

Send tax notice to:
FRANK LEE TRAVIS
177 GOLDEN MEADOWS DR
Alabaster, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2015171T

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Thirty-Eight Thousand Two Hundred Fifty and 00/100 Dollars (\$238,250.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, ADAMS HOMES, LLC, **whose mailing address** is: 3000 GULF BREEZE PARKWAY, GULF BREEZE, FL 35263 (hereinafter referred to as "Grantor") by FRANK LEE TRAVIS AND TONYA M. TRAVIS **whose mailing address is:** 177 GOLDEN MEADOWS DR, Alabaster, AL, 35007 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 19, inclusive Golden Meadows Subdivision, according to the plat thereof, recorded in Map Book 38, Page 80, as recorded in the Office of the Judge of Probate of Shelby County.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2014 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2015.
2. SUBJECT TO ALL MATTERS AS SET FORTH AS SHOWN ON THE PLAT AS RECORDED IN PLAT BOOK 38, PAGE 80 OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.
3. MINERALS OF WHATSOEVER KIND, SUBSURFACE AND SURFACE SUBSTANCES, INCLUDING BUT NOT LIMITED TO COAL, LIGNITE, OIL, GAS URANIUM, CLAY, ROCK, SAND AND GRAVEL IN, OR UNDER AND THAT AY BE PRODUCED FROM THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, WHETHER OR NOT APPEARING IN THE PUBLIC RECORDS.
4. ORDINANCE NO. 06-A02 RECORDED IN OFFICIAL RECORDS DOCUMENT NO 20060228000093650, OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.
5. EASEMENT/RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN OFFICIAL RECORDS BOOK 123, PAGE 416, OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.
6. EASEMENT FOR UNDERGROUND FACILITIES RECORDED IN OFFICIAL RECORDS DOCUMENT NO 20061212000601820 AND DOCUMENT NO. 20061212000601630 OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.

Shelby County, AL 06/01/2015
State of Alabama
Deed Tax:\$6.50

\$232,167.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.



20150601000181530 1/2 \$23.50
Shelby Cnty Judge of Probate, AL
06/01/2015 03:25:03 PM FILED/CERT

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor ADAMS HOMES, LLC by DON ADAMS, its CHIEF FINANCIAL OFFICER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 15 day of ~~April~~ ^{May}, 2015.

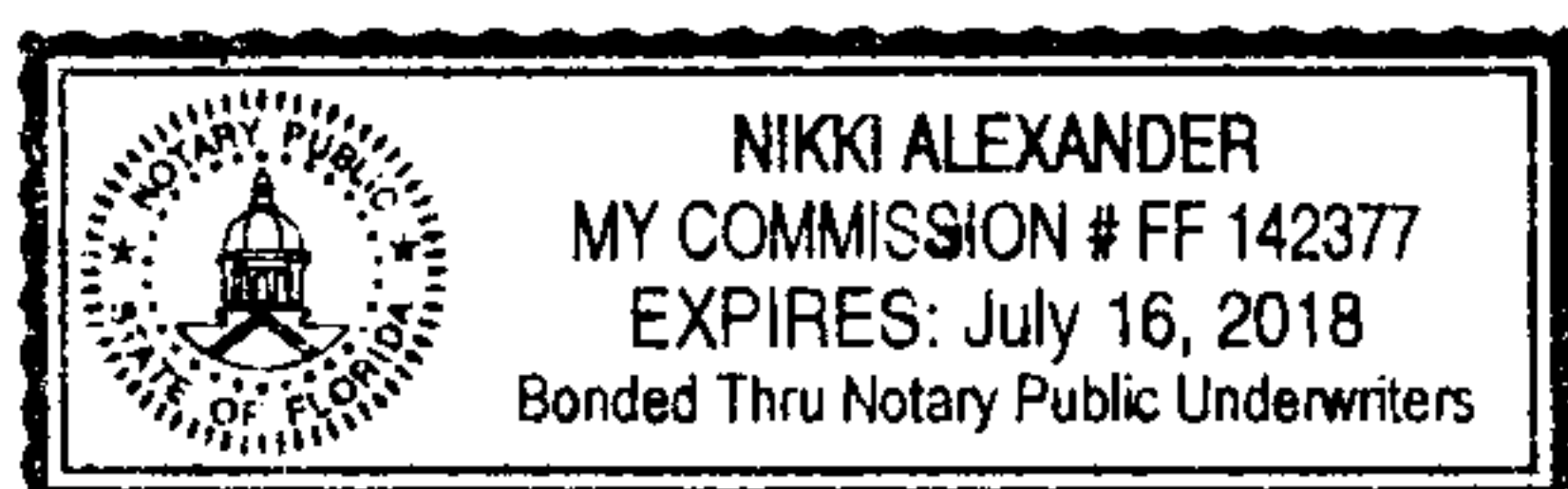
ADAMS HOMES, LLC

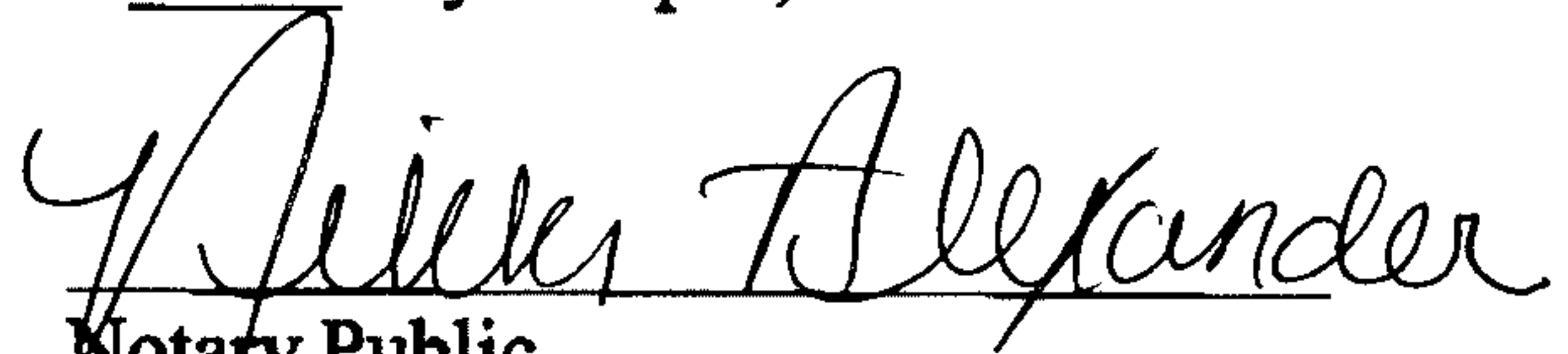

BY: DON ADAMS
ITS: CHIEF FINANCIAL OFFICER


STATE OF FLORIDA
COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DON ADAMS, whose name as CHIEF FINANCIAL OFFICER of ADAMS HOMES, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15 day of ~~April~~ ^{May}, 2015.




Notary Public
Print Name: NIKKI ALEXANDER
Commission Expires: 7/16/18


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