

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 12420813592379059

Property Address:

1292 Kensington Blvd

Calera, AL 35040-5351

AL0-AM 32863745 E 5/29/2015 GN0501D

20150601000180440

06/01/2015 11:46:10 AM

ASSIGN 1/1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR DHI MORTGAGE COMPANY LTD, ITS SUCCESSORS AND  
ASSIGNS**

Original Borrower(s): **CLEOPHUS LEWIS JR AND MONIQUE LEWIS, AS HUSBAND AND WIFE**

Date of Mortgage: **9/30/2009**

Original Loan Amount: **\$131,790.00**

Recorded in **Shelby County, AL** on: **10/22/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091022000398690**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 29 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: \_\_\_\_\_

*Joseph Luis Rosario*  
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

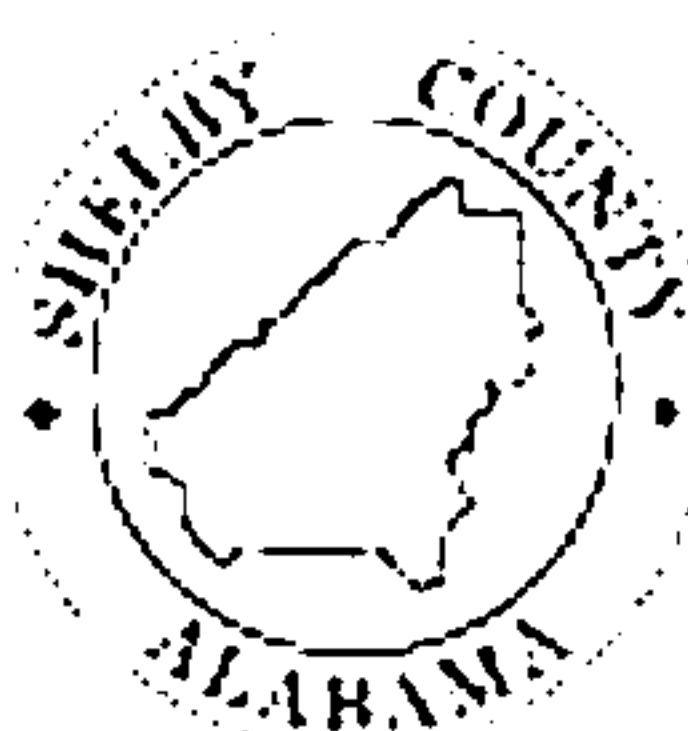
The foregoing instrument was acknowledged before me this MAY 29 2015, by **Joseph Luis Rosario**, Assistant Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Notary Public: Trupti Jani

My Commission Expires: 1/26/2019



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/01/2015 11:46:10 AM  
\$19.00 JESSICA  
20150601000180440

*Trupti Jani*