

THIS INSTRUMENT PREPARED BY:
Brittney Jackson

SAVANNAH POINTE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)



20150529000177880 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/29/2015 11:16:59 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Four Hundred Ninety- Five Dollars and 00/100 (\$495.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Johnathon L. Townsend & Christina L. Townsend** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2014 to the following described property.

Lot 507, according to the survey of Savannah Pointe, Sector V, Phase II, as recorded in Map Book 30, Page 42, in the Office of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument **#20141027000338300** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCARDED.

Executed on this the 4th day of May, 2015.

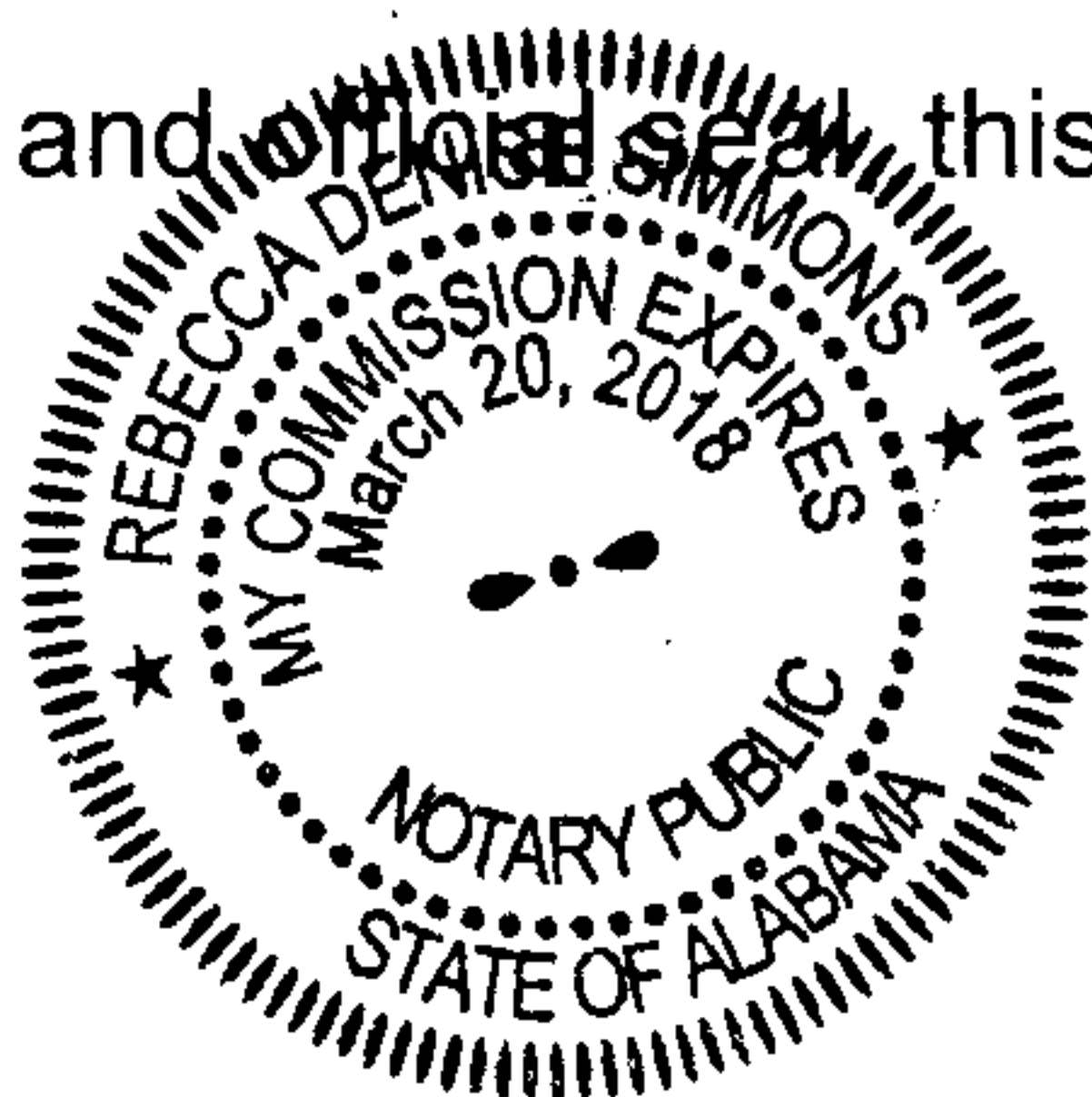
SAVANNAH POINTE RESIDENTIAL ASSOCIATION

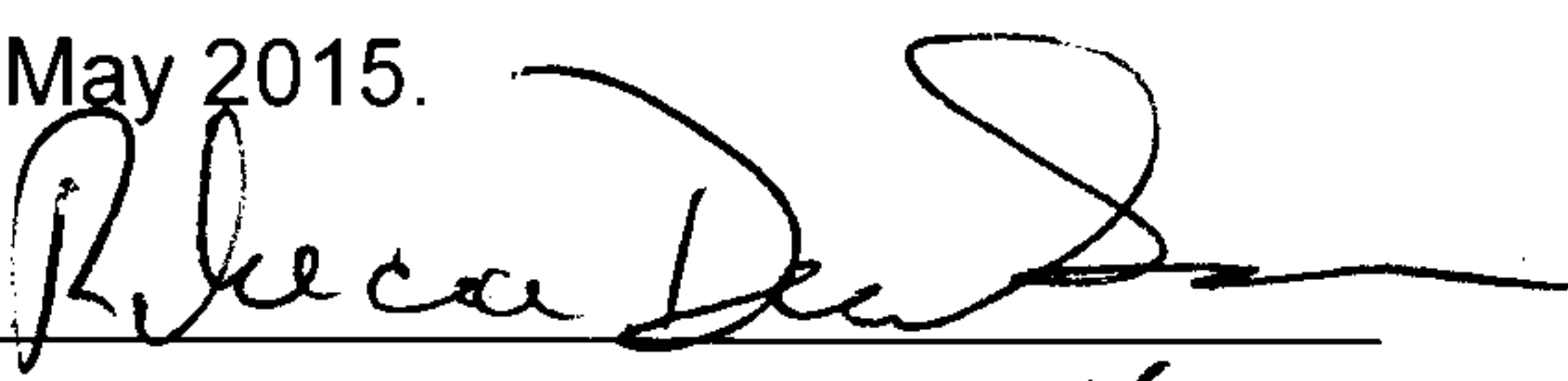
BY: 
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Becky Simmons the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4th day of May 2015.



Notary Public: 
My commission expires: 3/20/18