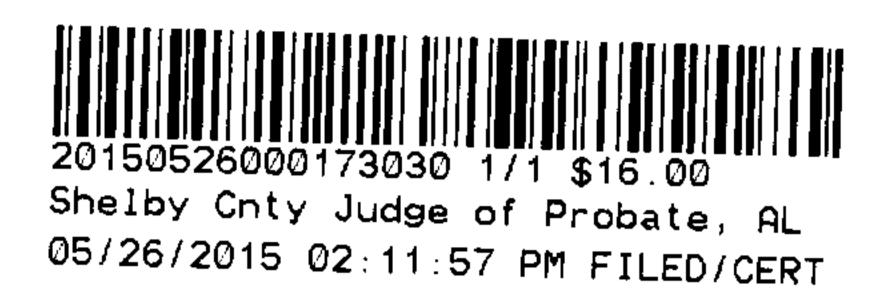
LN#402380400
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128



FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u> ACKNOWLEDGES FULL PAYMENT OF <u>JOHN MICHAEL AND SAMIA MICHAEL</u>, <u>HUSBAND AND WIFE</u>, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA IN REAL ESTATE MORTGAGE INST. #1995-02023 AND INST. #1995-26886 AND INST. 1995-13690. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 20TH, DAY OF MAY, 2015.

METRO BANK, A CORPORATION

ITS: VICE-PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, MATTHEW S POPE, WHOSE NAME AS VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 20TH, DAY OF MAY, 2015.

NOTARY PUBLIC

My Commission Expires January 27, 2018