAN AND OTHER RIGHTS CREATED BY THE FACT THAT SUBJECT LIES AKJACENT TO A LAKE.

\$417,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 12th day of May, 2015.



MARK E. STONE

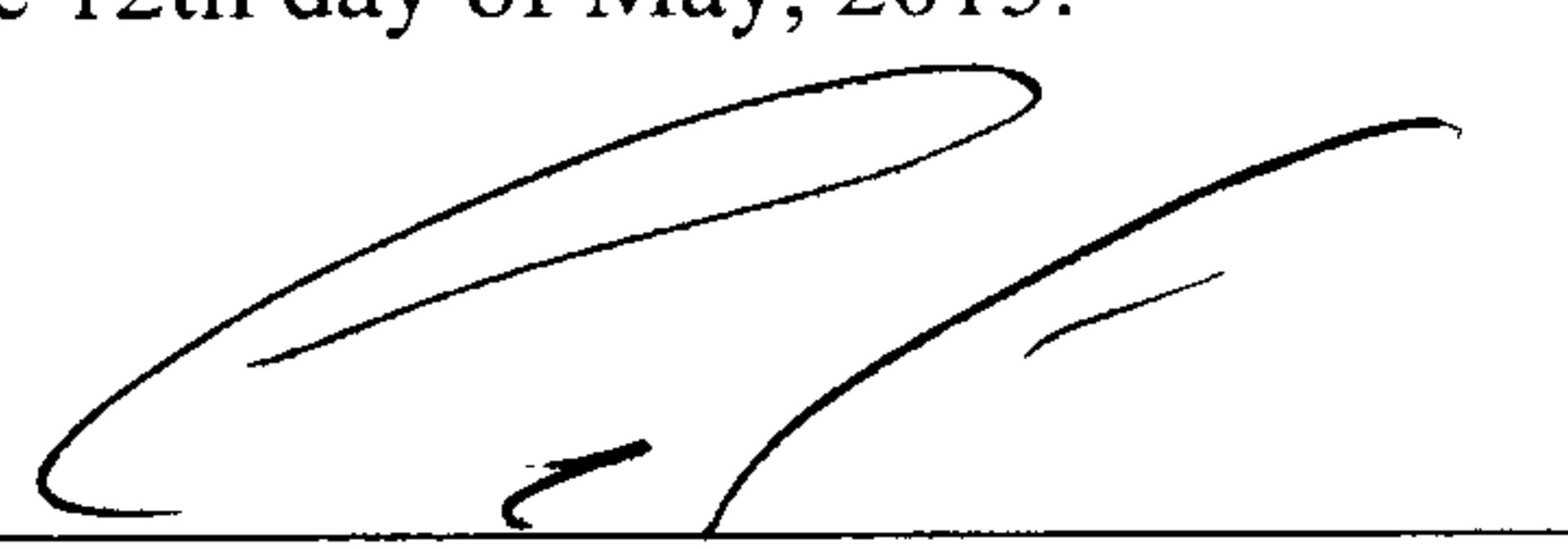


MYRA J. STONE

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARK E. STONE and MYRA J. STONE whose name(s) is/are signed to the foregoing instrument, and who ~~came to~~ ~~came to~~ me, acknowledged before me on this day, that, being informed of the ~~contents~~ ~~contents~~ of the ~~same~~ instrument, he/she/they executed the same voluntarily on the day the same was ~~years date~~ ~~years date~~.

Given under my hand and ~~official seal~~ this the 12th day of May, 2015.



Notary Public
Print Name:
Commission Expires:


20150601000181720 2/2 \$200.00
Shelby Cnty Judge of Probate, AL
06/01/2015 03:25:22 PM FILED/CERT