20150522000170020 05/22/2015 09:24:27 AM ASSIGN 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO. 28392504 [80506]

PREPARED BY: REBECCA HIGLEY

14523 Sw Millikan Way, Suite 200, Beaverton, OR 97005

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 16, 2008, executed by KRISTEN P RAY, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 17, 2008 as Document No. 20081217000468440 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 14, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC...

REBECCA HIGLEY, VICE PRESIDENT

) ss.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 14, 2015, before me, DAWN GROVER, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf-of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

20150522000170020

NOTARY PUBLIC

OWN

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/22/2015 09:24:27 AM \$14.00 CHERRY

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Page 1 of 1

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