

THIS INSTRUMENT PREPARED BY:  
Brittney Jackson

**Associa® McKay Management**  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

20150528000176840 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/28/2015 03:26:05 PM FILED/CERT

### RELEASE OF LIEN

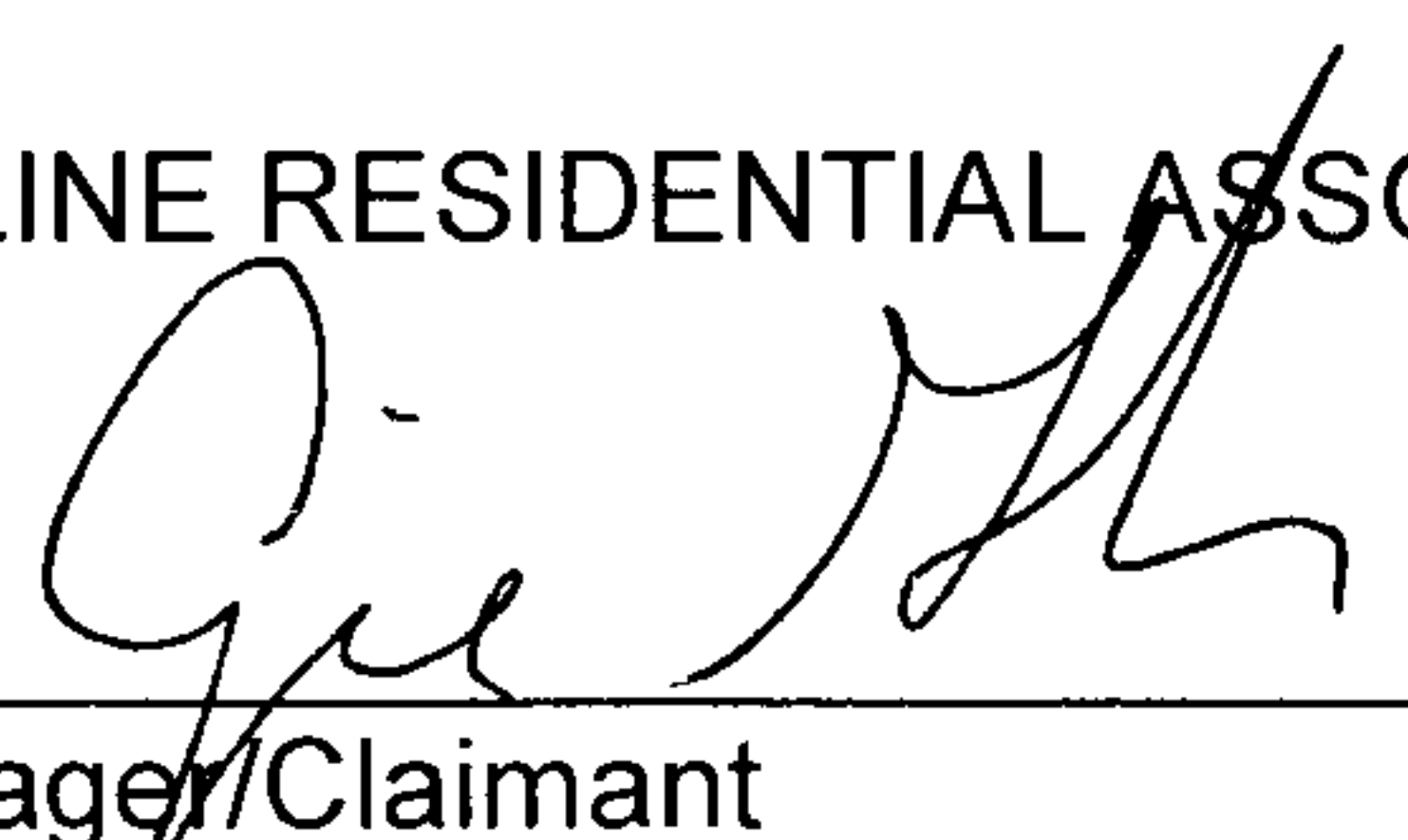
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **One Thousand Five Hundred and Seventy-Eight Dollars and 50/100 (\$1578.50)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Hayward Anderson** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of **2014** to the following described property.

Lot **67**, according to survey of The Reserve at Timberline, as recorded in Map Book **34**, Page **117** in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument **#20141023000335760** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 4th day of May, 2015.

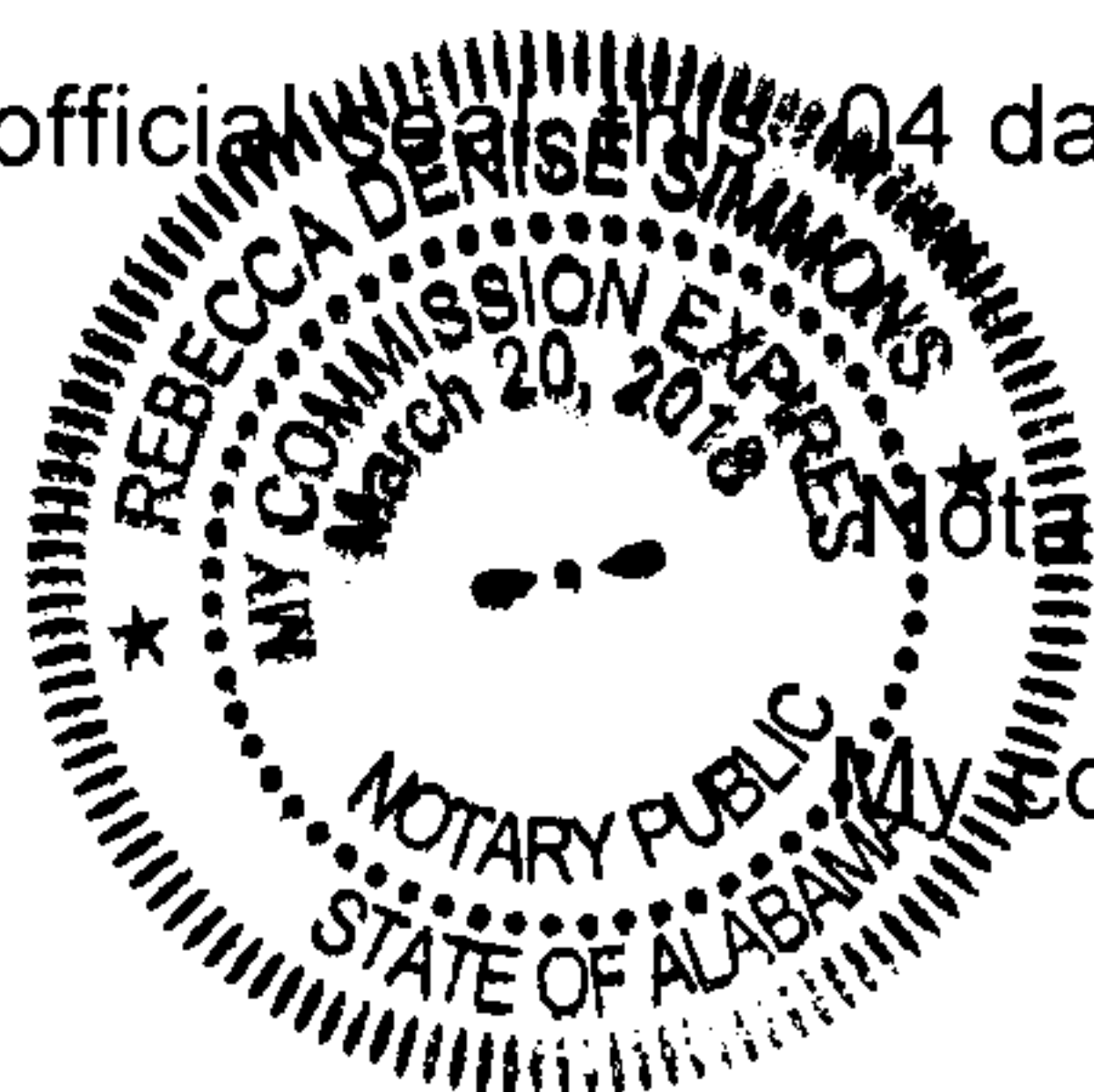
TIMBERLINE RESIDENTIAL ASSOCIATION, INC

BY:   
ITS: Manager/Claimant

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, Becky Simmons the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass whose name as Manager of the Timberline Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 04 day of May, 2015.



Notary Public: 

My commission expires: 3/20/18