

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 15420479365613090

Property Address:

120 Lighthouse Dr

Alabaster, AL 35007

AL0-AM 32857301 E 5/19/2015 GN0501C

20150522000170390

05/22/2015 10:58:42 AM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN
ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **WILLIAM WADE AND JUANITA WADE, HUSBAND AND WIFE**

Date of Mortgage: **5/22/2009**

Original Loan Amount: **\$160,578.00**

Recorded in **Shelby County, AL** on: **6/5/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090605000215290**


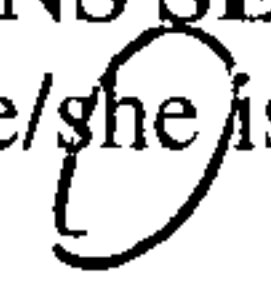
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 20 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: 

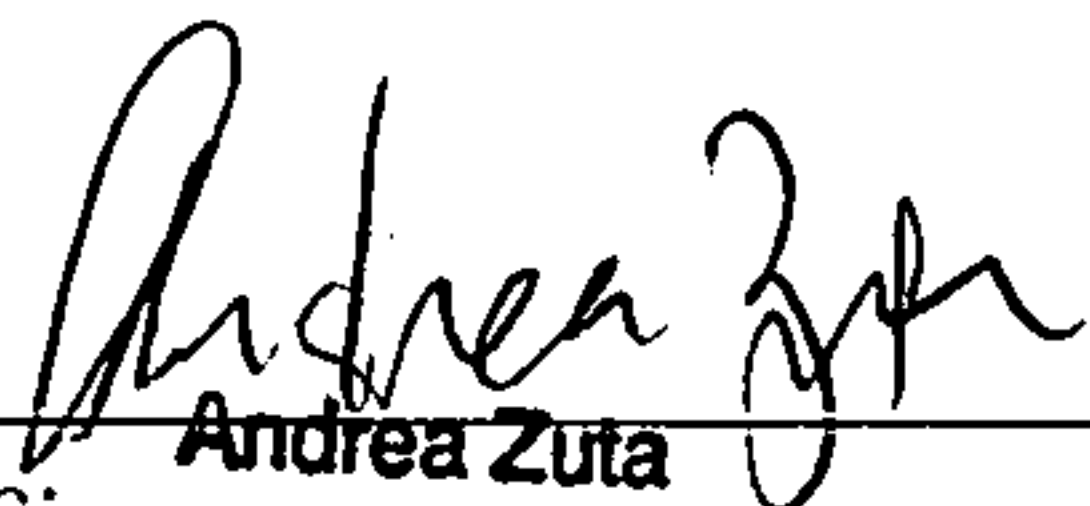
Rose M. Hill, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 20 2015**, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced  as identification. 

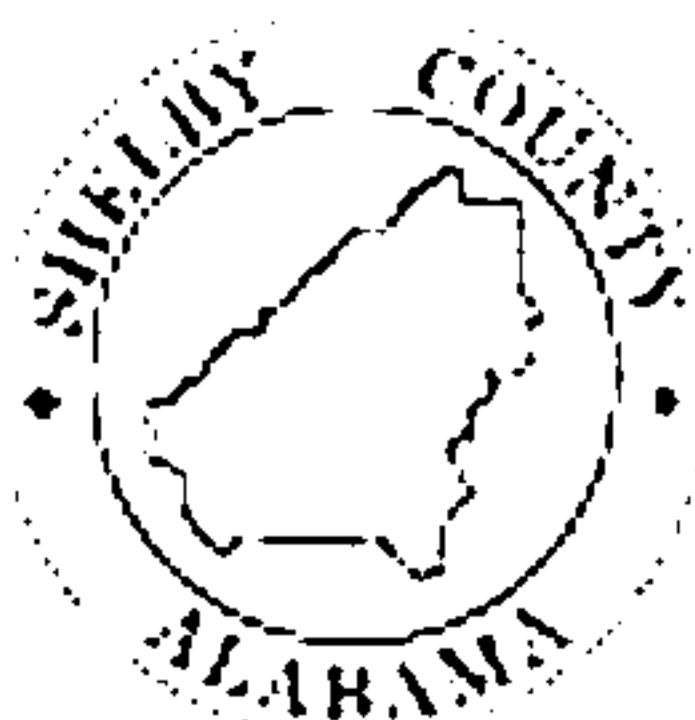
Notary Public:

My Commission Expires: **FEB 26 2019**


Andrea Zuta



**ANDREA ZUTA
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF203954
Expires 2/26/2019**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/22/2015 10:58:42 AM
\$17.00 CHERRY
20150522000170390

