This instrument was prepared by:
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3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

Los Six Chair Chier Hacimoto

280 Magallan Dr

Pelman, AL 3512u

## 20150526000173190 05/26/2015 02:37:57 PM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA	
SHELBY COUNTY	) KNOW ALL MEN BY THESE PRESENTS )
parties hereto, to the undersigned granter whereof is acknowledged, I or and Cynthia S. Oliver husband and ward of the control of the place of the p	<u>(Oco) デル 3448の</u> (herein referred to a t, bargain, sell and convey unto Joo Sik Choi and Chie Harimoto, whose
SEE EXHIBIT "A'	' ATTACHED HERETO AND MADE A PART HEREOF.
Subject to restrictions, reserva	or the current year and subsequent years. ations, conditions, and easements of record. neral rights leased, granted or retained by prior owners.
TO HAVE AND TO HOLD, unto the sa assigns forever.	aid GRANTEES as joint tenants with right of survivorship, their heirs and
said GRANTEES, their heirs and assitted they are free from all encumbrances, convey the same as aforesaid; that I	and for my (our) heirs, executors, and administrators covenant with the gns, that I am (we are) lawfully seized in fee simple of said premises, that unless otherwise noted above; that I (we) have a good right to sell and (we) will and my (our) heirs, executors and administrators shall warrant ANTEES, their heirs and assigns forever, against the lawful claims of all
Note; \$130,000.00 of this purchase precorded simultaneously herewith.	orice is being paid by the proceeds of a first mortgage loan executed and
IN WITNESS WHEREOF, I (we) have	hereunto set my hand(s) and seal(s) this 22nd day of May, 2015.  Mack O Ching by and Though Ws  Afterney in fact, Cynthia S. Oliver  Cynthia S. Oliver
State of Alabama Jefferson County	

I, The Undersigned, a notary for said County and in said State, hereby certify that Cynthia S. Oliver whose name as Attorney in Fact for Mark D. Oliver and individually is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, in her capacity as such Attorney in Fact, and with full authority and individually, executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 22nd day of May, 2015.

Notary Public

Commission Expires 15

S15-1062HUD

## 20150526000173190 05/26/2015 02:37:57 PM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 1325, according to the Final Plat of Macallan at Ballantrae Phase 1, as recorded in Map Book 37, page 14, in the Office of the Judge of Probate of Shelby County, Alabama.s



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/26/2015 02:37:57 PM
\$166.50 CHERRY

20150526000173190

July 2