

This Instrument was prepared by:
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STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

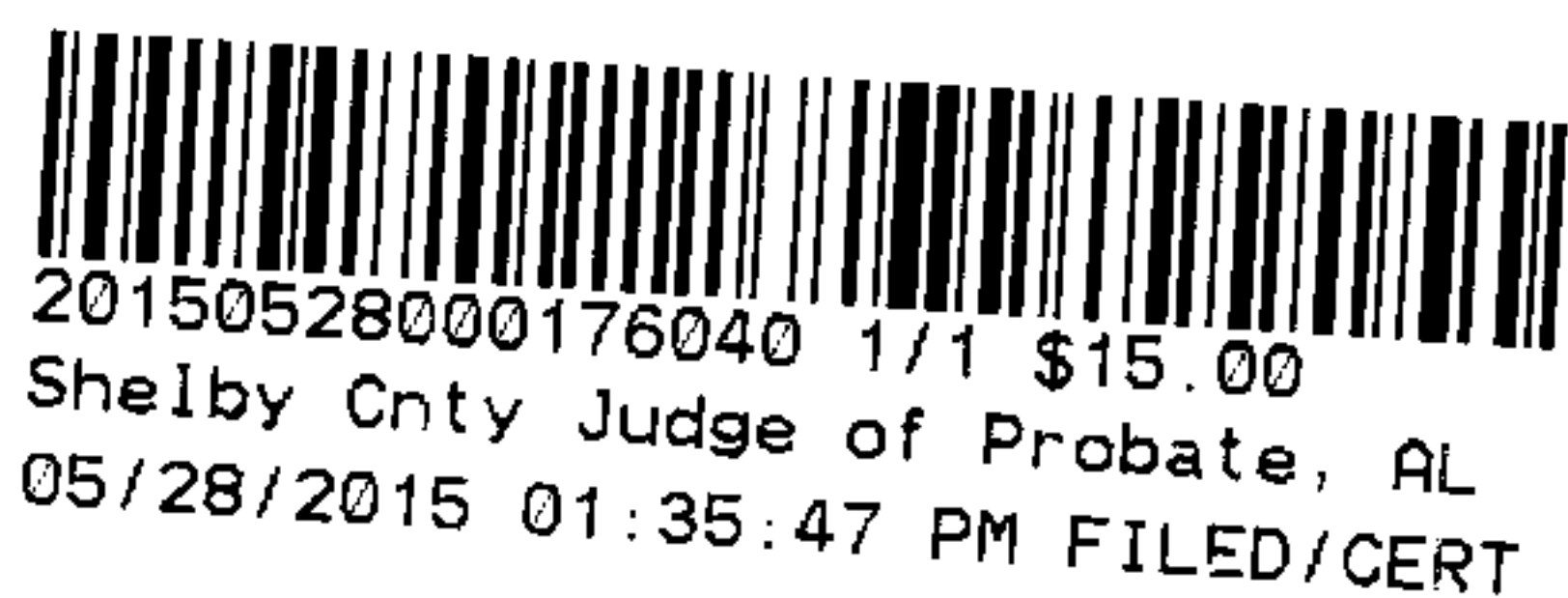
KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, ALAMERICA BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES., INC., an Alabama corporation, dated March 6, 2014 and recorded on March 7, 2014, as recorded in Instrument No. 20140307000064370, Assignment of Leases, Rents and Profits as recorded in Instrument No. 20140307000064390, in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 4-13, according to the Map and Survey of Village at Highland Lakes Sector Four- English Village Neighborhood, as recorded in Map Book 44, Page 131 in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument No. 20150430000142220, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Matt Rockett, whose name as Executive Vice President, of ALAMERICA BANK, has caused this instrument to be executed on this 8th day of May, 2015.



ALAMERICA BANK

By: Matt Rockett
Its: Executive Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Matt Rockett , whose name as Executive Vice President , of ALAMERICA BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 8th day of May, 2015.



NOTARY PUBLIC
My Commission expires: 6-5-2015