



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000008831

DATE:05/13/2015

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
SAD020560ALCACP	2011	SO ENER	EZ440	MH	45155820
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	☒	07/12/2011		Gray	

Owner(s) HOLCOMB LESLIE A & HOLCOMB DAVID R

Address 2229 HWY 36

City CHELSEA

State AL

Zip Code 35043

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

[Signature]

Owner's Signature

DAVID A. HOLCOMB

Owner's Printed Name

28 MAY 2015

Date

[Signature]

Owner's Signature

Leslie A. Holcomb

Owner's Printed Name

28 May 2015

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]
Judge of Probate (authorized signature required)

5/28/15
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20150528000177050 1/5 \$26.00
Shelby Cnty Judge of Probate, AL
05/28/2015 03:54:40 PM FILED/CERT

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, the undersigned authority, on this day personally appeared:

_____ known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For description see Exhibit "A" attached hereto and made a part hereof. The following describes the Manufactured Home affixed to the Property: Manufacturer: Model EZ440: Name Southern Energy: Year 2011: Vehicle Identification Number SAD020560ALCACP, SAD020560ALAACP, SAD020560ALBACP

New

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.

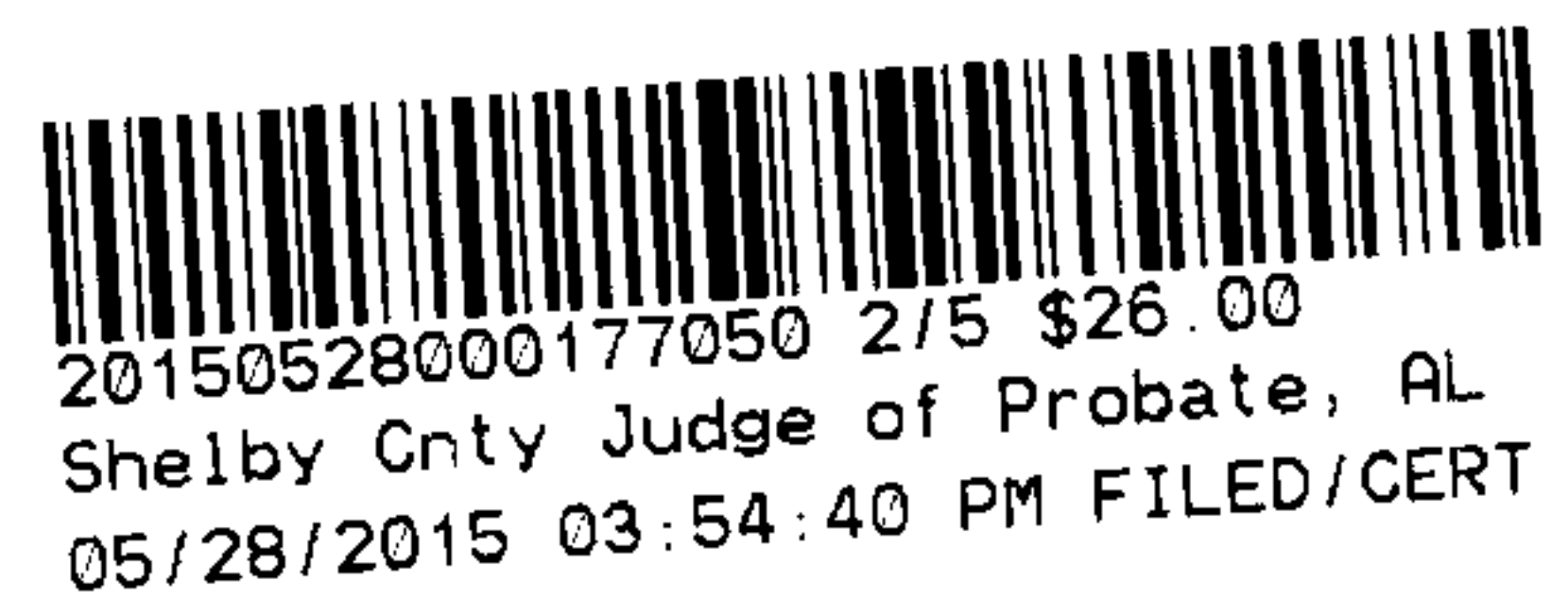
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated _____ with _____ as the mortgagee, beneficiary or secured part ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the



Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including _____, which is providing title insurance to Secured Party and/or affiant on the basis that the manufactured home is permanently affixed to and is a part of the Property, if any of the statements made herein are incorrect.

David R. Holcomb Leslie A. Holcomb

David R. Holcomb & Leslie A. Holcomb

Witness my hand and Seal this the 28th day of May, 2015.

(SEAL)

Jessica J. Holland

Notary Public

My Commission Expires: 4/22/18


20150528000177050 3/5 \$26.00
Shelby Cnty Judge of Probate, AL
05/28/2015 03:54:40 PM FILED/CERT

EXHIBIT "A"

STATE OF ALABAMA

SHELBY COUNTY

P LOT 1, ACCORDING TO THE SURVEY OF THE HOLCOMB FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 42, PAGE 090 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO INCLUDED IS A 2011 MANUFACTURED HOME BEARING THE SERIAL NUMBER SADD20560A MAKE: SOUTHERN ENERGY, MODEL EZ440, LENGTH: 66', WIDTH:48', WHICH IS/WILL BE ATTACHED AND AFFIXED TO THE LAND AS REAL ESTATE.



20150528000177050 4/5 \$26.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"

STATE OF ALABAMA

SHELBY COUNTY

**LOT 6, ACCORDING TO THE SURVEY OF BRECHIN FAMILY SUBDIVISION AS
RECORDED IN MAP BOOK 39, PAGE 116 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

**ALSO INCLUDED IS A 2010 MANUFACTURED HOME BEARING THE SERIAL
NUMBER ACDSEAL19978 A, B, AND C, MAKE: SOUTHERN ENERGY, MODEL:
EZ801, LENGTH: 58', WIDTH: 48', WHICH IS/WILL BE ATTACHED AND
AFFIXED TO THE LAND AS REAL ESTATE.**


20150528000177050 5/5 \$26.00
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20101015000344640 4/4 \$21.00
Shelby Cnty Judge of Probate, AL
10/15/2010 11:15:30 AM FILED/CERT