IN THE DISTRICT COURT OF SHELBY COUNTY, ALABAMA

My Commission Expires: THIS INSTRUMENT PREPARED BY: J. Brandon Cooper, Esq.	Forest Lakes Homeowner Association,	•	50520000167750 1/1 \$14.00
Vs.) Tiffany Davis) Defendant) RELEASE OF LIEN I, Ryan Bradley, as Property Manager for Forest Lakes Homeowner Association, Inc., hereby release the lien recorded as Instrument Number 20140121000019470 which was recorded in the Probate Court of Shelby County, Alabama on 721/2014. RYAN BRADLEY (Its Property Manager) STATE OF ALABAMA) COUNTY OF SHELBY) Before me, the undersigned, a Notary Public in and for said State and County, personally appeared Ryan Bradley, who being first duly sworn, doth depose and say: That he/she has personal knowledge of the facts in the foregoing Release of Lien, and that the same is true and correct. Subscribed to and sworn before me on this the ARABAMA TLANGE MY COMMISSION EXPIRES: Oct 27, 2015 BOOGED THEU NOTARY PUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPIRES: Oct 27, 2015 BOOGED THEU NOTARY PUBLIC UNDERWITTENS My Commission Expires: THIS INSTRUMENT PREPARED BY: J. Brandon Cooper, Esq.	Plaintiff)	•
Tiffany Davis Defendant RELEASE OF LIEN I, Ryan Bradley, as Property Manager for Forest Lakes Homeowner Association, Inc., hereby release the lien recorded as Instrument Number 20140121000019470 which was recorded in the Probate Court of Shelby County, Alabama on 121/2014. RYAN BRADLEY (Is Property Manager) STATE OF ALABAMA) COUNTY OF SHELBY) Before me, the undersigned, a Notary Public in and for said State and County, personally appeared Ryan Bradley, who being first duly sworn, doth depose and say: That he/she has personal knowledge of the facts in the foregoing Release of Lien, and that the same is true and correct. Subscribed to and sworn before me on this the Adv of May, 2015, said affiant. NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 27, 2015 SAMOED THRU NOTARY PUBLIC UNDERWITTERS My Commission Expires: THIS INSTRUMENT PREPARED BY: J. Brandon Cooper, Esq.	Гашин	<i>)</i>	
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THIS INSTRUMENT PREPARED BY: J. Brandon Cooper, Esq.		NOTARY PUBLIC	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 07, 0045
THIS INSTRUMENT PREPARED BY: J. Brandon Cooper, Esq.		My Commission Ex	pires:
	THIS INSTRUMENT PREPARED BY:		
The Cooper Law Firm, PC	J. Brandon Cooper, Esq.		
	The Cooper Law Firm, PC		
	P.O. Box 320		
	Helena, Alabama 35080 (205) 547-0299		