20150601000179100 06/01/2015 09:01:49 AM CORDEED 1/2

Re-record to correct Send Tax Notice to:

20150504000144460 05/04/2015 09:52:26 AM DEEDS 1/2

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

S15-0826HUD

WARRANTY DEED - Joint Tenants with Right of Survivorship	
STATE OF ALABAMA)	
SHELBY COUNTY) KNOW	ALL MEN BY THESE PRESENTS
parties hereto, to the undersigned grantor (whether receipt whereof is acknowledged, I or we Moises Marned person. This does not constitute the applicable, whose mailing address is whether one or more), grant, bargain, sell and conveyhose mailing address is 127 (1) 10000000000000000000000000000000000	he homestead property of the Grantor or his spouse if
described real estate, situated in Shelby County, Ala Alabaster, AL 35007; to-wit:	bama, the address of which is 127 Widgeon Drive,
SEE EXHIBIT "A" ATTACHED I	HERETO AND MADE A PART HEREOF.
Subject to ad valorem taxes for the current subject to restrictions, reservations, conditions and Subject to any minerals or mineral rights lead	ns, and easements of record.
TO HAVE AND TO HOLD, unto the said GRANTEES assigns forever.	as joint tenants with right of survivorship, their heirs and
said GRANTEES, their heirs and assigns, that I am they are free from all encumbrances, unless otherw convey the same as aforesaid; that I (we) will and meaning the same as aforesaid; that I (we) will and meaning the same as aforesaid; the same as aforesaid; the same as aforesaid; the same as aforesaid; the same as a same a same as a same a	r) heirs, executors, and administrators covenant with the (we are) lawfully seized in fee simple of said premises, the ise noted above; that I (we) have a good right to sell and my (our) heirs, executors and administrators shall warrant heirs and assigns forever, against the lawful claims of all
Note; \$90,000.00 of this purchase price is being parecorded simultaneously herewith.	aid by the proceeds of a first mortgage loan executed and
IN WITNESS WHEREOF, I (we) have hereunto set	my hand(s) and seal(s) this 30th day of April, 2015. Macies Matter lay Malter Lear
	Moises Mateo by Walter Beard his Attorney-in-Fact
State of Alabama Jefferson County	
name as Attorney in Fact for Moises Mateo is signe acknowledged before me on this day that, being info	y and in said State, hereby certify that Walter Beard whose dothe foregoing instrument and who is known to me. formed of the contents of said instrument, he, inhis capacicuted the same voluntarily on the day the same bears da
Given under my official hand and seal this the 30th	day of April, 2015.
Notary Public // Commission Expires: (0 (31) 2016	

THE TANKS OF THE STATE OF THE S

20150601000179100 06/01/2015 09:01:49 AM CORDEED 2/2

20150504000144460 05/04/2015 09:52:26 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 10, according to the Resurvey of Lots 1-24 and 27-39. The Grove, as recorded in Map Book 36, Page 97, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL.
05/04/2015 09:52:26 AM
S242.00 CHERRY
20150504000144460



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/01/2015 09:01:49 AM
\$18.00 DEBBIE

20150601000179100

July 3

\$15-0825HUD