

THIS INSTRUMENT PREPARED BY:
Brandi Feagin

LACEY'S GROVE HOMEOWNERS ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20150601000179940 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/01/2015 10:38:19 AM FILED/CERT

LIEN FOR ASSESSMENTS

Lacey's Grove Homeowners Association files this statement in writing, verified by oath of Ashley O'Brien, as Manager of the Lacey's Grove Homeowners Association, who has personal knowledge of the facts herein set forth:

That said Lacey's Grove Homeowners Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 153, according to the Survey of Lacey's Grove, Phase 2, as recorded in Map Book 38 Page 19 in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$695.50 for assessments levied on the above-described property with interest from to-wit: the 1st day of January, 2015 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Lacey's Grove Homeowners Association, Inc. in accordance with the Declaration of Covenants, Conditions, and Restrictions for Lacey's Grove, a Planned Residential Community, which is filed for record in the Probate Office of said counties.

The name of the owner of the said property is Steve H. Andrews.

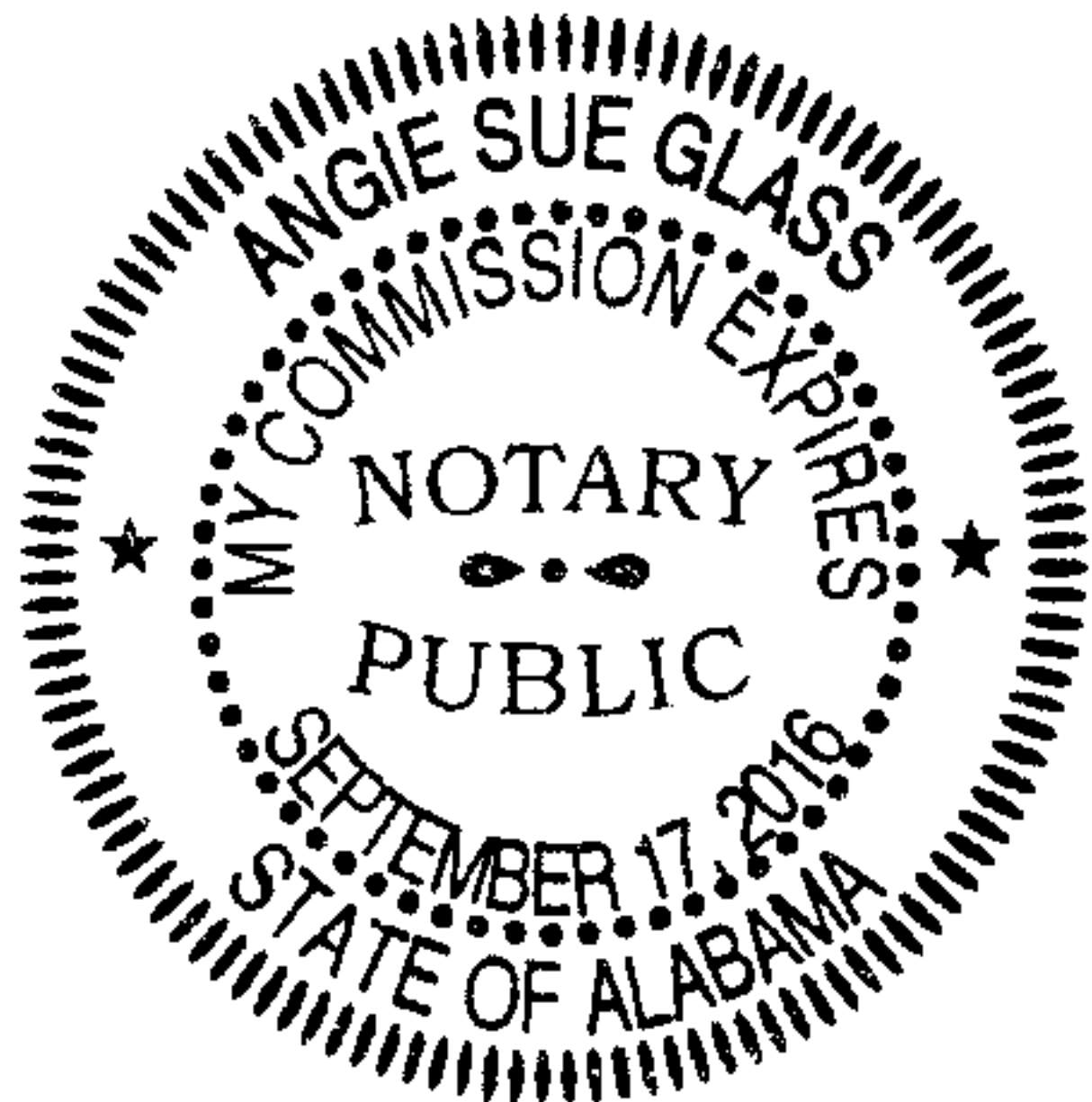
LACEY'S GROVE HOMEOWNERS ASSOCIATION

BY: Ashley O'Brien
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I the undersigned Notary Public, in and for said State at Large, hereby certify that Ashley O'Brien, whose name as Manager of the Hillsboro Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of May 2015.



Notary Public: Angie Sue Glass
My commission expires: 9-17-16