THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Title & Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SENT TAX NOTICE TO: Davy Capers and Aundriano Knox 1061 Seminole Place Calera, AL 35040

## STATUTORY WARRANTY DEED

Joint Tenants With Right of Survivorship

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of Two Hundred Twenty-Eight Thousand Nine And No/100 Dollars (\$228,009.00) and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

#### DR Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

### Davy Capers and Aundriano Knox

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

# Lot 187, according to the Survey of The Reserve at Timberline, Phase 2, as recorded in Map Book 39, page 27, in the Probate Office of Shelby County, Alabama

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$223,878.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 20th day of April, 2015.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson

Its: Assistant Secretary

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the \_\_\_\_\_ day of

Notary Public

My Commission Expires:

(SEAL)

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## REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accordance with Code of Alabama 1975 § 40-22-1

	DR Horton, Inc Birm 2188 Parkway Lake D		
Chartada Nasa	Hoover, AL 35244		
Grantee's Name: Mailing Address:	iriano Knox		
	Alabaster, AL 35007		
Property Address	: <u>1061 Seminole Place.</u>	Calera, AL 35040	
Date of Sale: Apr	il 20, 2015	Total Purchase Price: \$ 228,009.00  OR Actual Value: \$  OR Assessor's Value: \$	
	ice or Actual Value cla vidence is not required	ned on this form can be verified in the following documentary evidence:	
☐ Bill of Sale	Sales Contract	☐ Closing Statement ☐ Appraisal ☐ Other	
•	document presented rm is not required.	or recordation contains all of the required information referenced above,	
		INSTRUCTIONS	
Grantor's name a and their current	<b>~</b>	rovide the name of the person or persons conveying interest to property	
Grantee's name a being conveyed.	and mailing address - I	rovide the name of the person or persons to whom interest to property is	
Property Address	- the physical address	of the property being conveyed, if available.	
Date of Sale - the	date on which interest	to the property is conveyed.	,
	Price - the total amou nstrument offered for r	t paid for the purchase of the property, both real and personal, being cord.	
conveyed by the		ing sold, the true value of the property, both real and personal, being ecord. This may be evidenced by an appraisal conducted by a licensed et value.	
current use valua	ition, of the property as	ust be determined, the current estimate of fair market value, excluding determined by the local official charged with the responsibility of valuing used and the taxpayer will be penalized pursuant to Code of Alabama §	
Date:		Print Name: D.R. HORFON, INC B'RM: 18/1.  Signature: Muller Julies Assist  Grantor Grantee Owner Agent Sec	
□ Unattested _			18
	(Verified	oy)	



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 05/22/2015 03:14:48 PM

**\$21.50 CHERRY** 20150522000171390