## 20150601000178890 06/01/2015 08:49:50 AM DEEDS 1/2

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:	
Macy Burnette.	
146 (reekstone Trous	
Ochern AC 3502(0)	

Warranty Deed			
STATE OF ALABAMA	)		
	)	KNOW ALL MEN BY THESE PRESENTS	
SHELBY COUNTY	)		
parties hereto, to the undersign	ned grantor	amount of which can be verified in the Sales Contract between the (whether one or more), in hand paid by the grantee herein, the Shanda B. Davidson and Husband Marshall Key Davidson, whose	

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

referred to as grantor, whether one or more), grant, bargain, sell and convey unto Macy Burnette, whose

(herein referred to grantee, whether one or more), the following described real estate, situated in Shelby

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

mailing address is 140 Oreehstone Toul Coderound 35040

County, Alabama, the address of which is 146 Creekstone Trail, Calera, AL 35040; to-wit:

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$114,285.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Shanda B. Davidson and Husband Marshall Key Davidson has/have hereunto set his/her/their hand(s) and seal(s), this 28th day of May, 2015.

Shanda B. Daydown
Shanda B. Davidson

Marshall Key Davidson

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Shanda B. Davidson and Marshall Key Davidson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

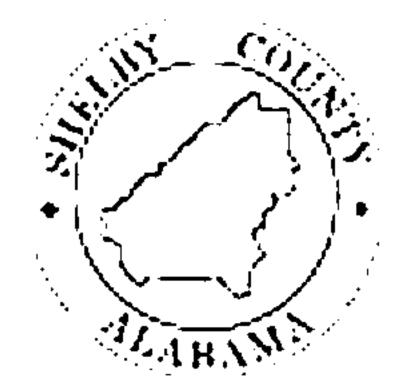
Given under my officiąl hand and seal this the 28th day of May, 2015.

S14-0670HUD

## 20150601000178890 06/01/2015 08:49:50 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 217, according to the Survey of Final Plat of Stonecreek, Phase I, as recorded in Map Book 32, Page 92, in the Probate Office of Shelby County, Alabama.



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/01/2015 08:49:50 AM
\$18.00 DEBBIE

20150601000178890

July 2