

20150522000170580 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/22/2015 11:18:23 AM FILED/CERT

**KIRWAN B PRICE**  
**8000472766**  
PO Date: **05/06/2015**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KIRWAN B PRICE AN UNMARRIED MAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **JANUARY 22, 2014**, filed for record **MARCH 14, 2014** in mortgage volume/book , page DOC No. **20140314000071290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **MAY, 2015**.

Tax Parcel ID # \_\_\_\_\_  
**244 NARROWS DR, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **LAURA C GORE**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **May, 2015**.

  
\_\_\_\_\_  
**LAURA C GORE**  
In and for the state of **OHIO**  
My commission expires **10/29/2019**

Prepared by:

  
\_\_\_\_\_  
**ALLEN PENTECOST** *Laura Gore*  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**Laura Gore**

Return To:

  
\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**  
**Laura Gore**

