

Recording Requested By:

Flagstar Bank

Prepared By:

Debora C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



Case Nbr: **32921444**

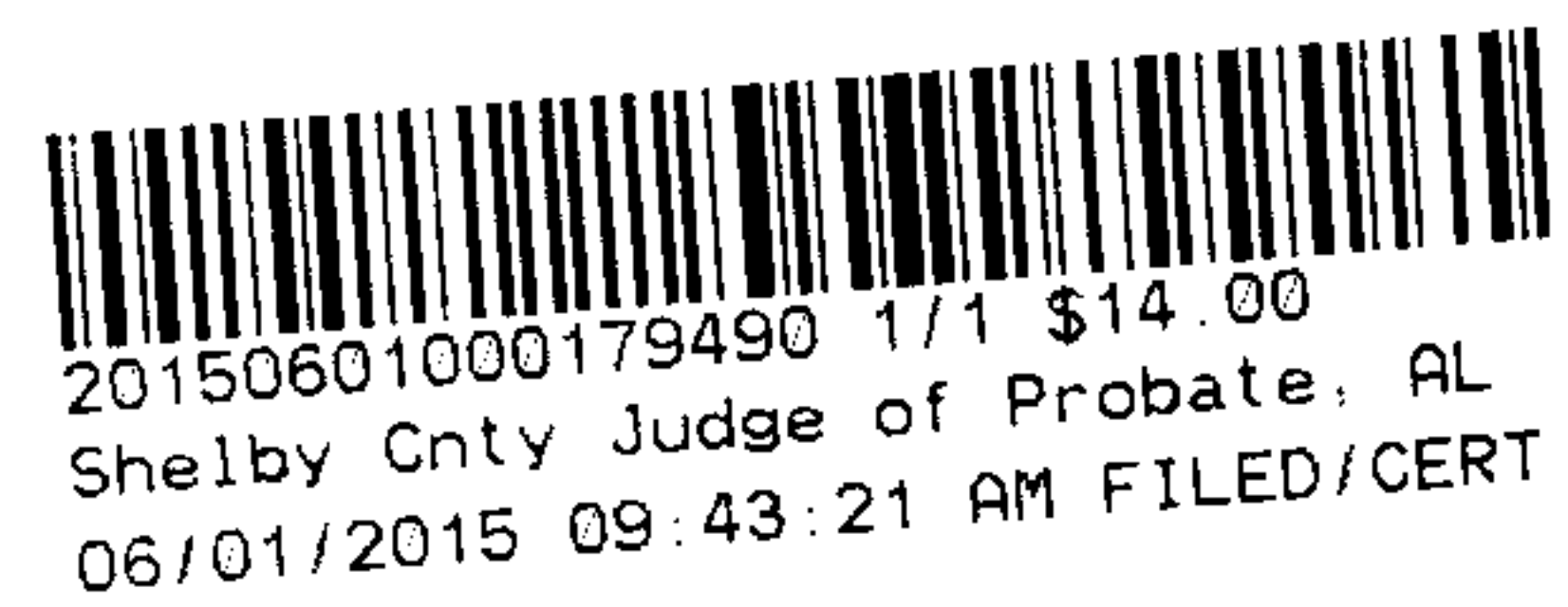
Ref Number: **501979088**

Property Address:

124 WINDSOR LANE

PELHAM, AL 35124

AL0-AM 32921444 5/21/2015



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 CORPORATE DRIVE, TROY, MI 48098** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY** whose address is **7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS
SUCCESSORS AND ASSIGNS**

Original Borrower(s): **BRENDA J CLARKE, AN UNMARRIED WOMAN**

Date of Mortgage: **3/5/2008**

Original Loan Amount: **\$384,000.00**

Recorded in **Shelby County, AL** on: **3/12/2008**, mortgage book **N/A**, page **N/A** and instrument number **20030312000102350**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/21/2015

FLAGSTAR BANK, FSB

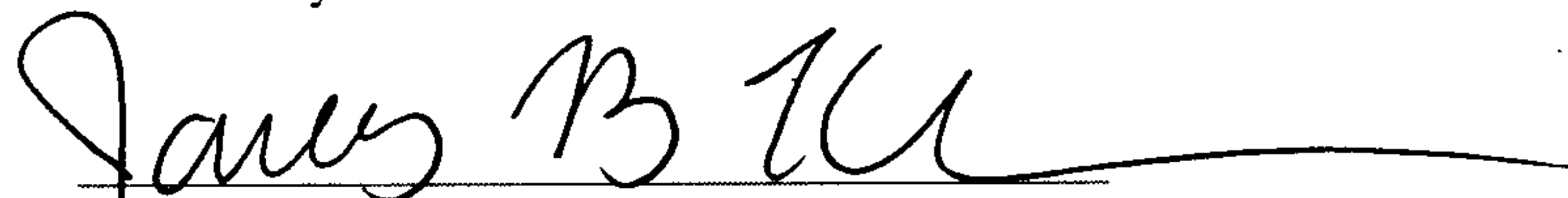
By: 

Brandy S. Taylor, Vice President

State of SC, County of **Lexington**

On **5/21/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Brandy S. Taylor, Vice President** of **FLAGSTAR BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**

My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021