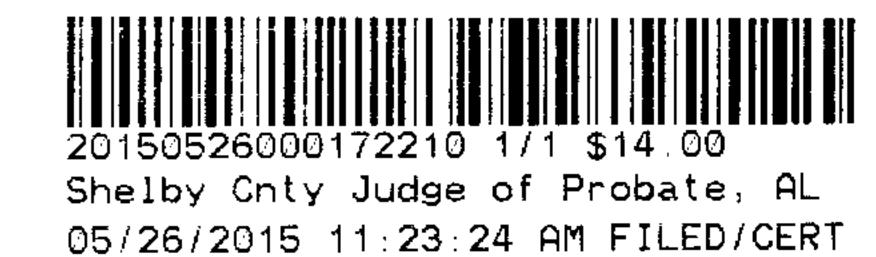
## RELEASE AND SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

ASSIGNORS:HIGHWAY 11/31 LLC 2801 HWY 280 S STE 345 BIRMINGHAM AL 35223



TODAY'S DATE:

**ASSIGNEE:** 

MidSouth Bank P.O. Box 1001

Ashford, AL 36312-1001

DATE OF ASSIGNMENT:

RECORDING DATE OF ASSIGNMENT:

PLACE OF RECORDING OF ASSIGNMENT:

RECORDING INFORMATION: 20130826000349420

The undersigned legal holder of the indebtedness secured by the Assignment described above hereby certify that the terms and conditions of the Assignment have been satisfied and the Assignment discharged.

BY:

DON BROWNLEE, VICE PRESIDENT: BRANCH MANAGER

STATE OF ALABAMA

## CORPORATE ACKNOWLEDGEMENT

**Houston County** 

, the undersign	ned, a <b>N</b> o	otary P	ublic	in and	for s	aid Cou	ınty, in	said S	State,	hereby	/ cert	ify that	. Do	n Brov	<u>wnlee</u>	
		wh	ose	name(s	s) as <sub>-</sub>	Vice	Preside	<u>nt</u>	<u>-</u> -	·	of	<u>MidSou</u>	ith E	Bank,	<u>N.A.</u>	
		, a	cerper	ation,	is sign	ned to	the fore	going	instru	ment,	and	who is	s kno	wn to	me,	
acknowledged	before	me	on	this	day	that,	being	inf	ormed	of	the	con	tents	of	the	
nstrument, <u>H</u>	IE		<u>.                                    </u>		, as	such of	ficers and	d with	full aut	hority,	exec	uted the	same	e volur	haei Xpi	res
or and as the ac	ct of said c	orporati	ion.									My	Marc	th 13,	2017	
Tivon under my	band and	official (	sool th	<i></i>	5 4	was C	Ma	LΛ	204	5						

Given under my hand and official seal this \_\_\_\_\_

Notary Public:

My commission expires:

This document was prepared by MidSouth Bank, PO Box 1001, Ashford, AL 36312-1001