



Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

  
20150526000172360 1/1 \$14.00  
Shelby Cnty Judge : Probate, AL  
05/26/2015 11:40:50 AM FILED/CERT

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Space above for Recorder's use  
MERS MIN#: 100050227100721006 PHONE#: (888) 679-6377  
Investor #: K13 Service#: 964739RL1   
Loan#: 6850264290

**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MYCHAL L. SMITH AND TERRI D. SMITH, AS HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 02, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20100913000296360**, in Book No. ---, at Page No. --- on **SEPTEMBER 13, 2010**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 15, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Carla Froehlich, Assistant Secretary**


WITNESS:   
\_\_\_\_\_  
**Donna Goggin**

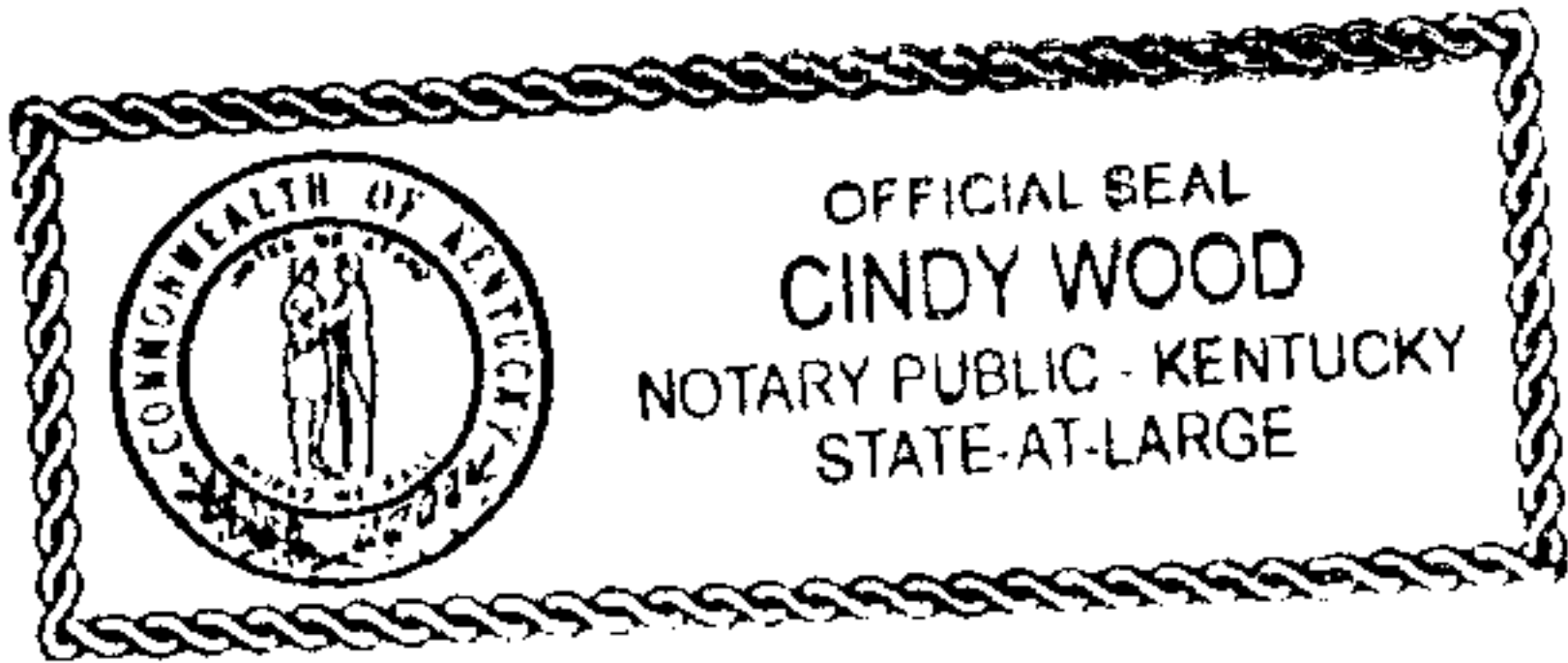
  
\_\_\_\_\_  
**Kimberly A Hile**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **MAY 15, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIFER CAMPBELL - US BANK (KY)**