

20150521000169720
05/21/2015 04:14:43 PM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 500406905



MIN: 100584600000000082

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 5/11/2007 made by BRIAN DAVID EDWARDS, A SINGLE INDIVIDUAL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION its successors and assigns in the amount of \$200,868.00 and which was recorded on 5/14/2007 at Instrument No. 20070514000224720 of the Records of SHELBY County, State of Alabama.

Executed this 20th day of May, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION its successors and assigns

By: _____

Name: DONNA BRAMMER

Title: ASSISTANT SECRETARY

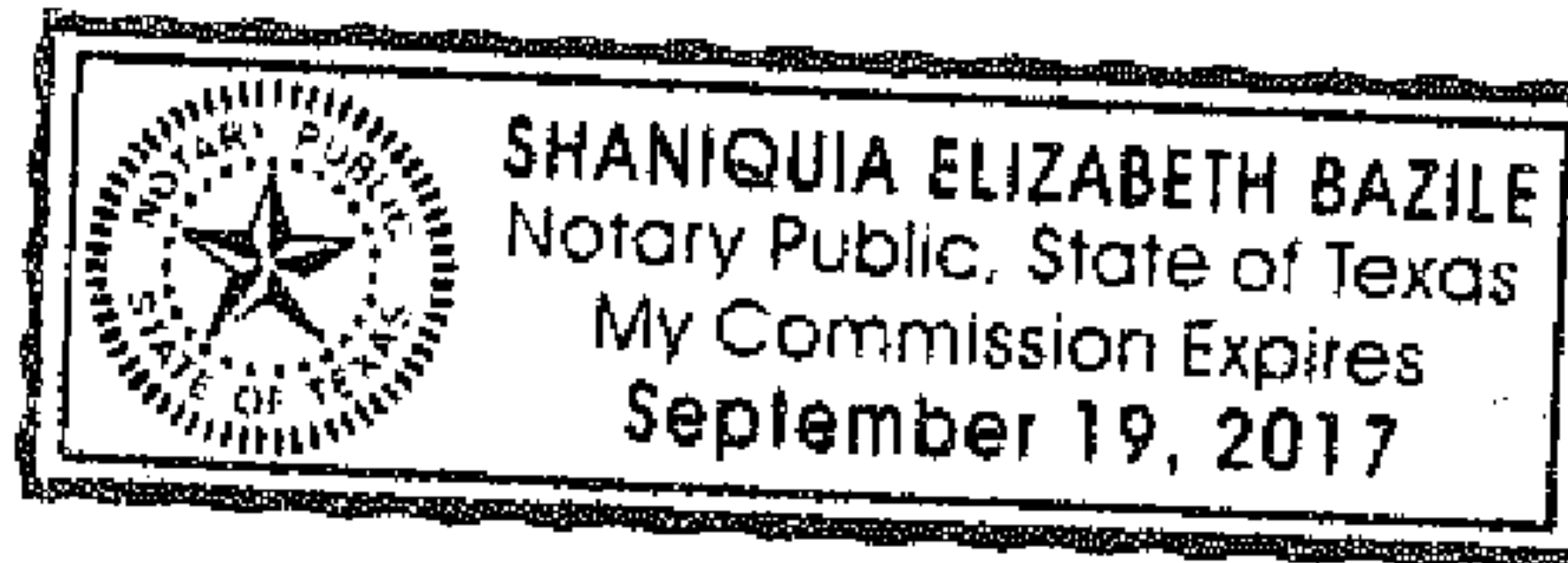
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 20th day of May, 2015 by DONNA BRAMMER, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION its successors and assigns, on behalf of said corporation.

Shaniquia Elizabeth Bazile
NOTARY PUBLIC

For Notary Seal:



Mortgage dated 5/11/2007 in the amount of \$200,868.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/21/2015 04:14:43 PM
\$17.00 CHERRY
20150521000169720

James W. Fuhrmeister