


STATE OF ALABAMA  
JEFFERSON COUNTY

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**FULL SATISFACTION OF MORTGAGE**

Know All Men by these presents, that, the undersigned, Union State Bank acknowledges full payment of the indebtedness secured by that certain lien executed by William Larry Robinson and Edna Greer Robinson which mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument # 20021024000523790 and the undersigned does further hereby release and satisfy said mortgage.

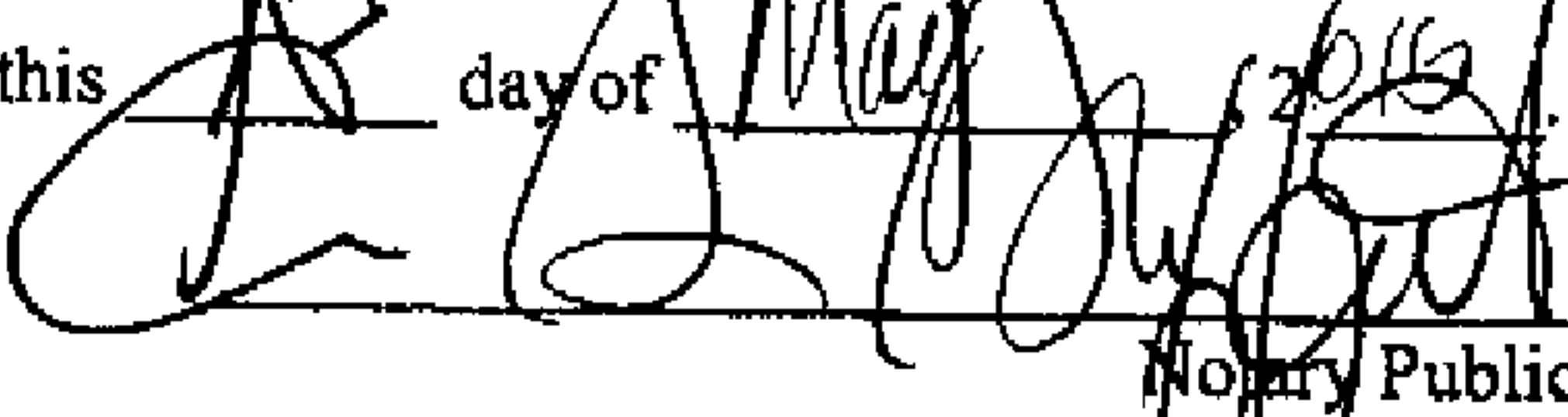
In Witness Whereof, the undersigned, Union State Bank has caused these presents to be executed this 21 day of May, 2015.

Union State Bank  
By:   
Thomas E. Thornton, Jr.  
Assistant Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

**GENERAL ACKNOWLEDGEMENT**

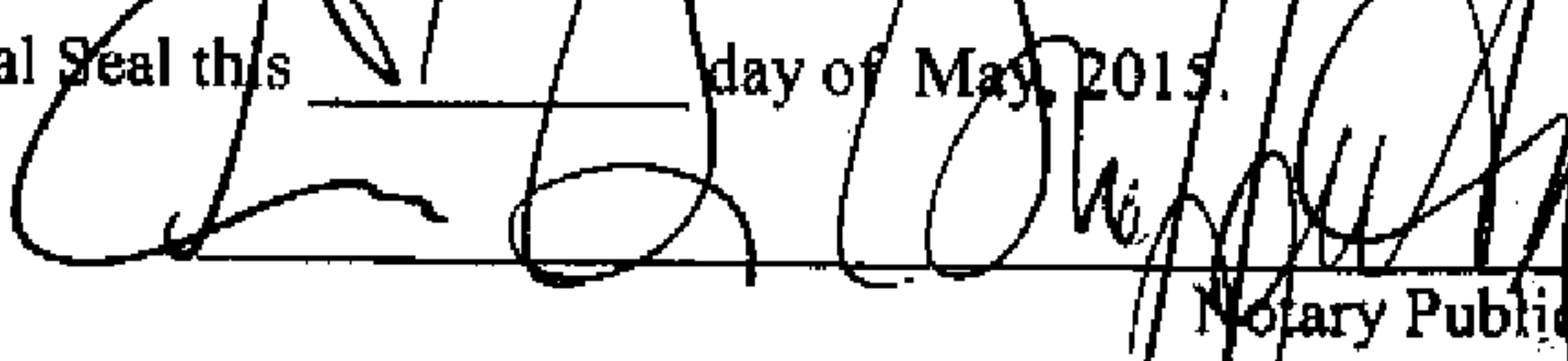
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Thomas E. Thornton whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day of the same bears date.

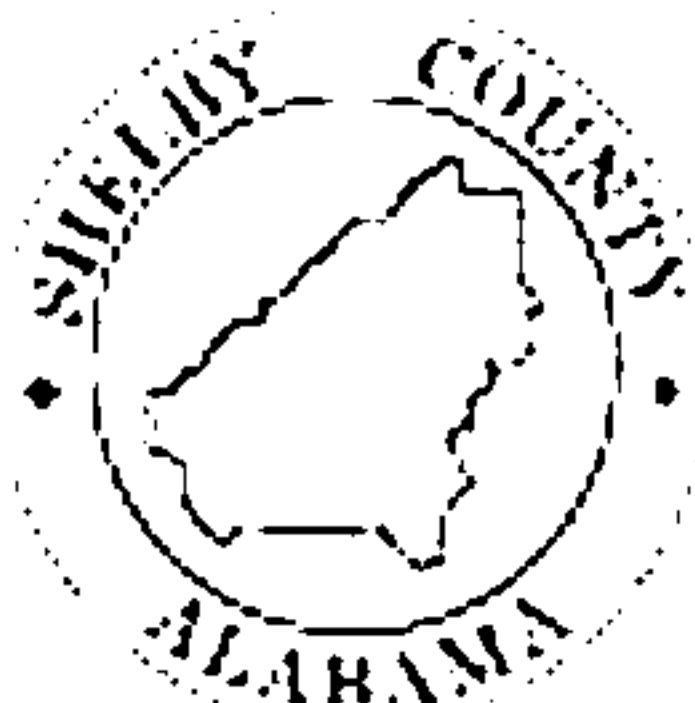
Given under my hand and Official seal this 21 day of May, 2015.  
  
Notary Public

STATE OF ALABAMA  
JEFFERSON COUNTY

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Thomas E. Thornton, Jr. whose name as Assistant Vice President of Union State bank a state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 21 day of May, 2015.  
  
Notary Public



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/20/2015 02:18:27 PM  
\$14.00 CHERRY  
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A handwritten signature, likely of the county clerk, is written in dark ink at the bottom right of the page.