

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 13523531525313640

Property Address:

4218 Plantation Cir

Helena, AL 35080-3435

AL0-AM 32934386 E 5/21/2015 FN0430A

20150526000171990

05/26/2015 10:58:22 AM

ASSIGN 1/1

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Original Borrower(s): **PATRICK D FARREN, UNMARRIED**

Date of Mortgage: **7/13/2011**

Original Loan Amount: **\$119,950.00**

Recorded in **Shelby County, AL** on: **8/4/2011**, mortgage book **N/A**, page **N/A** and instrument number **20110804000227560**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on


**BANK OF AMERICA, N.A.**

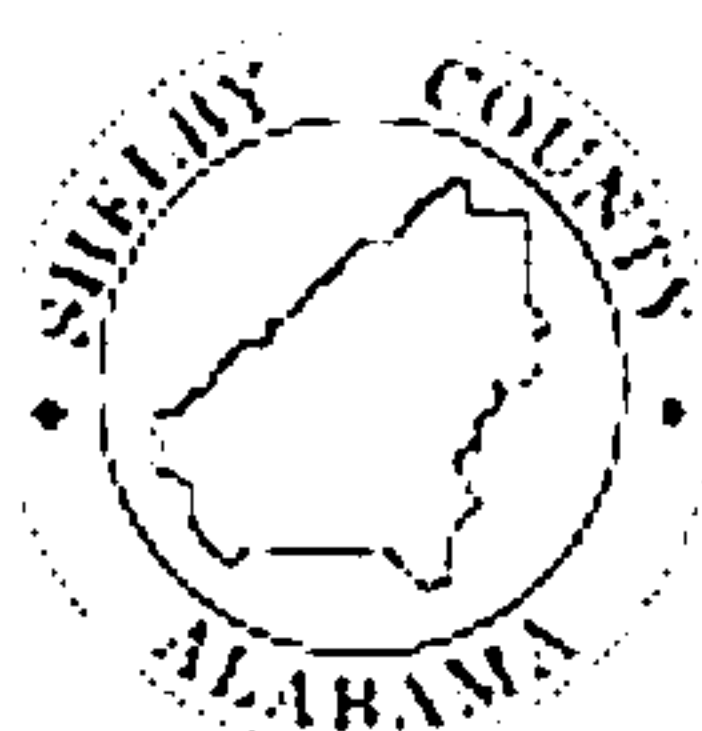
By: Joseph Luis Rosario  
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this \_\_\_\_\_, by **Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani  
Notary Public: **Trupti Jani**  
My Commission Expires: **1/26/2019**

 **Trupti Jani**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF192658**  
**Expires 1/26/2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/26/2015 10:58:22 AM  
\$14.00 CHERRY  
20150526000171990

James W. Fuhrmeister