



IN THE CIRCUIT COURT FOR SHELBY COUNTY,

KAREN JERNIGAN HOWARD,)
Plaintiff,)
v.)
JOEL BRIAN HOWARD,)
Defendant.)

CIVIL ACTION NUMBER:
DR 06-541.01 WHB and
DR 06-541.02 WHB

ORDER

This cause was presented to the Court on Plaintiff's Petition for Issuance of Rule Nisi; and Defendant's Answer to Plaintiff's Petition for Issuance of Rule Nisi heretofore filed in Civil Action No. DR-2006-541.01-WHB and Defendant's Petition for Issuance of Rule Nisi and Plaintiff's Answer and Counter-Petition for Issuance of Rule Nisi heretofore filed in Civil Action No. DR-2006-541.02-WHB. The parties have made it known to the Court through their attorneys of record that an agreement has been reached concerning all issues in all pending cases between the parties based upon the written Memorandum Agreement of the parties. It is therefore

ORDERED and **ADJUDGED** by the Court as follows:

1. That the remaining Smyer Lake property shall be sold at a price to be agreed upon by the parties. Said property is adjacent to the former marital residence which was located at 137 Smyer Lake Road, Leeds, Alabama 35094.
2. That the parties shall list said property with April Sharpe of Remax Realty. Each party shall be guided by said agent's recommendations as to the listing price.
3. That the net proceeds from the sale of said property shall be divided fifty/fifty (50/50) between the parties. Defendant shall pay to Plaintiff from his fifty percent of said net equity the sum of Twenty-Two Thousand Five Hundred Dollars (\$22,500) in full satisfaction of all claims by Plaintiff against Defendant.
4. Defendant shall remove any possessions of his from said property within sixty (60) days from September 19, 2013.
5. Each party shall pay his/her own attorney's fees and expenses.
6. The costs of court are taxed as paid.



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Shelby Cnty Judge of Probate, AL
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Order

Howard v. Howard

Case No. DR 06-541.01 and DR 06-541.02 WHB

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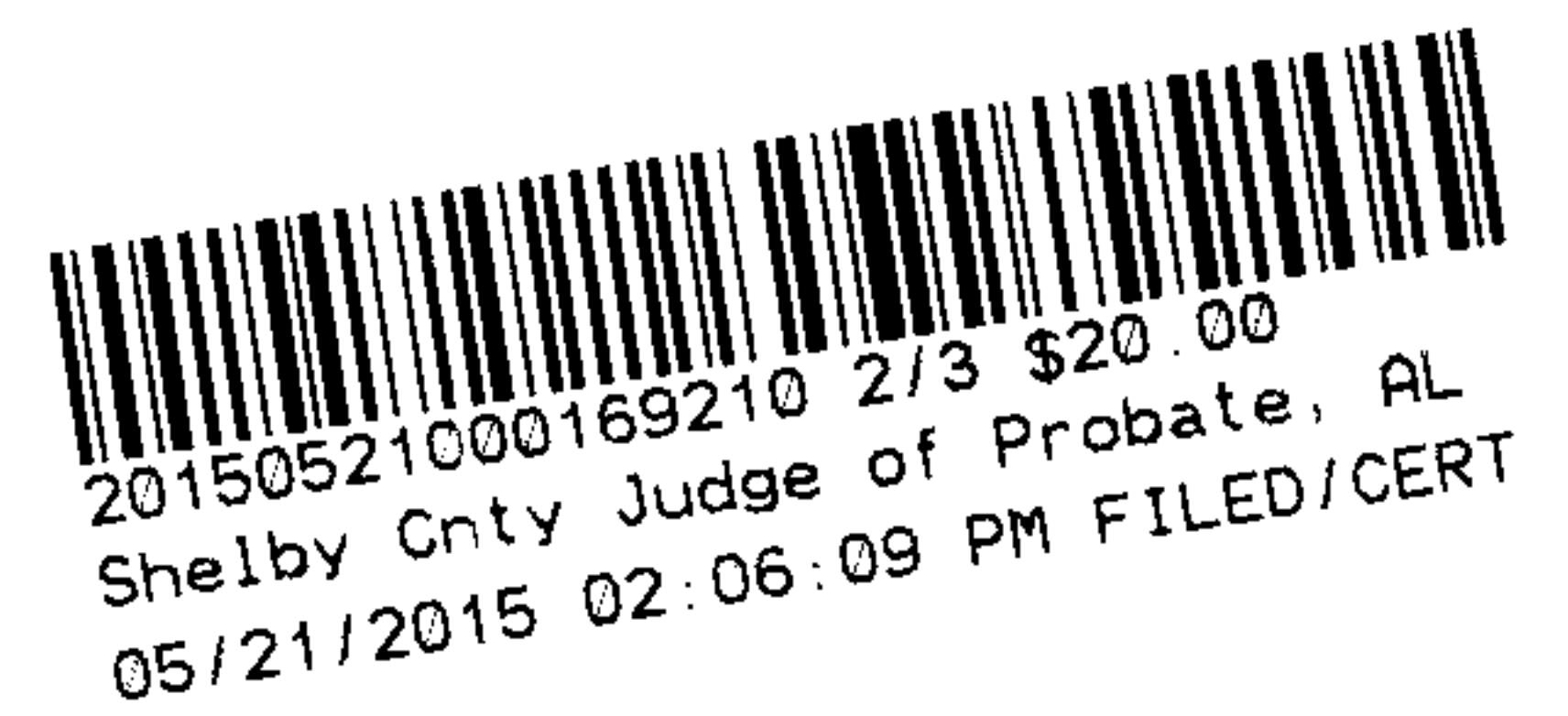
7. All other provisions of the Final Judgment of Divorce not modified herein are ratified and affirmed and shall remain in full force and effect.

DONE and **ORDERED** on this the 21st day of October, 2013.

William H. Battle III
CIRCUIT JUDGE

Copies of this Order mailed
pursuant to Rule 77(d) of
the Alabama Rules of Civil
Procedure this date.

Dated: _____

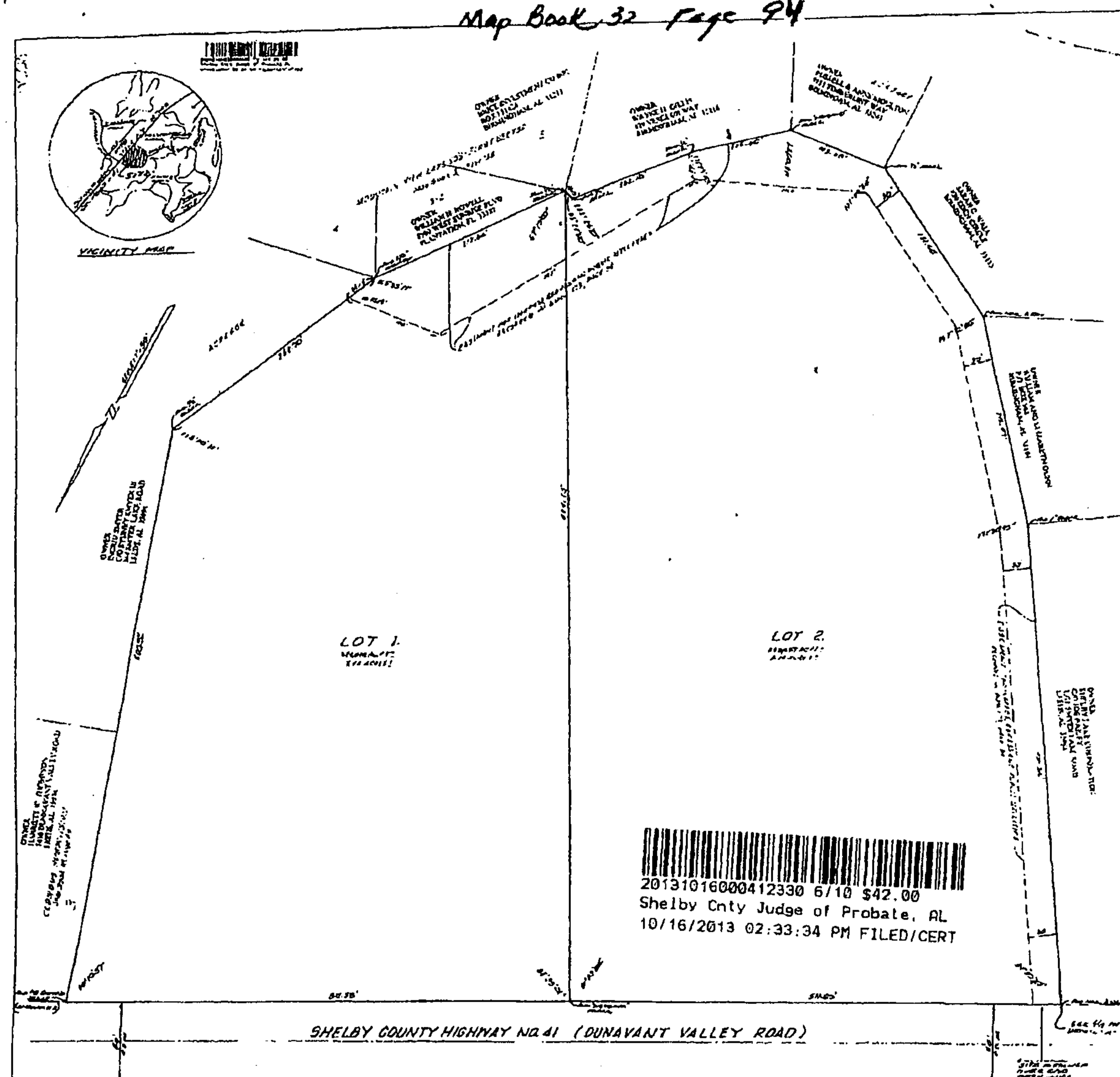


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#175 P.002/002

Map Book 32 Page 94



SHELBY COUNTY HIGHWAY NO. 41 (DUNAVANT VALLEY ROAD)

THIS ENTIRE PROPERTY IS LOCATED IN PLAT BOOK "C" AS SHOWN ON THE
CARTER EDITION OF THE STATE HIGHWAY MAP.

SHENWAY ALUMA PLATE INCLUDED PLATE TO MALLARD HIGHWAY
LINE AND CLOUDY CREEK LINE BY CLOUDY CREEK DEPARTMENT AT
NO. 100 TO GET THIS PLATE.

ONE SAMPLE SURVEY IN PLATE AND MAINTAIN BY DEPARTMENT
PRACTICED FOR ONE DAY AND TESTIMONIALLY CERTIFIED
THE DEVELOPER'S NAME.

Charles H. Porter, Jr., C.P.S.
By James H. Bassett, Jr.

**HOWARD ADDITION TO
DUNAVANT VALLEY ROAD**

SITUATED IN THE N.W. 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH,
RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 50'

OCTOBER, 2003

LAURENCE D. WEYGAND, REG. P.E. B.L. #. NO. 10373
163 OXMOOR ROAD, HOMECOOD, AL 35209, (205) 842-0086

State of Alabama
Shelby County

I, Laurence D. Weygand, a Notary Public in and for said County and State, do hereby certify that
Laurence D. Weygand, whose name is signed to the foregoing certificate to Notary Public, and
who is known to me, or known to me before me, on this date, has been informed of the contents of and
understands the same relatively and well, and further that he
Gives under my hand and seal this 24 day of October, 2003.

By: Henry Public - My Commission Expires: 10/2014

State of Alabama
Shelby County

I, Henry Public, a Notary Public in and for said County and State, do hereby certify that
Henry Public and wife, Karen L. Bassett, whose names are signed to the foregoing certificate to Notary
Public in and for said County and State, do hereby certify that before me, on this date, the
same informed of the contents of and understood the same relatively and well, and further that he
Gives under my hand and seal this 24 day of October, 2003.

By: Henry Public - My Commission Expires: 10/2014

State of Alabama
Shelby County

I, Henry Public, a Notary Public in and for said County and State, do hereby certify that
Henry Public and wife, Karen L. Bassett, whose names are signed to the foregoing certificate to Notary
Public in and for said County and State, do hereby certify that before me, on this date, the
same informed of the contents of and understood the same relatively and well, and further that he
Gives under my hand and seal this 24 day of October, 2003.

By: Henry Public - My Commission Expires: 10/2014

NOTES:
ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE
STANDARD OF THE ALABAMA TECHNICAL STANDARDS FOR PLAT PRACTICE OF LAND
SURVEYING IN THE STATE OF ALABAMA.

ALL ELEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM
SEWERS, STORM DRAINS, PRIVATE TELECOMMUNICATIONS, ANTENNAE AND OTHER
SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

PUBLIC OR RESIDENTIAL FOR THE SUBDIVISION EACH LOT AND EX AND ANGLED EACH
BUILDING.

MILKHOUSE WILL BE RESPONSIBLE FOR ADJUSTING THE LINES OR TOP ELEVATION FOR ALL
MANHOLES AND VARIOUS PLATES IN EACH LOT.

NOTES:

1. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE
PASSENGERS SHOWN OR CEDAR PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
2. NO FURTHER ACTION/WORK OF ANY PUBLIC WORKS INDIVIDUAL SHALL BE ALLOWED
WITHOUT THE APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION
AND BY COUNTRY COURT HOW, WHEN AND IF IN THE FUTURE, A CONTRACTOR PAYS FOR
MAINTENANCE UP PRIVATE ROADS OR PLATES SHOWN ON THIS PLAT.
3. CONTRACTOR AND DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION
AND MAINTENANCE OF PRECIP AND SEPARATION SYSTEMS DURING
CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS
AND WATERWAYS.
4. CONTRACTOR AND DEVELOPER ARE RESPONSIBLE FOR PAYING FOR MAINTENANCE
OF THE PLATE OF THE PLATE OF THE PLATE.

MILKHOUSE WILL BE RESPONSIBLE FOR ADJUSTING THE LINES OR TOP ELEVATION FOR ALL
MANHOLES AND VARIOUS PLATES IN EACH LOT.

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Shelby Cnty Judge of Probate, AL
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APPROVED: J. H. Helle DATE: 12-17-2003
Shelby County Sheriff
APPROVED: J. H. Helle DATE: 12-17-2003
Shelby County Commissioner
APPROVED: J. H. Helle DATE: 12-17-2003
Shelby County Commissioner
For Recording Purposes Only