

Record & Return To:
Solutionstar Settlements
420 Rouser Road Suite 5
Coraopolis, PA 15108
412-893-2358

20150522000170000
05/22/2015 09:20:47 AM
CRASSIGN 1/2

This Document Prepared By:
Solutionstar Settlements

Loan #: 821681 / 2720435
Deal Name: Solutionstar Settlements
AL, Shelby



S305581ASG
REF

CORRECTIVE ASSIGNMENT OF FIXED RATE HOME EQUITY CONVERSION MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Bank of America, N.A.**, 100 NORTH TRYON ST, Charlotte, NC, 28255, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Nationstar Mortgage LLC d/b/a Champion Mortgage Company**, 350 Highland Dr, Lewisville, TX 75067 herein ("Assignee") that certain **FIXED RATE HOME EQUITY CONVERSION MORTGAGE** referenced below;

Borrower: Mary Collum Hughes, an unmarried woman
Original Lender: One Reverse Mortgage LLC Dated: 06/25/2010 Recorded: 07/12/2010
Instrument: 20100712000220040 in Shelby, AL. Loan Amount: \$105,000.00
Property: 145 Hwy 310, Calera, AL 35040
Parcel Tax ID: 285220000020000
Legal description is attached hereto and made a part hereof

****This document is being recorded to include "LLC" in Assignee info that was omitted in error from assignment recorded 10/05/2012, Instr# 20121005000382870****

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 5-20-15.

Nationstar Mortgage LLC D/B/A Champion Mortgage Company as attorney-in-fact for Bank of America, N.A.

By:

Name:

Title:


Assistant Secretary

STATE OF

TEXAS

COUNTY OF

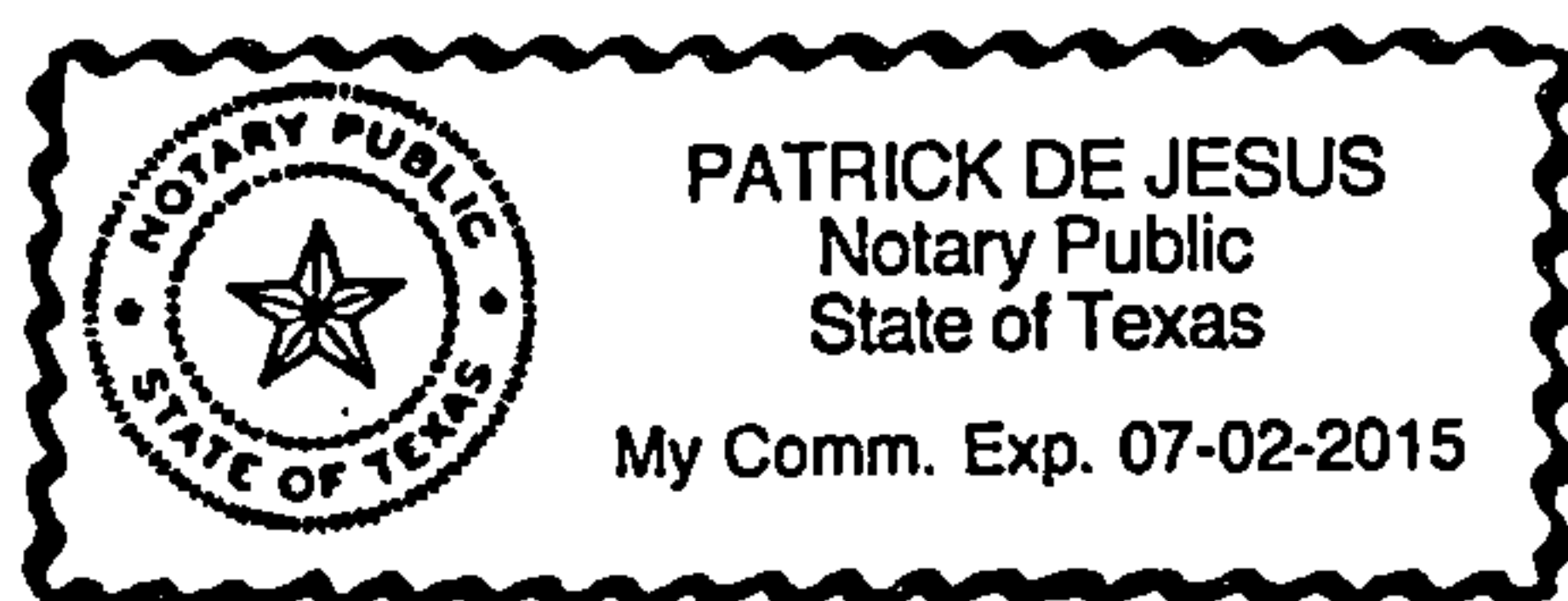
DALLAS

On 5-20-15, before me, Patrick Dejesus, Notary Public, in and for said State, personally appeared Natasha Finley, Assistant Secretary of **Nationstar Mortgage LLC D/B/A Champion Mortgage Company as attorney-in-fact for Bank of America, N.A.**, ☒ personally known to me or ☐ proved to me on the basis of satisfactory evidence through the presentation of N/A [description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

Notary Public

 **Patrick Dejesus**

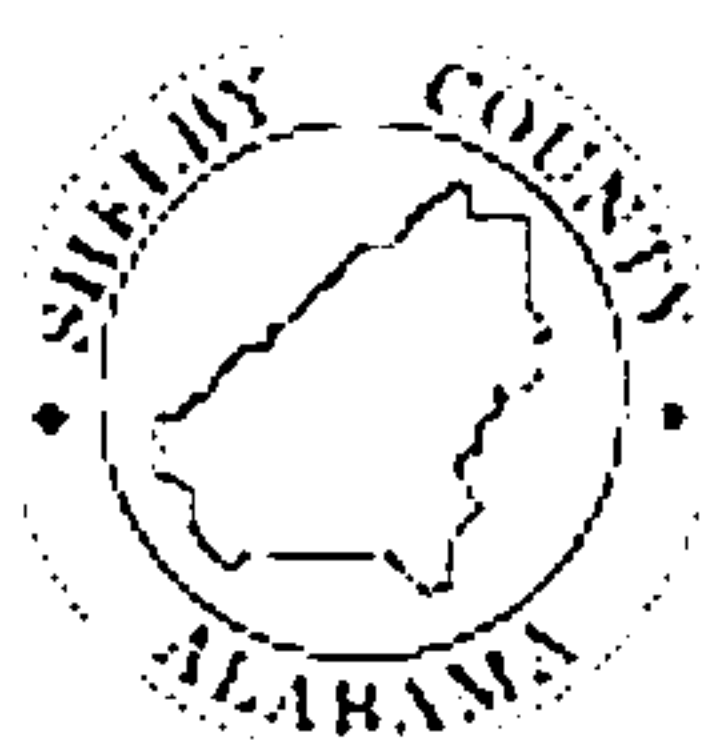
My Commission Expires: 7-2-15



Land Situated in the County of Shelby in the State of AL

A part of Tract No. 325 according to Pickett's Farm Map of Calera, Alabama, being in the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 22, Township 22, Range 2 West, and described as beginning at the point of intersection of the North right of way line of the Calera and Columbiana paved Highway with the East line of said Tract No. 325 and run thence North 137 feet; run thence West 96 1/2 feet; run thence in a Southerly direction a distance of 184 1/2 feet to a point on the North west right of way line of said Calera and Columbiana paved Highway at a point which is 187 feet Southwesterly from the point of commencement; run thence in a Northeasterly direction along the Northwest right of way line of said Highway a distance of 187 feet to the point of commencement; being the same lands conveyed by Willie Mae Butterworth Green and husband, Joe Elvin Green, to Orlena Butterworth, as shown of record in Deed Book 157, at Page 270 in the Office of the Judge of Probate of Shelby County, Alabama.

Commonly known as: 145 HIGHWAY 310 , Calera, AL 35040



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/22/2015 09:20:47 AM
\$18.00 CHERRY
20150522000170000

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the County Clerk.